GIRLS TAKE MEN'S PLACES ON BRITISH FARMS



In connection with the scheme put forward by the British board of agriculture, a farm institute in Flampsmre at Sparsholt, has been organized where the girls are taught to take the place of men in every branch of farms work. The girls are seen following the harrow.

HAD FISH BY THE TON an inquiry. The inquiry shows that the longer hauls to market are generally in the cotton states and in the

Blowing Up of Wreck Stuns Many Hundreds.

Coast Guard Cutter Yamacraw Destroys Menace to Navigation, and Crew Have More Fish Than They Need.

Savannah, Ga .- How the men of the United States coast guard cutter Yamacraw caught 853 pounds of fish, ranging from one to two pounders to 320 pounds, while blowing up the wreck of an abandoned schooner off the coast of Florida several days ago, was told very interestingly by Lieutenant Alexander, who is temporarily in command of the cutter during the absence of Captain Henderson.

The Yamacraw left Savannah on Sunday, April 18, in response to a wireless message from a steamship, which stated that the topmasts of a sunken schooner had been sighted about 30 miles to the eastward of the St. John's river entrance.

The cutter arrived at the scene of the wreck at daybreak the next morning and immediately set to work to blow up the wreck, which was a menace to navigation. A squad of men was sent out in one of the cutter's small boats, and mines heavily charged with guncotton were lowered on each of the three topmasts which were seen protruding from the surface of the water.

At the first shot one of the masts was demolished far below the waterline, and almost immediately the surface of the water surrounding the wreck was thick with fish of various sizes. Many of them were badly stunned, and another small boat was sent out to gather them up. From the first shot 11 shappers weighing 231/2 pounds, five horse mackerel weighing 141 pounds and 65 1/2 pounds of small fish were taken into the second boat,

according to Lieutenant Alexander. The charge lowered on the second mast was then fired, and as the blast hurled the demolished "stick" high into the air another crop of stunned fish appeared on the surface of the

Most of the fish, Lieutenant Alexander said, seemed to be badly stunned. Others, he said, seemed to be unhurt, but all of them flopped around on top of the water, apparently unable to go below the surface. Lieutenant Alexander said he believed some of the fish had been blown up from a depth of one hundred feet, and that the lack of water pressure to which they were accustomed at that depth prevented their getting below the surface again. Most of them were easily caught and pulled into the

The fish caught following the secand shot were one snapper, two or three medium sized fish and a huge lewfish weighing 195 pounds. These were hauled into the third boat which and been sent out from the cutter.

At the third shot the men thought for an instant they had blown up a ever, it proved to be a second jewfirst. This monster, which proved to be six feet one inch in length, four feet three inches in girth and weighing 220 pounds, was roped and towed by one of the small boats to the side of the cutter, where a block and tackle were used to hoist it on deck. gutter, and grappling hooks similar to those used by laborers on the cotton focks were employed to drag it to a point where it could not flop overboard.

The second jewfish was the biggest that any of the officers or men on board the Yamacraw had ever seen. After it had been killed it was butchered, and some of the men ate portions of it and declared that it was fairly edible.

Has \$459 Confederate Note. Cawker City, Kan .- A credit bill from the Confederate States to J. M. Linn for \$459 for six head of cattle, signed by J. M. Pettigrew, captain, C. S. A., is the valued possession of L. L. Aldrich of this city. The cattle mentioned were the work oxen with which Linn traveled with his family nto Arkansas after the rebels had ourned his store and mills.

CLEARS 30 YEAR MYSTERY

Dying Convict Confesses Murder of Squire Kindt, Who Was Taking \$1,100 to a Bank.

Allentown, Pa.-Through the deathbed confession of Henry Truxen, an inmate of the Western penitentiary, the disappearance of Squire Francis Kindt of Lehighton, in 1885, was cleared up. Squire Kindt left home to place \$1,100 in the bank in Easton.

Truxen confessed to his cellmate, Robert E. Boyer, that he, with two huge denizens of the deep weighing other men, murdered him and buried his body on the mountain near Mill-

Howard Kindt, a son, Hving in Brooklyn, N. Y., obtained Boyer's parole and took him to Millport a few days ago. Boyer gave the directions he had received from Truxen, and the bones of Squire Kindt were found. Arrests may follow.

UNIVERSITY STUDENT AT TEN

Iowa City Girl Wonder of Her State -Best Mathematician Among Students.

Iowa City, Ia,-Helen Bradford of Ottumwa, ten years old, has made arrangements to enter the University of Iowa in September.

She was graduated from high school and is heralded as one of the best mathematicians among grade students of the state.

She will be the youngest girl to attend Iowa in more than ten years.

FARMS GROW NEARER CITIES

Report of Department of Agriculture Average to Be 6.5 Miles Away.

