		A per the pulling the second			
Notice of Tax Sale-Co	ntin'ed	11 and 12 13 14 14 15 15 16 15 16 15 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	4.80	7 and 8 5	2.16
8 9 10	10.55	2 and 3 14 1 4, 5, 6 14	7.15	3 6	3.83
9	3.52	7 8 14 16	8.10	21 and 22 7	1.95
14 and W 1-2 15	26.45	4, 7, 8, 9, 10 15 1 11 15	2.40	3, 4 and 5 8 15 and 16 8	2.99
7, W 1-2 8, E 1-2 9, 10 W 1-2 11	62.13	A B	2.40	17 and 18 8 23 and 24 8	2.99
E 1-2 11, 12	44.60	3 B B C C C C C C C C C C C C C C C C C	1.80	All 25 All 48	5.47
W 1-2 3 and 4 10	8.00	i, 2, 3, 4 D - t	0.50 1 RO	All 49	4.09
11, 12	12.20	Cody's Second Addition to Nor	th	All 53	5.28
3 10 11 19 14	6.40	1 to 6	7.45	7 and 8	1.55
7 and 8 14	4.75	5 and 6 4 5	7.90	1, 2, 3, 4 and 6	81
1, 2, E 1-2 1, 2, 3, E 3 ftt of 4	90.88	4 14 7 and 8 5 4	1.93	9 2 1	7.28
W 1-2 5 and 6 1 E 1-2 2, W 1-2 5 and 6 25	30,60	5 11	.51	12 2 1 and 2 3	9.70
E 1-2 8 and 9 25 10 W 1-2 11 25	8.75	5	.26	3 and 4 3	2.96
1 27 7 28	32.50 4.10	Scout's Rest Addition to Nort	h	11 8 1 and 2	2.96
2 and 3 29	14.50	Platte. 1, 2, 9, 10, 11 1 4	1.50	7, 8, 5, and 6 4 1	4.13
11 29	21.20 13.87	1 to 12 2 8 1 to 6 4 4	.50	5 5 1	6.66
4 32	16.10	1 to 16 5 12 1 2 3 4 A 3	.42	7, 8 and 9 5	1.53
10, 11, 12	29.00	1, 2, 3 B 2	.59	W 1-2 13 6 All 7 8	7.95
Banks' Addition to North P	latte.	Bellevue Addition to North Pla	tte.	6, 7, 8 and 9 8 6 1 to 4 9	6.04
2 2	34.85	8 and 9 8 42	.48	5 to 17 Sutherland. 9 2	3.32
6 2	32.63	9 12 18	.93	7, 8 and 9	0.75
Selby's Addition to North	Platte.	9 and 10 13 24 1 17	.70	7 and Pt. 8 3	6.33
3 and 4	32.63	3 and 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	tte.	2 and 3 13 to 18 4 2	2.06
South Park Addition to North	69.54	2 3 and 4 2 1	.33	80. 31 ft. 1 and 2 5 1	6.47
W 22 ft 3, E 22 ft. 4 1	34.76 41.63	1, 2, 4, 5 and 6 3 6	77	12 16 5 1	2.14
1 to 5	77.95 30.20	1 to 22 5 9	50	17 and 18 5 5	6.67
4 4 9	33,60 23,30	Bellevue Addition to North Pla 1 to 11	.93	Pt. 7 and 8 6 8 Pt. 7 6 4	8.26
4 9	2.82	18 and 19 6 17	32.9	15	3.70
8 10	9 2.82	1, 2, 9, to 11, 13 to 17 7 9	.46	Clarkson's Sub. NE 1-4 29, 14 to Sutherland.	
1 4 10 10		Co. Clerk's Sub Division of 32,		Pt. 16	2.87 8.15
8 10 1 11	6,82	30 to North Platte.	.14	Co. Clerk's Sub. to Sutherlan 23, A	8.97
5 and 6 11	39,70	Land Adjoining City of North Pla Pt. E 1-2 N E 1-4 33, 14,30 70	tte .98	23, C 25, B	8.77
7 12 Pork Add to North	48,95 Platte	Pt. N 1-2 N E 1-4 85, 14,50 70 Pt. N 1-2 4, 13, 30 7	.89		
