

LOCAL AND PERSONAL

Mrs. J. C. Dodge, of Wood River, is a guest at the E. G. Williams home. Guy Swope left Tuesday evening for Lincoln to transact business. See those new gray suede pumps at Wilcox Department Store.

COMMISSIONERS' PROCEEDINGS.

The Board of County Commissioners of Lincoln County met in regular session in the Court House April 4, 1921. The following bills were allowed:

CATALOGUE OF PURE BRED HERSFORD SALE

Following is a list of the animals to be offered at the sale at the fair grounds, North Platte, April 11: Lot 1 O. A. EMERICK (Maxwell)

First class painting and paper hanging. Elegant stock of wall paper just received. Store at 113 W. Sixth St. Phone 570W. H. H. Landgraf and Edd Friend.

NORTH PLATTE General Hospital.

(Incorporated) One Half Block North Postoffice. Phone 58. A modern institution for the scientific treatment of medical, surgical and confinement cases.

Office phone 241. Res. phone 217. L. C. DROST, Osteopathic Physician

JOHN S. SIMMS, M. D. Special Attention Given to Surgery. McDonald Bank Building

MRS. M. HENRY GILFOYL. Teacher of Voice Culture and the Art of Singing. Residence Studio: 108 West 3rd, City

GEO. B. DENT Physician and Surgeon. Special Attention Given to Surgery and Obstetrics. Office—Building & Loan Building

HOWARD YOST Dental Surgeon. Phone 307. Twinem Bldg

J. S. TWINEM M. D. Homeopathic Physician & Surgeon. General Practice and Construction Surgery. Hospital Accommodation. Platte Valley Hospital

DERRYBERRY & FORBES, Licensed Embalmers. Undertakers and Funeral Directors. Day Phone 41. Night Phone Black 588

W. T. PRITCHARD Graduate Veterinarian. Ex-Government Veterinarian and ex-assistant deputy State Veterinarian. Hospital 315 South Vine Street. Hospital Phone 633, House Phone 633.

ROBERT A. PHILLIPS Plumbing and Heating. All work entrusted to me will receive my personal supervision. Residence and shop 1303 E. 6th Street. Telephone 453J.

Dr. L. J. KRAUSE, Dentist, McDonald Bank Building, Rooms 2 and 3. Phone 97.

DR. W. I. SHAFFER Osteopath Physician. Over the Oasis. North Platte.

DRS. STATES & STATES Chiropractors. 5, 6, 7 Building & Loan Building. Office Phone 70. Res. Phone 1242

NOTICE OF ELECTION. Notice is hereby given that on the 14th day of March, 1921, there was filed in the office of the County Clerk of Lincoln County, Nebraska, a petition asking for the formation of Drainage District No. 2 of Lincoln County, Nebraska, under Article 5, Chapter 19 of the Revised Statutes of the State of Nebraska for the year 1913, the title of which appears in the Revised Statutes of the State of Nebraska for the year 1913 as "Drainage Districts Organized by Vote of Land Owners," and the full title of which act as the same appears in Chapter 153 of the Session Laws of the State of Nebraska for the year 1907 as follows:

"AN ACT to provide for drainage districts to drain wet land and land subject to overflow; and any land which will be improved by drainage; to build dykes and levees; to construct, straighten, widen, deepen, or alter any ditch, drain, stream, or watercourse; to riprap or otherwise protect the bank of any stream or ditch; to construct, enlarge, extend, improve or maintain any drainage system; to construct, enlarge, extend, improve or maintain any system of control of surface water or running water, and the rights, obligations, and powers of such corporations, including the power of eminent domain, the creation of debts, the issuing of negotiable bonds, and the levying of special assessments on such real estate and easements therein as may be benefited by such public work, and defining the duties and powers of public officials; that the boundaries of said proposed Drainage District No. 2 of Lincoln County, Nebraska, as fixed by the Board of Commissioners of Lincoln County, Nebraska, are as follows:

Commencing at a point where the line of the south bank of the North Platte River intersects the West line of Section nine (9) in Township fourteen (14) North, of Range thirty-three (33) West of the 6th P. M. in Lincoln County, Nebraska, running thence south along the west line of said section nine (9) to the southwest corner of said Section nine (9); thence east along the south line of said Section nine (9), in Township fourteen (14) North, of Range thirty-three (33) West of the 6th P. M. in Lincoln County, Nebr.; thence south along the west line of Section fifteen (15) to the southwest corner of said Section fifteen (15), in Township fourteen (14) North, of Range thirty-three (33) West of the 6th P. M., thence east along the south line of Sections fifteen (15), fourteen (14), and thirteen (13), all in Township fourteen (14) North, of Range thirty-three West of the 6th P. M., and east along the south line of Sections eighteen (18), seventeen (17), sixteen (16), and fifteen (15), all in Township fourteen (14) North, of Range thirty-two (32) West of the 6th P. M. in Lincoln County, Nebraska, to the southeast corner of the southwest quarter (SW 1/4) of said Section fifteen (15) in Township fourteen (14) North, of Range thirty-two (32) West of the 6th P. M. in Lincoln County, Nebraska; thence south along the west line of the East half (E 1/2) of the Northwest quarter (NW 1/4) of Section twenty-two (22), in Township fourteen (14) North, of Range thirty-two (32) West of the 6th P. M. in Lincoln County, Nebraska, a distance of forty (40) rods to the southwest corner of the Northwest quarter (NW 1/4) of the Northwest quarter (NW 1/4) of said Section twenty-two (22); thence east along the south line of the North half (N 1/2) of the North half (N 1/2) of the North half (N 1/2) of Sections twenty-two (22), twenty-three (23) and twenty-four (24), all in Township fourteen (14) North, of Range thirty-two (32) West of the 6th P. M. in Lincoln County, Nebraska; thence easterly direction along the south line of the North Platte River to the point of beginning, and that said drainage district include all lands lying within said boundaries.

