HIGH RENTS IN CITY.

They Have Caused a Large Migration to the Suburbs.

Washington Is No Longer an Exception to the General Rule and the Commuter Has Come to Stay.

[Special Washington Letter.]

HIS is the story of the commuters and their advantages. It also tells of their disadvantages. Every city of considerable size has

its commuters, and the national capital has only recently grown to that size. Of course, even small cities have a percentage of commuters, but they only attain respectability in numbers when the city grows abnormally.

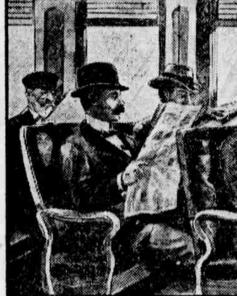
Some readers have never heard of commuters, nor even seen any of them. They must be informed that commuters are men and women who work in cities, no matter at what occupations, while they dwell in suburban villages or away out in the country. Henry George, or some philosopher like him, would here stop to reel off an argument about the wickedness and wrong-doing of those who own property to the exclusion of others; but that has nothing to do with this story.

It may be wrong for certain individuals to own thousands of acres of grazing ground for their countless cattle; and it may be wrong for certain men to own a major portion of the earth in which gold is deposited. It may be wrong for William A. Clark to own the greatest deposit of copper on the face of the earth; and it may be wrong for a few individuals to own the great coal fields of this continent. But the right of it and the wrong of it must be argued out by philosophers, scientists, politicians or political economists.

Rents in cities are very high because the limited amount of land used for business purposes is very valuable. The ground is of greater value than the edifices erected upon it. Therefore, the ground used for residences is so far beyond the reach of ordinary wage earners that they can never think of owning city homes; and a very large number of them cannot even earn enough to enable them to afford to pay house rent or room rent. These people become the commuters of the cities.

They get that peculiar name because of the fact that the railroad companies carry them from their suburban homes to their work in the city every morning and back again every night for a comparatively small charge. That is, as compared with the regular vates for passengers. They buy monthly or quarterly communitation | Salmon P. Chase, to his brilliant and tickets, and it is on account of this that they are called commuters.

The strangest thing about commuters of the national capital is that they can rent houses in Baltimore at such a low rate, as compared with rates here, that they can afford to pay their communitation rates and yet save money. Baltimore is 40 miles distant from Washington, but it only takes about three-quarters of an hour to make the trip. Government clerks here in great numbers rent homes in Baltimore, although they do their work in this city. The offices here open at



A COMFORTABLE HALF HOUR.

nine o'clock every morning, and close at four o'clock every afternoon. The commuters read their morning papers while coming to their offices, and read to their Baltimore homes.

These commuters are not known in Washington outside of their offices. They are well known in Baltimore, where their families enter upon all social functions, including the church services of all kinds. Their-names are mentioned in the Baltimore newspapers, but they are never mentioned here. Only a few years ago a government clerk was shadowed by Baltimore detectives for several weeks, because they suspected him of being a burglar. He chose to have it understood that he was a man of means, that he did not have to work, and his liberal expenditures of money excited suspicion in many minds. The detectives were disgusted, after all of their sleuthing, when they found that he was a government clerk who earned a good salary in the national capital, while he resided in Baltimore and appeared every evening at some function, and always as a gentleman of leisure.

The electric line to Mount Vernon, the home of Washington living and the tomb of Washington dead, has induced several hundred people to buy small acreages along the line and build thereon homes for themselves. The distance to Mount Vernon is only 14 miles, and the car line is well equipped, so that it is almost as easy to live on the Virginia shores of the Potomac as it is to dwell in the remote parts of this city. so far as time is concerned in going back and forth. Moreover, the ancient city of Alexandria is on the route, the cars passing through it, and there our commuters find it possible for them to mingle with the best society of the blue bloods of the first families of Virginia.

Alexandria itself is becoming an attractive suburb of this capital city. Several score of the best people in the government service have rented houses



NOT WORRIED ABOUT COAL FAMINE

there, and some have undertaken to build homes there for themselves, on the installment plan. Alexandria, albeit an ancient city, has fallen into business decay ever since the great shot | ate. and shell discussion between the sections of our country. But of recent years it has been growing gradually into modernized conditions. Everybody feels and almost knows that in a short space of time, say ten years, it will become a part of the national capital, as it once was. The commuters of to-day will be the fathers of resident | coloring, which defies sun and rain, | families there in the next generation.