1 13 2, 3, 6 to 10 13 3 to 10 14 4 to 10 15 1 to 9 16 1 to 10 18 1 to 10 19 1 mid 4 to 10 20 Graceland Add, to North F	27.93 24.20		.88	Pt. 1 - 2 2 and 3	4.50
3 to 10 14 4 to 10 15	26.71 21.80	2 to 8 2 30 4 3 15	.08	14 and 15 7	9.37
1 to 9 1 to 10 18	22.70 28.05	12 W. 25 ft, 12 4 1 W. 25 ft, 12 6 14	.67	18 5	3.34
1 to 10 19 1 and 4 to 10 20	28.05 25,10	Front 75 ft 13, 14 and 15 6 35 E 40 ft 13, 14 and 15 6 7	.86		3.06 5.92
Graceland Add. to North F	latte	21, 22 , 23 and 24 6 28	0.0	Thomas's Sub to Sutherland Pt. 2 All 3	5.46
7 5	.70	3 and 4 7 -1	72		6.21 1
42 5	.70	5 7 13 6 7	.62	McGee's Subdivision to Suther	5.16
45 44 6	1,30	12, 13, 14, and 10 7 18 17 and Pt. 18 7 12	95	4 and 5 5 8 and 9 6 14, 15, 16 and 17 6 2 20, 21, 18 and 19 6 2	9.06
Tayolr's Add to North P	48.99	6 7 12, 13, 14, and 15 7 18 17 and Pt. 18 7 12 and 2 9 3, 45 and 6 9 5 8 and 9 9 9 and 10 11 35 19 2 11 4 9 and 10 12 4	.48	20, 21, 18 and 10 6 2	0.03
10 5	25.67 30.20	8 and 9 9 16 9 and 10 11 35	.76		8.81
1 3	41.97	8 and 9 9 16 9 and 10 11 35 19 11 4 9 and 10 12 9 22, 23 and 24 14 15 1 and 2 15 1	73	Co. Clerk's Subdivision to Suther Pt. 3	5.24
8 4 5	14.60 11.90	22, 23 and 24 14 15	37		7.79
1 6	23,30	5, 4, 5 and 6 15 9	5.05 50 111	12 Emerson's Subdivision to Suther	1.14 land
3 7	5.65	9 and 10 16 1	72		4.86
4 and 5 9	27.90	3 20 4	15/50	Pt. S 1-2 29, 14, 33 1 Pt. SW 1-4 29, 14, 33 3	7.33
9 11	27.92	20 1 20	.88	Wallace.	-
5 7	5,10	Eavey's 1st Addition to Brady	00	18. 2	1.05
Trustees' Add to Nirth Pla	16.45 tte.	9 6 3	.18	5 3	1.05
W 1-2 2 and 3 2 6 2				3 9	1.25
10 2	29.77	Pt. 1 to 4, All 5 22 35	.92	10, 11 and 12 9	1.05
9 7, 8, 9 5	45.76	Pt. 15 22 22	48	D D A	.59 8.76
10, 11 12 5	40.25	1, 2 and 3 24 48	.96	12 and S 1-2 13 10 N 1-2, 13, 14 and 15 10	6.43
9 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	30.91	1 and 2 25 22	57	10	1.05
8 7	6.85	6 26 7	.87	10 14 14 14 5	9.63
E 1-2 11 and 12 8	39.01	Pt 2 27 23	.78	13 14	2.95 1.05 .58
8 9	28.70	9 27 15 28 17	66	15 14 14 15 1	5.34
11 9	32.05 35.51	14 28 17 14 28 3	.61	13 15 1 15 1	9.14
4, 5, 6 7	37.41 5.80	Pt. 14 and 15 22 23 Pt. 15 22 22 1, 2, 3, 4, 5 and 6 23 41 1, 2 and 3 24 48 15 24 23 1 and Pt. 3 26 19 6 Pt. 1 and 2 27 23 Pt 2 27 11 5 27 15 9 28 17 10 28 17 14 28 3 15 28 13 W, H. Plumer's Subdivision to M well.	.71		2.37
8 Riverdale Add to North P	27.49 latte.	well.		7 18 18	7.18
