

Knitted Silk Bonnet for Small Girl



Now that industry has become fashionable and everyone is knitting or crocheting or doing some sort of needlework, the evidences of the "keep-busy" fad blossom out in all directions. The family, from baby to grandma, revels in pretty things in the way of dress accessories, and the house is decked out with fine specimens of needlecraft.

Among the most successful of all the articles knitted or crocheted, baby bonnets, hats for little girls, and boudoir caps and hats for grown-ups testify to the adaptability of this kind of work to headwear. Baby bonnets, either knitted or crocheted of silk, have long been among the coveted luxuries that each mother manages somehow to secure. They are very durable and very beautiful. Crocheted headwear is somewhat expensive, and one must either have the time and knowledge of the work required, to make it, or be prepared to pay the price which elegant, handmade things will bring.

The small knitted hat of silk shown in the picture is moderately priced at four or five dollars. It is knitted of heavy silk thread in cream color, and consists of a cap which covers the crown of the head, and a frill of lace, knitted of the same silk as the cap. It is finished with a tassel made of the silk.

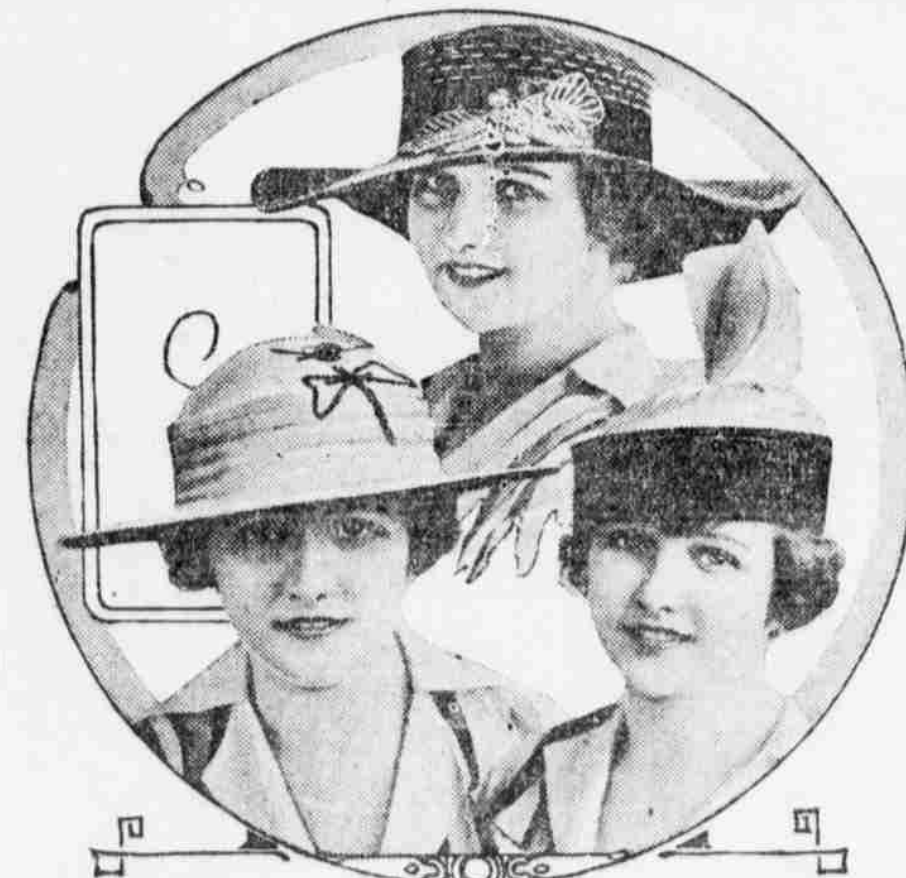
Fascinating boudoir caps are made by crocheting heavy silk thread in an open design. They are shaped like the caps made for infants, and finished with crocheted shell or scallops about the edge. Ribbon is run in them about the face and across the back. It fits the cap to the head and decorates it at the same time.

Crocheted hats are made of silk fiber, chenille, or wool, and are very smart for motor wear, for traveling, and for the street. Fine wire is used in shaping them, and they are made by professional workwomen who understand how to conceal the wire in the crocheted stitches.

About Girdles.

Girdles which used to encircle mid-lady's dainty waist are not to be found in that region this season. They have moved upward, most of them, to give the new high-waisted effect. From this high position they are apt to wander in and out of draperies, often creeping under the full skirt to tie in a part at the front or back of the hem. One pretty girdle had three long loops falling directly under each other, and in the end of each loop was caught a full-blown pink rose. Another girdle of sulphur yellow was so completely hidden by the chiffon over-waist that you could only guess at its presence on the dress.

Between-Seasons Hats



Created for those whose needs demand hats for the period between two seasons are hats made for the warm, bright days of early autumn, with an eye to the frost that may overtake them in the midst of their usefulness. Here are three of them, in fashionable black and white. They will solve the problem of the woman who feels that it is too late for the purchase of a summer hat and altogether too early to wear one belonging to wintertime. She will find these just suited to bridging over the interval between two seasons.

Very popular with the younger people, small turbans are made in combinations of black velvet with white silk or satin and trimmed with fancy feathers or wings. The pretty example shown in the picture has a coronet of velvet and a crown of satin. White wings, in the smart pose, on the crown, are the only trimming used and all that is needed.