Northeast of the city proper is a village of 10,000 inhabitants, called Eckington; and it is subdivided so that a portion of it is called Brookland. This populous suburb is now builded up to the city limits, so that only old inhabitants know it is a suburb which has grafted itself onto the boundary line. Eckington was until recently the undivided property left by Chief Justice beautiful daughter, Kate. Just a few rears before her death she sold it, and it was converted into building lots by enterprising real estate dealers. It is a beautiful place, and it is the product of commuters.

Eckington has a history, although there is nothing left of the old country place which is visible to mortal eyes. Many wonderful political deals were there arranged. The most notable occurrence of all was in January, 1877, when Kate Chase entertained Senator Conkling so charmingly and enchantingly that she kept him away from the capitol while the electoral commission bill was being enacted into law. If Conkling had been on duty he would have defeated that bill. But Kate Chase kept him away, the bill was enacted, and Hayes became president.

Col. Andrew Geddes, chief clerk of the department of agriculture, lives at Kensington, a suburb 15 miles to the northwest of the city proper. He says: "We have as pretty a little place as any of those which have been built up around Chicago by its commuters, although it is not yet so large as some of them. I can take an electric car at show its interior to the best advaneight o'clock every morning, open my morning paper and read it all the way to the city, arriving at the department | been reproduced in facsimile in sevat half-past eight o'clock, which is half an hour before the department work begins. Quite a number of Washington business men, as well as government clerks, live there, and we are all proud of our country homes."

Arlington National cemetery is on the heights across the Potomac river, and the old Lee mansion is visible from every part of the city. West of Artheir evening papers while returning | lington is Fort Myer, an army post of the regular army. Between the fort and the aqueduct bridge, a distance of three miles, the entire hill country is divided into lots and called Fort Myer present building was not erected until Heights. Here the commuters are building homes by the score.

> Then there is a splendid new electric line running through Georgetown, past President Cleveland's former country home, and far out to Rockville, Md., where an excellent seminary is located. This is a fine ride, with the homes of the wealthy all along the route. John R. McLean, of Ohio, owns a baronial estate here, of which any of the noblemen of the old world might be proud.

> And, best of all, these commuters of ours live where there is plenty of timber land, and they are buying cord wood for from \$3 to \$5 a cord, and they are not worried about the coal famine. Under the circumstances the commuters are to be envied.

SMITH D. FRY.

THE ERA OF MISSIONS.

It Was a Golden Age for the Fathers of the Church.

Jesuits and Franciscans Erected Most of the Early Sanctuaries in California, Arisona and Texas.

[Special Los Angeles (Cal.) Letter.] T is hard to describe the sensations

with which one approaches the remains in which all that was best and most interior in a past civilization ultimated itself and from which the soul has long been withdrawn. The history of the church fathers in the far west is that of human kind in general. Ambition for wealth and distinction traveled hand in hand with religious fervor, the latter embodying itself in material shapes wonderfully beautiful and inposing, when one takes into consideration the workmen employed, priests all unused to manual labor and indolent, ignorant Indian converts, with whom superstition must be employed as a lash to quicken their spiritual ardor sufficiently to induce them to labor. All that was best in that nearly vanished civilization was represented in its church edifices, many of which have entirely disappeared and nearly all are in a condition of picturesque ruin. As one reverently approaches the altar in some of the better preserved missions and feels the spirit of the place stealing into and around him, it is hard to conceive of the vandalism which more swiftly than time and the elements is despoiling all that it left to mark the labors of love and devotion surrounding him. Relic-seekers gain little for themselves and lose much to the world by their thoughtless defacement of what they must be unable to appreci-

Perhaps that of Juan de Capistrano is as picturesque as any of the dead missions. One might spend days gazing down its long corridors, repeopling them, in imagination, with those who traversed their shaded lengths in the past. Some of the frescoes remain in strangely beautiful