Washington.-American farms are, on the average, 6.5 miles from market, the farthest away averaging 8.7 miles, according to the department of agriculture, which has just completed tor's army.

ally in the cotton states and in the Rocky mountains region. The smaller loads also are in the cotton states The figures show the hauls shorter than nine years ago.

AN ITALIAN OFFICER



Type of men in charge of King Vic-

LAIMS HIGH HONOR

Is Chief of Otoes and Keeper of the Palladium.

Indian Says Sacred Pipe Was Made by the "Great Spirit"-Possesses Wonderful Properties, According to Legends.

Pawnee, Okla.-Richard Shunatona, at Indian here, claims the distinction of being not only chief of the Otoes but also that of being keeper of the sacred palladium of the tribe. Richard is much interested in the traditions of Indian tribes, and thinks that the traditions of the Otoes should be printed and preserved as part of the history of the passing of red races.

"Through the far-back times," says whale. Upon closer examination, how- Shunatona, "my ancestors were keepers of our sacred palladium. It confish, considerably larger than the sists of a sacred pipe or calumet molded in the form of an image person, bison hair, and some genuine green tobacco. The great spirit, Wacon-dah, broke with his own hand a piece of red stone and out of it made a pipe head. A stem is made and when his pipe is filled from this pipe The huge fish was still alive after it of peace the smoke rises gradually uad been hoisted over the side of the to the top of heaven and breaks against it, signaling all nations there is peace. The bison hair is the emblem of our family clan, besides being in memoriam of some member who was transformed into a bison. There are two distinct clans under the Gtoe tribe, the Bison and the Bear, in which there are several families under each clan. In plain English, the bison is our coat of arms and our family is called the Bison clan, or Ah-lu-qwah.

Four men migrated from another world to this earth and on their journey one was transformed into a bison, and his companions slew and left him. On the first day one of Clay streets at three o'clock in the them went back and found that their morning while masquerading in boy's slain companion had changed his po- clothes. Smoking a cigarette, she sition. The second day another went walked up to Policeman McCarthy back and found he had changed to still another position. The third day thought she was a boy until her hat another went back and found a fell off and her hair tumbled down That plant was tobacco.

"The sacred palladium is used for various purposes, usually with reverence and respect. All family names are derived from this story,

"The greatest part of the rites of our palladium, and the most essential part is the ceremonial of the peace pipe in making peace and friendship between parties. It binds in bonds of friend ship strong and inseverable as that of Jonathan and David, A peace treaty was made by and between the Otoe tribe of Indians and the United States government June 24, 1817. In statute 7, page 154, you will find the name of Schon-ga-tong-a, or Hig Horse, at the head of the chiefs. Our family descended from that man, and he kent the faith.

"The sacred palladium, or calumet used on that memorable day is still in our family. I am the keeper now, for my uncle conferred on me the title of priest on his dying bed. The standard of the title is rapidly vanishing, for each day brings its changes and we are entering a new era. My people who were well versed to retain all the songs, the monuments and the story of the sacred palladium, are no more and in my day there is no need of my performing the rituals of any func tion, because we do not have them You can no longer learn from the priest all the sacred teachings unless you are a member of the priest's family. The father teaches the son and no one else. The heritage left us does not belong to the present day and age. And I, for one, welcome the inevitable chance and acknowledge with grace the white man's superiority and bow obeisance to his ceremonies, because they are now practically universal."

Her Hair Betrayed Her.

Oakland.-Margaret Petrie, teen, was arrested at Fourteenth and and asked him for a match. strange plant growing from his sides. her back. She has been under arrest before for the same prank.

Ghek CT

Think not upon the past; it is gone Wisely improve the present: it is

Go forth to meet the future with brave and manly heart. Love keeps the cold out better than a

It serves for food and raiment, -Longfellow-

FOR THE DAILY MEAL,

While strawberries are still high priced they may be served in small

quantities with gratifying results. Beat the white of an egg, add a a cupful of crushed berat a time until all are sleve. beaten in. Use this on ordinary shortcake and see how good a strawberry shortcake it will

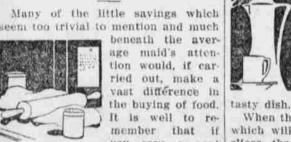
be. Try it while the season lasts. Stuffed Bermuda Onions.-Peel the onions, cover with boiling water and let cook a half hour. Drain, rinse in cold water and drain again. Remove the centers from the onions, reserving them to serve another day. Chop fine some cooked veal, add bread crumbs, seasoning, salt and pepper and butter. Fill the onions with this mixture, turn in half a cupful of broth and bake in a moderate oven. At the last add a little kitchen bouquet.

Fruit Salad .- Lay half a banana on a crisp lettuce leaf, pour over it a little lemon juice then slice a few strawberries on that. Lay long thin strips of pineapple over this, dust with powdered sugar and place a spoonful of boiled dressing and whipped cream equal parts beaten together, on top.