One of the new wide and drooping brimmed shapes may be made of silk or velvet or of the two combined. It reflects the fad for needlework in its decoration. Parallel rows of long

stitches made of heavy white silk adorn the crown, and a single row finishes the brim-edge. A band of velvet ribbon confines the crown, and a butterfly of white crystal beads suggests a bit of frost painting. This is a beautiful and unusual development of the picture hat.

Suited to the matron as well as to the younger woman, the sailor hat of white corduroy and satin, faced with black velvet, is of the sort that may be worn anywhere. The upper brim and top crown are of corduroy, and the side crown is covered with satin laid in folds. Odd, new ornaments of beads and curving ribs of feathers, or "feelers," as they are called, are applied to the crown.

JULIA BOTTOMLEY.

Baby's Everyday Dresses.
To make everyday dresses for baby, purchase white washable crepe. Make the little garments plain, with a sleeve that goes to the neck. Few seams are required and but one buttonhole. Time and labor are saved in laundering, too, as no ironing is needed.

Battle of Armageddon

By REV. JAMES M. CRAY, D. D.,
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TEXT—And they gathered them together in the place which is called in Hebrew, Har-Magedon. Revelation 16:16.

Many people are asking whether the present European war is the battle of Armageddon, and whether it means that we are nearing the end of the world, and what relation it bears to the second coming of Christ.



In answer to the first part of the question it may be said that it is not the battle of Armageddon for three reasons. First, it is not in the right location, second, it has not

the right objective, and third, it does not represent the right alignment of the nations.

The battle of Armageddon will not be fought in Europe, but in Asia. "Har-Magedon," as the revised version translates it, is a mountain rising up out of the plain of Esdraelon in northern Palestine. Great and decisive battles have been fought there by the Hebrews, the Egyptians, the Saracens, and the crusaders, and here the kings of the prophetic earth are to be gathered, under the influence of demons working miracles, for that battle of the great day of the Lord God Almighty.

The object of this battle will be the capture of Jerusalem, when it shall again be restored to the Jews prior to the second advent of the Messiah on their behalf; and the nations of the prophetic earth engaged in it will be those of the Roman empire federated again under a secular despot whom many associate with the anti-christ. Those nations do not include Russia, nor do they include Germany or Austria-Hungary, except in part, so that a new alignment of the nations seems necessary before that battle. How far the present European war may contribute to that new alignment one cannot say, but so far as it does so, it may be called a preparation for the battle of Armageddon.

The End of the World.

2. That this war cannot mean that we are near the end of the world is indicated in another way. For example, all Bible scholars are agreed that a long period of peace and righteousness is to prevail over the earth before the end comes. From a passage in Revelation 20, it is gathered that it will last a thousand years, from which it takes the name millennium. This period not having begun as yet, it is clear the end of the world is at least 1,000 years away.

But we may be near the end of the age, which is a different matter. There have been several ages in the history of the race in which God has dealt with his people in different ways; each of these ages ended in a catastrophe. That of Eden ended in the expulsion from the garden. That following it ended in the flood. The Mosiac age ended in the crucifixion of our Lord and the dispersion of the Jews among the Gentile nations, where they are today; and it seems to be the teaching of the Scriptures that the same will be true of the age in which we live. The catastrophe impending is not one which affects the true church which is the body of Christ, but the professing church, and the nations which, having a form of godliness are denying the power thereof. The church will escape the catastrophe by being caught up to meet the Lord in the air, as it is written in I Thessalonians 4, but that which befalls the false church and the nations is the battle of Armageddon and what is connected with it, of which this European war is so frightful a forerunner.

Second Coming of Christ.

3. The second coming of Christ means, of course, his personal in the sense of visible reappearing, and as stated before, so far as the church is concerned the event may be very far. It is after the church is caught up to meet him in the air that the events transpire on earth which focus in the battle of Armageddon. His coming to the earth means the destruction of the nations thus headed up in the anti-christ, not in the sense that all their inhabitants are slain, but that as nations they cease to exist.

The certainty and the imminence of our Lord's return is a mighty motive for repentance and faith in his name, and in the case of those of us who are saved through faith it speaks with equal potency of the necessity for a holy life.

To quote the language of another, suppose this titanic conflict among the nations were the very last event to occur prior to the Lord's coming for his people to take them out of such a scene, does it not give intense significance to the words of Paul in the thirteenth chapter of his epistle to the Romans where he says: "And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed."



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Nothing to Be Said.
Judge—You admit, then, that you stole the loaf of bread?
Woman Prisoner—Yes, your honor.
Judge—What have you to say for yourself?
Woman—Nothing, your honor. If it was lace or jewelry, I might plead kleptomaniac, but we can't try that when it's bread.

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Dangerous Situation.
"Awful situation at the jail."
"Dear me! What is it?"
"They have the measles there, and all the prisoners have broken out."

One Led to Another.
"I tried to get you over the telephone half a dozen times yesterday morning, but the line was busy every time."

"Yes. My wife called up a neighbor to ask her a question, and before they got through each had asked the other not less than one hundred questions."

Stationary Post.
Victims of cabinet changes in Europe are coming to favor the New York idea of a "stationary post."—Boston Advertiser.

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