Purissima mission, at Lompac, which is dated December 8, 1787, three years after his death, is said to be one of the 11 founded by father Junipero Sevra. In 1811 it was nearly destroyed by an earthquake. The Indians were superstitious and it was found necessary to rebuild it across the river, whose abundant water supply had at first attracted over 3,000 settlers to the place. The old building inclosed a space of 400 feet square. The new one was much smaller, and its settlement never numbered over 1,500 people. Its 200 feet of There are always a multitude of wide veranda still bears evidence of carving and other ornamentation. Its some of them must be looked after furniture was long since removed, and thoroughly or they will be complete reports of buried treasure have caused losses; others can be somewhat neexcavations 20 feet deep to be made within the walls, to no purpose. The I fair return. The hog, of all farm recent earthquake has loosened the old | inimals, of all farm work, is the most



rafters and shaken the adobe walls, thus hastening the desolating work of

At Juarez (Paso del Norte), over the Mexican line from El Paso, Tex., is an iny case fairly sure. True, a few interesting old mission, in an interesting state of preservation, being still the with sufficient shelter, and clean resort of many worshipers. The altar, ground and straw for bedding; but confessional, pictures and statuary belong to a time and nation not our own, but are interesting in the extreme. Ifter, all impatient of delay, so, as the Small, shiny, little Mexican boys may always be seen outside the doorway with bits of dried leaves, said to be blessed and to insure great advantages all right, and sell for just as much as to the purchaser.

All through New Mexico and Arizona the remains of old missions appear. That of San Xavier del Bae ("Bae" being an Indian word for house), situated about nine miles southwest of Tucson, presents many attractive features. The architectural lines are very beau-

Many Otherwise Humane Farmers "let well enough alone" can be found than in the case of the poor, neglected pig. As we all know, this animal will live, and to a certain extent, thrive unler the most adverse conditions. things to be looked after on a farm; glected and still counted on yielding



MISSION SAN XAVIER, TUCSON.

Epitomist. WELL-FATTENED FOWLS.

THE NEGLECTED HOG.

Visit the Humble Porker with

Shameful Treatment.

Perhaps in the whole range of farm

life no better-or worse-example of

accommodating, the most patient of

reglect, hence the hog is the most ne-

glected. He may be put in a pen scarce

large enough for him to turn about

n, be made to plow his way in half

his depth of mud and filth, be without

thelter from the rain and without

straw for bedding, and yet he will

grow and add his full share to the

farm products. As a pig-clean, keen

and healthy-he is put into his narrow

quarters, perhaps into four or five

nches of oozy mud as left by his pre-

lecessor, and from that on to the time

when he, too, is ready for the pork

barrel there is but one thought re-

garding him-to feed him to his full-

est capacity. The farmer is not so

nuch to blame as might appear at

first thought. He is very busy, the pig

is very accommodating, the results in

hours' work would mean a good pen,

there are fields to be made ready,

seeds to be planted, crops to be looked

pig grows and grunts on contentedly,

he is passed over and the other things

attended to. Now his pork may look

hough he had been exposed to the in-

luence of pure air and sunlight in-

stead of being shut away from it by a

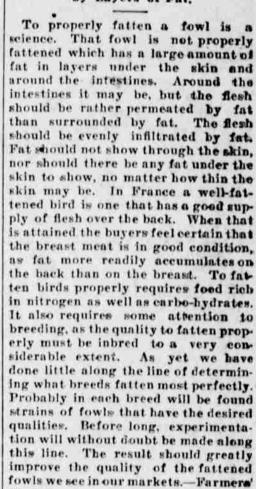
perpetual incrustation of mud and

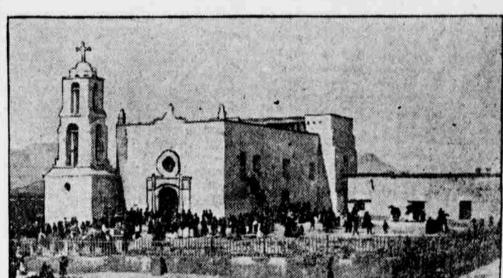
filth; but enlightened customers are

ikely to have peculiar views of their

own on the subject .- Frank Sweet, in

Their Flesh Should Be Permented by Fat Rather Than Surrounded by Layers of Fat.





