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FRIDAY, SEPT. 18, 1896.

CALL FOR REPUBLICAN CEN TRAL COMMITTEE MEETING.

The republican central committee of Nemaha county are called to meet at the court house in Auburn on Saturs day Sept 26th, 1896, at 12 o'clock noon, for the purpose of transacting such business as may regularly come before the meeting. Following is a list of the committee:

Peru-Bert Glasgow, Henry Holtz. Glenrock-John J Neal, A H Mal-

Lafayette-B H Bailey, C B Parker. Washington-F Rogge, sr. J M Anderson .

Douglas-A Hailady, W P Freeman, Geo Fablinger.

London-Ed Berlin, Geo N Sanders. Brownville-G W Fairbrother, sr. J B Lewis.

Nemaha-W W Sanders, J F Drain. Aspinwall-V P Peabody, H Shaffer. St Deroin-FH D Hunt, Major Ebbs Bedford E J Tucker, JW Mayer, sr Benton-M C Shurtlef, John Tux-B. H. BAILEY, Chairman. W. P. FREEMAN, Secretary.

A district Sunday school convention will be held at the park in Nemaha on Saturday and Sunday, Sept. 26th and 27th. The following program has been prepared:

SATURDAY, JUNE 26.

2 p m .- Song and devotional service.

2:30 p. m.-Address by Rev. G. M. Gates, of Peru. Subject, "Relation of the Church, Young People's Societies and Sunday Schools to each other."

3:15-Ten minute talks on "How When and Where to Organize Sunday Schools," by Dr. Keeling, Ira B. Dye, Casner Barnes, W. W. Sanders, and others.

4:00-Declamations, opening of Question Box, etc.

7:30 p. m. -Song service. 8:00-Paper by Miss Rosetta L. Meck

of Peru.

8:30-Address by J. A. Beattie, principal of the Peru Normal school. SUNDAY, SEPT. 27.

10:00 a. m.-Union Sunday school, probably in the park.

11 a. m .- Sermon by Ira B. Dye.state Sunday school evangelist. 2 p. m.-Song service.

2:30 p. m.-Paper by Miss - Jack, of Brownville.

3.00 p. m. -Address by Prof. J. A Beattle. Subject,"The Sunday School." 3:45 p. m .- Discussion, and opening of the Question Box.

7:30 p. m. -Song service. 8:00 p m .- Sermon by Rev. Chas. H Gilmore.

FOR SALE OR TRADE. House and two lots in Nemaha KEMP COLERICK. Apply to

BEGGS' DIARRHEA BALSAM positively bas no equal in diarrhea dysenters and inflammation of the bowels. It relieved quickly, and being purely vegetable, no bad results follow You cannot afford to be without it at this season of the year. Sold by Taylor.

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We have made arrangements whereby we can send THE ADVERTISER and he Inter Ocean both one year for only \$1.60 cash in advance.

Ripans Tapules cure liver troubles.

Chamberlain's Eye and Skin Ointment Is unequalled for Eczema, Tetter, Salt-Bheum, Scald Head, Sore Nipples, Chapped Hands, Itching Piles, Burns, Frost Bites, Chronic Sore Eyes and Granulated Eye Lids For sale by druggists at 25 cents per hox.

TO HORSE OWNERS. For putting a horse in a fine healthy condition try Dr. Cady's Condition Powders. They tone up the system, aid digestion, cure loss of appetite, relieve constipation, correct kidney disorders and destroy worms, giving new life to an old or over-worked horse. 25 cents per package. For sale by druggists.

MATCHBOX OF THE NEW WOMAN Man No Longer the Monopolist of This Convenience.

Until this year the matchbox has been the unquestioned, exclusive property of man. Never once did he think of such a thing as the fairer sex borrowing it. He may have had a presentiment of her laying claim to his necktie, but his matchbox-never, says the Chicago Tribune.

But the bicycle girl, who makes whatever she wants possible, has now laid siege to man's matchbox. If she contemplated riding at night she needs matches to light her lamp, and necessarily she must carry them in a match-

That is the reason that there are any number of new matchboxes this year which are smaller and more dainty than anything in this line ever seen be-

"Do the girls buy them?" a prominent jeweler was asked. To which question he answered: "Yes, indeed. The smaller sizes are made particularly for their special use."

The prettiest of the new matchboxes for girls are of gold with an enameled decoration. The enameling either takes the form of a college or yacht club flag or it resembles a hand-painted miniature showing a girl on a wheel or the head of a dog. Many of these matchboxes are made with a concealed recess for a photograph. It is only when a certain spring is touched that the picture can be seen, so skillfully it is hidden away.

The silver matchboxes, decorated with the outline of a tiny bicycle in enamel, are also new and much less expensive.

DANCING.

It Has Had a Warlike Significance Among Peoples of All Ages.

Dancing, with which word civilized people are wont to associate pleasure and peaceful enjoyment, has had a warlike significance with various tribes of people throughout all ages of the world, and it is still in vogue among the blanket tribes of red men in America. The famous Pyrrhic dance represented the overtaking of an enemy and doing battle with him. To-day, among the Zulus, grand dances are merely the accompaniment to the colloquial war and hunting songs, in which the women put questions which are answered by the men. There are mimic fights, which go by the name of war dances, almost universal among tribes to which war is one of the great interests of life. The bravery dance of the Dahomeyans, and the Hoolee of the Bhil tribe in the Vindhya hills of India, are the most apt illustrations. Nearly all savage tribes have a regular war dance, so that it is scarcely possible to select one as having a more warlike significance than the rest. All the performers appear in fighting costume, handle their weapons and go through the movement of challenge, conflict, pursuit or defeat. There is one very picturesque dance of the Natal Kaffirs which probably refers to the departure of the warriors for battle. The women appeal plaintively to the men, who slowly withdraw, stamping on the ground, and darting their short spears or assegais toward the sky.