That an election will be held at the office of the County Clerk of Lincoln County, Nebraska, in the Court House at North Platte, Lincoln County, Nebraska, between the hours of 8 o'clock A. M. and 6 o'clock P. M. on the 21st day of April, 1921, for the purpose of determining the question of the formation of the proposed drainage district and for the further purpose of electing a Board of Directors for said Drainage District, which said Board will be composed of 5 Directors, who will take their office contingently upon the formation of said Drainage District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 30th day of March, 1921.

A. S. ALLEN, County Clerk. (SEAL)

DR. J. R. MCKIRAHAN Practice Limited to Diseases of Women and Surgery. OVER REXALL DRUG STORE. Phones—Office 113. Residence 265

DR. REDFIELD PHYSICIAN, OBSTETRICIAN Surgeon, X-Ray. Calls Promptly Answered Night or Day. Phone Office 642, Residence 676

DR. HAROLD FENNER Osteopath. OVER HIRSCHFELD'S. Office Phone 333. Res. Phone 1020

MRS. F. R. GINN. Exclusive Agent for NUBONE CORSET. Appointments Attended to Promptly. Residence 315 W. Seventh. Phone 249W.

Ed Kierig, Auctioneer. General Farm Sales A Specialty, also Real Estate, References and Dates First National Bank. Res. 400 East 3rd St. Phone 919

OTIS R. PLATT, M. D., Physician and Surgeon. X-RAY. Diagnosis and Treatment. Calls answered Day and Night. Phone House 1044W. Office 296 Over Union State Bank.

NOTICE OF PETITION. Estate No. 1813 of John H. Singleton, deceased, in the County Court of Lincoln County, Nebraska. The State of Nebraska. To all persons interested in said Estate take notice that a petition has been filed for the probate of an instrument purporting to be the last Will and Testament of John H. Singleton, deceased and for the appointment of Sarah Anna Singleton as Executrix of said Estate, which has been set for hearing hereon April 29, 1921, at 10 o'clock a.m. Dated March 31, 1921. WM. H. C. WOODHURST, County Judge.

NOTICE FOR BIDS. Notice is hereby given that the Board of County Commissioners of Lincoln County, Nebraska, will on April 11th, 1921, receive sealed bids for the care of the county poor for the balance of the year 1921, as per specified bidding forms on file in the County Clerk's office. All bids must be filed with the County Clerk on or before 12 o'clock, noon, of the 11th day of April, 1921, and will be publicly opened in the office of the County Commissioners at 2 o'clock P. M. of the same day. Dated at North Platte, Nebr., this 15th day of March, 1921. A. S. ALLEN, County Clerk. (Seal)

NOTICE. Notice is hereby given that the school district board of School District No. 8 of Lincoln County, Nebraska, will receive sealed bids for the erection and completion of a pressed brick school building on the property of school District No. 8 in accordance with the plans and specifications now on file in the office of Halligan, Beatty & Halligan, Mutual Building & Loan Association Building, North Platte, Nebraska. Said bids must be presented at the office of Halligan, Beatty & Halligan on or before 1 o'clock p. m. on the 14th day of April, 1921, and said bids will be opened at 1 o'clock p. m. on the 14th day of April, 1921, and no bids shall be considered unless accompanied by a certified check in the sum of \$300.00 made payable to the treasurer of said school district. No. 8 of Lincoln County, Nebraska, to be forfeited to said school district in case the bidder refuses to enter into contract if the same is awarded to him. The school district board reserves the right to refuse any and all bids. School District Board of School District No. 8 of Lincoln County Nebraska.