MISSION CHURCH AT PASO DEL NORTE, MEXICO.

and the compounding and application | ti, and in its partial restoration great of the pigments of which are forgotten processes.

Hardly anything remains of the San Diego mission except the beautiful date palms near, planted by Father Jenipero and his followers. These were the first introduced into this country and are said to be over 300 years old. At intervals all along the Pacific coast, are missions in every stage of decay. That in Los Angeles. opposite the plaza, is still in use. The San Gabriel mission, especially noted for its bells, is in a fair state of preservation and the bestowal of "two bits" sufficiently warms the heart of its old Mexican guardian to induce her to tage. The appearance of San Luis Rey mission is very well known, it having eral places. San Francisco possesses one of great interest, but the best preserved and most noted is located at Santa Barbara, Cal. It is in excellent condition and constant use, being the home of monks, whose hospitality and ready kindness in conducting visitors through the building are appreciated by the traveling public. One may here purchase rosaries and other souvenirs manufactured by the fathers themselves. Father Junipero Serra founded this mission in 1782 or 1786 (the dates are variously given), but the 1815-20. This should not in any way be confounded with the mission Santa Barbara de Altar at Sonora, Mexico, which is practically destroyed, its site being marked by stately palms. The Jesuits founded the latter in 1687. It was 300 feet long and built of adobe. It was established by Father Kino and its thick walls enclosed a presidio, cemetery and sleeping quarters for Christians and soldiers when the latter were warring with hostile Indians. After the Jesuits were expelled Franciscans served the people, but misfortunes rapidly followed each other and the place was finally considered

Many romantic stories are connected with the mission at Altai, which are sometimes erroneously supposed to pertain to that at Santa Barbara, Cal.

hoodooed and abandoned.

care has been taken to preserve them.

One distinguishing characteristic of this building is that the walls are of brick, rather than of adobe, but largely resembling the latter in size. These bricks are said to have been brought from Spain and transported with great labor to this point. The edifice has recently been plastered, except the tower at the right in the illustration, which has been left unprotected, in order to show the original material. The four saints in the niches on the exterior at the sides of the entrance, are carved in stone, life size. There are many figures of wood and wax in the interior. The Blessed Virgin is resplendant in a ruffled silken robe, while tarleton of many colors adorns some of her companions. Poor St. Patrick, minus one wooden finger, which erstwhile pointed heavenward, has to content himself with but one garment, a skirt extending from the waist line about half way to the ground, this singular, abbreviated protection being of thin white muslin trimmed with crocheted lace. The scene is somewhat amusing when, on his anniversary, the children of the Indian school march to a neighboring hill and sing, "All hail to St. Patrick," their brown faces differing in color and expression from those with which we usually associate this celebration. Sisters conduct the school in the right wing. On entering the church, a damp, earthy smell assails the nostrils and one is scarcely able to see in the dim light, which only enters through openings in the dome. After a few seconds, the outlines of the carved altar become visible and the designs on the walls, some of which are of a sort of gilding, the composition of which belongs to the lost arts. Father Kino established a mission here in 1700 or 1731-authorities differ. It is generally agreed that the present building was begun in 1783. Apaches and other warlike tribes greatly retarded the work.

Mamma's Great Pleasure. "There is really no use in talking to you, Minnie."

EDWARD JULIAN.

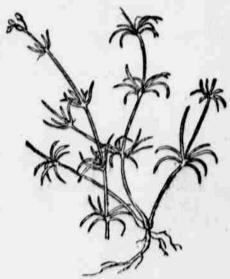
"Oh, don't say that, mamma. Now, you know you like to hear yourself

talk."-Yonkers Statesman

THE GIANT SPURRY.

A Plant That Is Now Being Given a Trial on Sandy Soils at Experiment Stations.

We illustrate giant spurry, a plant that is being tried on some of our sandy soils. It is a low-growing an-



THE GIANT SPURRY.

nual, forming a tangled mass. Under fair conditions it makes a good growth on sandy land, but is otherwise of little value. Its place in the agricultural system of the country is yet to be determined .- Farmers' Review