W 1-2 3, E 1-2 4 3	32.05 34.44	8 and 9 24	.52	9 18 3	8.65
E 1-2 11, 12 8 Platteriew Add to North Pl	9.30	20 ft. N. and 16 and 17 21	.61	West Wallace Addition to Wall	0.77
E 1-2 11, 12 8 Platteview Add to North Plate 4 and 5 E 75 fc 9 Pt. 9 10 19, 20 21 24 26 Pt. 32 33, 34 35 W 1-2 36 43 54	8.50	45 ft. N. and 21 and 22 6	.31	4 13 20	1.05
Pt. 9 10	9.90	Plumer's 2nd Addition to Maxw W 1-2 2 and 3	ell. .68	Schiller's 2nd. Addition to Wall 1 to 12	4.04
19, 20 21 24	32.30	E 1-2, 6 and 7	.68	4, 5 and 6 8 1	1.73
26 Pt 30	2,40	Horne's Adition to Manuall	.07	1, 2, 7 and 8	0.41
33, 34	8.85	Plumer's 2nd Addition to Maxw W 1-2 2 and 3 18 4 21 E 1-2, 6 and 7 21 9 Horne's Adition to Maxwell. 5 and 6 3 5 Horne's 2nd Addition to Maxwell. 2 19 Mackin's 1st Addition to Maxwell.	.55	1, 2, 3, 4, 5 and Pt. 6 1 2	9.82
W 1-2 36	3.85	Machini to Maxw 2 19	.56	17 and 18 2	.63
54	4.95	A I	.69	3, 4, 5 and 6 N 1-2 1	5.90
54 56 73, 74, 75, 76, 77	4.25 18.15	40 0	.92	Somerset.	.33
County Clerk's Sub Division	of 4-13-	Tract B 21, 13, and 28 2	.05	9 and 10 4	.53
Pt. 5	14.25 5.50	Tract E 21, 13 and 28 2 Tract F 21, 13 and 28 2 Tract G 21, 13 and 28 2 Tract G 21, 13 and 28 2	.05	7, 8, 9 and 10 5	1.97
Pt. 7 all 8	7.00	Tract it and	05	5 and 6 Wellfleet. 7	.60
Hinman's Second Addition to	North	Tract Pt. 1 21, 13 and 28 2	.05	10 1 11 1	.50
1 and 2 7 3 and 4	9.30	4 Hershey.	.02	3 and 4 11 1	2.15
Saegemann's Sub Division to	North	3 W 1-2 5	.43	5 and 6 7 9 1 1 1 1 3 and 4 11 1 3 4 13 5 and 6 14 All	.50
1, 2, 3 Sinte.	101.15	Tract Pt. 1 21, 13 and 28 2 Lot 2 22, 13 and 28 Hershey. 4 1 23 W 1-2, 5 2 41 W 1-2, 5 2 19	.29	All Bienell 15	.97 1.27
Platte.	o Horth	5 1 49	hey	5 and 6 Bignell,	5.30
2 2		20, 21 and 22	.14	1 9 and E	0.42 5.61
Cody's Addition to North	Platte.	Vater Co.'s 2nd Addition to Here	16	Notice of Petition.	-
1 to 6 4	7.50 60.60	1, 2, 3 and 4 2 25	.19 .68		
7 to 12 1 to 6	14.30 14.30	9, 10, 11 and 12 10 77 16 and 17 10 15	.28	Estate No. 1587 of Florence deceased, in the county court of	Love,
6 7	2.40	14 and 15	24	com county, Nebraska.	
8 and 9 1, 2, 3	4.80	W 10 C 1 Tr shey.		The state of Nebraska, to all per interested in said estate take n	nitan!
7, 8, 9, 10	14.10	Eshelmans' Subdivision to Hersl	ley.	administration of the estate of Fig.	r the
4, 5, 6 7 and 8	7.15	Abbott's Subdivision to Hersh	by.	of Iva Allison as administrated	ment
7 85354 U	20.03	11	5.53	said estate, which has been set	