NOTICE. Notice is hereby given that the school district board of School District No. 8 of Lincoln County, Nebraska, will receive sealed bids for the installation of a steam heating plant in the pressed brick school building to be erected in said school district No. 8 in accordance with the plans and specifications now on file in the office of Halligan, Beatty & Halligan, Mutual Building & Loan Association Building, North Platte, Nebraska. Said bids must be presented at the office of Halligan, Beatty & Halligan on or before 1 o'clock p. m. on the 14th day of April, 1921, and said bids will be opened at 1 o'clock p. m. on the 14th day of April, 1921, and no bids shall be considered unless accompanied by a certified check in the sum of \$300.00 made payable to the treasurer of said School District No. 8 of Lincoln County, Nebraska, to be forfeited to said school district in case the bidder refuses to enter into a contract if the same is awarded him. The school district board reserves the right to refuse any and all bids. School District Board of School District No. 8 of Lincoln County Nebraska.

The ELECTRIC HEART Motion Picture every Motorist should see. YOU'VE done the impossible; you've shown the manufacture and workings of a storage battery in this beautiful interesting film. These words from the superintendent of one of America's greatest manufacturers will be echoed by thousands of audiences from coast to coast. This educational and highly entertaining film should be seen by every motorist. It will be shown at THE SUN, Monday, April 11th. Don't miss it. You will be given a better understanding of the Construction and operation of "The Electric Heart of Your Car"—that little black box of power which turns over your engine and feeds your lights.

PUBLIC SALE! At my place 20 miles northwest of North Platte, Neb., on the west Tryon road, and 15 miles southeast of Tryon, Neb., 9 miles south of Ringold, Neb., as I have leased my farm and I am going into business in Stapleton, and I will sell the following described property, on TUESDAY, APRIL 12, 1921. Commencing at 12 o'clock, sharp 24 HEAD OF CATTLE. 12 head of milch cows ranging from 3 to 9 years old, some giving milk now, and some fresh soon; 9 yearling steers, calf about 3 months old, and 3 year old bull. 12 HEAD OF HORSES AND MULES. Span of mules 3 and 4 years old, broke, weight 2100; span mules 3 years old, weight 1800; span of buckskin mares, 8 years old, broke, wt. 2000; span gelding, smooth mouth; bay saddle horse, 10 years old, wt. 1000; span Belgian colts 2 and 3 years old; "kicks" saddle pony smooth mouth. 8 HEAD OF POLAND CHINA HOGS. 7 head of brood sows, 6 of them with pig and 1 has pigs now Poland China male hog. 10 DOZEN CHICKENS. 100 LITTLE CHICKENS. FARM MACHINERY, HOUSEHOLD GOODS, ETC. McCormick grain binder in good condition, two 6 foot Deering mowing machine in good shape, 10 ft. hay rake, 2 riding sulky plows, 2 walking plows, 2 John Deere cultivators, John Deere disc, Kinman disc, Orchard disc, O. K. potato planter, potato digger, 4 row potato sprayer, hay sweep, 3 inch tire wagon, 4 inch tire wagon, low truck wagon, 4 inch tire gears with rack, truck gears with rack, two spring wagons, big press drill, corn stalk drill, new garden drill, end gate seeder, 2 section harrow, 5 sets of work harness, stock saddle, two light saddles, 6 h. p. Sandow gas engine, threshing machine and engine, 1 cylinder corn sheller, feed grinder, full set of blacksmith tools, 40 rods of 26 inch hog wire, Ford touring car, Ford truck, both in good condition, 1200 bushels of corn, some shelled, some in ear, 100 bushels Early Ohio Potatoes, power washing machine with wringer, cream separator, 2 barrel churns 15 and 20 gallons. FREE LUNCH AT NOON. TERMS OF SALE—All sums of \$20 and under cash, on sums over \$20, 6 months time will be given on bankable paper bearing 10 per cent from date of sale. H. F. JOHANSON, Owner. ED. KIERIG, Auctioneer. R. C. LANGFORD, Clerk.

NOTICE TO CREDITORS. Estate No. 1809 of Alice R. Heyse, deceased in the County Court of Lincoln County, Nebraska. The State of Nebraska, ss: Creditors of said estate will take notice that the time limited for presentation and filing of claims against said estate is August 10, 1921, and for settlement of said estate is April 6th, 1922; that I will sit at the county court room in said county on May 10, 1921, at 9 o'clock a. m. and on August 10, 1921, at 9 o'clock a. m., to receive, examine, hear, allow, or adjust all claims and objections duly filed. Dated April 6th, 1921. WM. H. C. WOODHURST, County Judge. (SEAL)

Mutual Building & Loan Association of North Platte. INCORPORATED IN 1887. Resources \$1,370,427.14. SAFETY FIRST. Investors in this association get the benefits of the following requirements of the laws of Nebraska under which it is operating: First. The association is required to invest only in first mortgages on real estate or the stock of this association. Second. Such investments are non-negotiable and non-assignable, and can only be discharged by payment direct to the association. This is a very important protection not available to any financial institution except Building & Loan Associations. Third. The association is subject to the supervision of the State Banking Board. How well the interests of the investors in this association have been safeguarded is evidenced by the fact that in the more than thirty three years of its operation not one dollar has been lost. T. C. PATTERSON, President. BESSIE F. SALISBURY, Secretary.