Voractous Birds of Prey.

The voracity of the eagle and similar birds of prey is well known, but the contents of a nest which was recently discovered in the Alps by a Swiss hunter shows the following remarkable variety in the daily menu: A hare, 27 chamois feet, four pigeons' feet, 30 pheasants' feet, 11 heads of fowls, 18 heads of grouse and the remains of a number of rabbits, marmots and squirrels.

Ceremony at Marlborough.

At Marlborough house there is more ceremony, socially speaking, than at Sandringham. 'A number of servants herald your arrival or departure, and there are usually two servants standing outside your room door when you are staying in the house, and a man behind the chair of every guest at meal

The English Language.

English is spoken by 45,000,000 persons in the British Isles, by probably 57,000,000 or 60,000,000 inhabitants of the United States, by 4,000,000 persons in Canada, by 3,000,000 in Australia, by 3,700,000 West Indians, and by 1,000,000 in India and other British colonies, bringing the total of the Englishspeaking race to over 100,000,000.

Meaning of the Fleur-de-Lis.

The uniform of English drummers must be familiar enough to every Englishman, yet few know the significance of the spotted lace with which their tunics are decorated. The blue spot is the celebrated fleur-de-lis of France. which, being worn by the highest ranks in the French army, was, as a mark of military superiority, bestowed by the prince regent upon the lowest ranks.

Technical Instruction in Farming.

The duke of Bedford has placed at the disposal of the technical instruction committee of the Bedfordshire county council a farm of 275 acres, 149 of which are arable land and the rest grass Twenty boys are granted free scholarship by the county council, entitling them to two years' board, residence. and instruction in the science and pracice of farming.

McININCH'S.

## New Fall and Winter Dress Goods

Magnificent Display, surpassing all of our previous efforts.

IN HENRIETTAS we are showing a complete line of colorings at 17½, 20, 25, 35, 59, 63 and 75 cents.

we are showing a complete line of colorings at 25, 35, 50, 65 and 75 cents.

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The Great Cash Department Store of A. A. McININCH & SON.

BROWNVILLE,

NEBRASKA.

GOT EVEN WITH THE BOY.

How the Bookkeeper Got His Revenge on the Slangy Messenger.

This is the story of a crusty bookkeeper and a bad, bad messenger boy. The bookkeeper is employed in a large Chestnut street house. The messenger boy is a part of the mighty service of the Western Union Telegraph company, says the Philadelphia Record. The boy crawled into the office where the bookkeeper sat at his desk early yesterday morning and asked for Mr. C-, the head of the firm.

"Got a message?" "No," said the boy; "a man asked me to come here and see if he was in." "Well, he's out," snapped the bookkeeper.

"I'll wait," said the boy.

"What for?" inquired the other. "Cat fur." retorted the boy, quickly. The bookkeeper looked back for a minute, then he said: "All right, wait," and went on with his work. The boy sat down and began to whistle "Paradise Alley." He fidgeted around and sang a bit just to tease the bookkeeper. The latter paid no attention to him. The boy grew weary after an hour or so, and finally he asked:

"Say, when's de main guy o' dis place comin' back?" "Don't know," said the bookkeeper, without looking up.

"Where's 'e at?" asked the boy. "In Europe," said the other.

Then the bad boy used language that thoroughly proved his badness and made it necessary for the porter to eject him.

WHY HE FELT PROUD. telf-Eatisfied with His Improvement o Billy Shakespeare.

He is the young man who writes the newspaper advertisements for a large mercantile firm, says the Detroit Free Press. He writes them well, too, and enjoys life as is the privilege of a man who has successfully applied himself to his business. Among a number of friends with whom he was talking was one whose long acquaintance makes it possible for his to say things which would be resented from other persons.

"It seems to me," remarked the friend, that you are a lucky person." "Well," was the reply, "that is what the

envious always say of men who makes a success of literature. I have no doubt that remark has been made of nearly every man who has worked hard and finally prospered."

"You seem to take a rather serious view of your calling."

"I have to. It means shoes and neckties and house rent and three meals a day and lots of other little things that make life pleasant."

"Still, I don't think it is very much to be proud of."

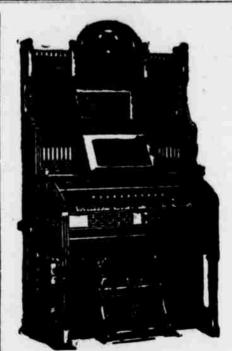
"Perhaps not. I struggle with my

self-esteem every now and then." "Well, this period of civilization has certainly produced strange demands."

"That's it. There's the keynote of the whole situation. When I reflect that I am making a good living in an era when Shakespeare or Bryan would probably walk the streets in vain looking for a job, I tell you I can't help getting a little bit proud, and I might just as well own up to it."

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P. 8 .- Our 22d year.

(Mention this paper.)

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