5, 6

and 8

14.00 11.50

Gamble's Addition to Hershey.

ent 15.53 said estate, which has been set for 23,63 hearing herein on October 25th, 1918, at 10 o clock a. m.

19.31 Dated September 30th, 1918 Wm. H. C. WOODHURST, 16.68 O1-3 wks County Judge. PLECTION PROCLAMATION For the Year 1918.

By virtue of the authority in me vested, and by the direction of the Bitters is the medicine for you. It is laws of the State of Nebraska in such case made and provided, I, A. S. 99 Allen, County Clerk of Lincoln Coun- Drug Co., Special Agents. 15 ty. Nebraska, do hereby proclaim that 47 on Tuesday, the fifth day of November 1918, during the hours designated by law, there will be held a general election at the usual voting places in said County for the election of the following officers, to-wit:

One United States Senator One Governor One Lieutenant Governor One Secretary of State One Auditor of Public Accounts One State Treasurer

One Attorney General One Superintendent of Public Instruction One Commissioner of Public Lands

and Buildings One Railway Commissioner Two Regents of the State Univer-

One Member of Congress, Sixth Congressional District One State Senator, Twenty-fifth District One State Representative, Sixty

eighth Pistrict One State Representative. Seventy seventh I istrict Three Judges of the Supreme Court

One County Cerk One County Treasurer One County Sherif. One County Attorney One County Surveyor One County Judge One County Superintendent of Public Instruction

District One Assersor for each Precinct One Road Overseer for each Road Two Justices of the Peace for each

One County Commissioner, Second

33 Precinct One Police Magistrate, City of North

At the same time and places, two amendments to the constitution of the State will be submitted to the electors for adoption or rejection.

Proposed constitutional amendment relating to the right of suffrage as to persons of foreign birth. 50 For or against calling a constituamend the constitution of Nebraska;

any amendments to the constitution 34 to be submitted separately to the 16 electors when demanded by twentyfive 92 percent of the daly qualified and elected delegates of such convention
46 Polls will be open at 8 o'clock a. m., and remain open ratil 6 o'clock a m , of the same day. fo testimony whereof, I

16 hereunto set my hand and seal of the 06 County of Lincoln, State of Nebraska, Judge of the District Court of Pheips 43 this Sth stay of Cetoler, 1918.
03 A. S. Al LEN, County Clerk.

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(Incorporated)

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L. M. McCLARA, Auctioneer.

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> Hospital Phone Black 633 House Phone Black 633

W. T. PRITCHARD. Graduate Veterinarian

Eight years a Government Veterinarian. Hospital 218, south Locust St. one-half block southwest of the Court House.

Referee Sale. Notice is hereby given that by vir-tue of an order of W. C. Dorsey, County, Nebraska, made on the first day of October, 1918, in an action pending in said court, wherein Henry ing described real estate, to-wit; All that portion of the south half (S1/2) of section thirty-six (36), in township fourteen (14), in Lincoln County, Neb. which lies south of the right of way of the Union Pacific Railroad, and also the northwest (NW14) quarter ty-one (31), west of the 6th P. M., in coln County, Nbraska, to be sold separately and said sale to be held open for one hour.

Dated this 3rd day of October 1918. G. NORGERG, Referee.

PROPOSED CONSTITUTIONAL AMENDMENT

Section one (1) of Article seven (7) of the Constitution of the State of

the State of Nebraska:

Section 1. That Section One of Article Seven of the Constitution of the State of Nebraska be and the same hereby is amended by striking out the following words:

"Second. Persons of foreign birth who shall have declared their inten-tion to become citizens comformably mary tdm'nistration. to the laws of the United States, on the subject of naturalization, at least thirty days prior to an election."

And inserting in the place of the words so stricken, the following words:

"Second. Persons of foreign birth who shall have become citizens of the United States by naturalization or the United States at least thirty days prior to an election.

Sec. 2. That at the general election nineteen hundred and eighteen (1918) there shall be submitted to the electors of the state for their approval or rejection the foregoing proposed amendment to the constitution relating to the right of suffrage. At such election, on the ballot of each elector voting for or against said proposed amendment, shall be written or printed the words: "For proposed amendment to the constitution relating to the right of suffrage," and "Against said proposed amendment to the constitution relating to the right of

Sec. 3. If such amendment shall be approved by a majority of all electors voting at such election, said amendment shall constitute Section One (1) Article Seven (7) of the Constitution of the State of Nebraska. Approved, April 9, 1918.

KEITH NEVILLE. Attest:

CHARLES W. POOL Scoregary of State. DR. TWINEN HOSPITAL For Medical, Surgical, Maternity and convalescent pati-

Successful operation on Appendix, when necessary Gall bladder Hemorrhoids Tonsils Adenoids Hospital Phone 110 Office Phone 183 Residence Phone 283

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Phone 308

ALBERT A. LANE, Dentist

Rooms 1 and 2 Belton Building North Platte, Nebraska,

> DR. W. I. SHAFFER Osteopathic Physician K. of C. Building NORTH PLATTE, NEBR. Associated With Dr. Drost.

> > NOTICE!

Why not write your fire and cyclone insurance with a reliable company who invest their premiums in Liberty Bonds and give our county the credit. See us for farm and automobile rates NEBRASKA REAL ESTATE CO.

Notice of Sale. Swedell, et al. are plaintiffs and Nora
Wilson, et al. are defendants, directing the sale of the real estate hereing the sale of the real estate hereinafter described, I will sell at the in Walker precinct, in Lincoln counfront door of the court house in North ty, Nebraska, at 2 o'clock in the after-Platte, Lincoln County, Nebraska, at noon, I will offer for sale to the high-10 o'clock, a. m. on the 11th day of est bidder for cash, one red cow, sup-November, 1918, at public sale for posed to be about four years of age, cash to the highest bidder, the follow-Dated this 4th day of October, 1918.

J. M. SOUDER, Justice of the Peace

Notice of Incorporation.

Notice is hereby given that under of section thirty-five (35), in township date of September 7th, 1918, there was fourteen (14), all north, in range thir-Lincoln County, Nebraska; said land corporation of the "North Platte Electric Mills" whose principal place of business is in North Platte, Nebraska, and which said corporation was formed for the purpose of buying and selling grain and grain products and the manufacture and sale at wholesale and retail of flour and other cereal products, and the erection and maintenance of such buildings as shall be The following proposed amendment necessary therefor and the purchase to the constitution of the State of Nebraska, as hereinafter set forth in full, is submitted to the electors of sum of Fifty Thousand and 00-100 the State of Nebraska to be voted (\$50,000.00) Dollars fully paid up, upon at the general election to be and said Corporation commenced business on September 1st, 1918, and held Tuesday, November 5th, A. D. shall continue in operation for a period of 25 years thereafter.

The highest indebtedness to which

said Corporation shall subject itself shall not exceed two-thirds of its capital stock, and the business of said Nebraska.

Be it Resolved by the Legislature of a President, Secretary and Treasurer, which said officers shall be chosen by Board of Directors of not to exceed 5 in number

NORTH PLATTE ELECTRIC MILLS By L. C. CARROLL, President, Attest: B. M. CARROLL, Secretary Sept. 27-4wks

State of Nebraska, Lincoln county, ss. In the county Court, September 30th, 1918. In the matter of the estate of

Joseph Campbell, deceased. On reading and filing the petition of Cyrus Fox, praying that the regular administration of said estate be otherwise conformably to the laws of dispensed with as provided by Chanter 185 of the Nebraska Session laws of

the year 1915. Ordered that November 1, 1918 at nine o'clock a. m., be assigned for hearing said retition where the heirs, creditors and all persons interested in

said estate of Joseph Campbell who died Dec. 5, 1884, a resident of Lincoln county, Nebraska, seized of some interest in the Northeast quarter (NE14) of section three (3), township sixteen (16), north of range twenty-six (26), West of the 6th P. M. All persons interested in said matters and all creditors and heirs of said deceased maf appear at county court to be held for said county, Nov. 1st, 1918. That said Cyrus Fox petitioner herein is the owner by deed of conveyance to the above described lands and that these proceedings are brought to determine the heirship and right of descent.

This order to be printed for three consecutive weeks in the North Platte Tribune, a legal newspaper published in Lincoln county, Nebraska, prior to Nov. 1st, 1918.

Wm, H. C. WOODHURST, O1-3wks County Judge.