A very pretty dessert is this: Peel and slice a banana in halves lengthwise, arrange on opposite sides of an oblong dish, now add a generous ball of vanilla ice cream, sprinkle with chopped pccans and serve with a little emon sirup poured over all.

Cocoanut Buns .- Add a half cupful of shortening to a pint of flour, onehalf cupful of sugar, two teaspoonfuls of baking powder, one egg, one-half teaspoonful of salt, and a half cupful of chopped cocoanut. Rub in the shortening, add the other ingredients and milk enough to make a dough to roll out. Brush with milk after cutting and sprinkle with cocoanut and sugar. Fish Pudding.—A pound of uncooked fish is required, half a cupful of stale bread crumbs, the same of chopped suet, salt, pepper and lemon juice to taste. A cupful of milk and two eggs. Mix well and steam or bake for an

LITTLE ECONOMIES.



member that if you save a cent on a purchase of five cents you are which seems to make the saving more worth while. When using a dozen eggs, as it does happen in some families often and in others on occasions. try scraping out the egg shells with a spoon. This will give you the amount of an egg and is well worth saving, especially when eggs are two cents apiece. Now that eggs are cheap, they should be put down for winter. Packed in water glass, they are just as good for any form of bak-

done. A quart of water glass added to 12 quarts of boiled and cooled water, put into large stone crocks after the eggs are placed, will keep them perfectly. The eggs should, of course, be perfectly fresh and great care taken not to erack them. Cover the jar and keep in a cool place.

One of the common wastes in most homes is the unscraped mixing bowl. Spatulas may now be bought on the ten-cent counter and a few turns of the wrist with a spatula will scrape out the dish, often saving the amount of an individual cake or gem or biscuit. If round-bottomed mixing bowls are used for dough mixtures, the scraping process will be much shortened. as the matula, being flexible, will take up every bit of the dough.

When apples are used, if the parings are saved and boiled with a little water, then the water added to equalquantities of sugar and bolled, a glass of jelly or two which will be fresh and inviting will be ready for your table

New Electric Bell.

is in use at Paris which is designed to push button are the only pieces which get rid of all trouble caused by the question of batteries, for these are now lodged within the apparatus itself. The usual box bell shape is retained. but the arrangement of the parts is different in this case. All the magnet parts are now lodged under the gong and trouble without complaint," venitself, while the box, being now left tured a disciple. free, serves to contain a set of three dry battery cells which will last for the great teacher; "that's merely our several years. In this way there are platform."

ONE PORTION DESSERTS.

For the children who cannot have the heavy rich desserts that the older people enjoy, the

following simple dishes will be easy to prepare and most wholesome. Any fruit fluff which is prepared by adding sugar and fruit

pulp to the white of an egg and beating well, is a dessert usually attrachalf cupful of sugar and tive to children. Prepare the fruit pulp if an apple by grating or scrapries, adding them a little ing, if a banana by rubbing through a

Snow Pudding-Dissolve two teaspoonfuls of gelatin in half a cupful of hot water, add three tablespoonfuls of sugar and one and a half tablespoonfuls of lemon juice; stir until the sugar is dissolved. When it is cool enough to be well set, add a little to a time to a well-beaten white of egg, beating until the whole is stiff. Turn into a wet mold and serve with cream.

Baked Caramel Custard,-Put two ablespoonfuls of sugar in a small saucepan, place over the heat and stir constantly until the sugar is melted and a light brown in color; add two thirds of a cupful of salded milk and pour the mixture over a slightly beaten egg; stir in a few drops of any flavoring, add a dash of salt, strain into a custard cup and place in a pan of hot water to bake in a slow oven until firm.

Orange Trifle.—Soften a teaspoonful of granulated gelatin in a tablespoonful of cold water, then stand over hot water until melted; add a half cupful of orange juice and a quarter of a cupful of sugar; pour the mixture on the well-beaten white of an egg and beat thoroughly; cool and beat until spongy; place in a small mold and serve with cream and sugar. Stuff the hollow of an apple which

has been cored with dates, figs or nuts and raisins, and bake as usual. The little people find this a most enjoyable dessert, and it is especially wholesome, Serve with cream or plain, A slice of bread with the crusts re-

moved, soaked in any fruit juice and served with cream and sugar is a quick and dainty dessert to prepare for the little people.

LEFT-OVER MEATS.



Many times the left-over meats are as high in food value as at the first cooking, often some of the flavor is lost, but that may be supplied in in many ways, by sauces, seasonings of vegetables and herbs. One of the things that any cook needs to guard against is overdoing the seasoning. Too many or too much spoils an otherwise

When there is a portion of meat left, which will slice in trim good looking slices, that is one way of serving it which is generally well liked; but ususaving not only a cent but 20 per cent, ally the pieces are scrappy and unsightly and the best way is to cut them in uniform pieces and serve them in some kind of a sauce. The meat should be simply reheated in the gravy, as high temperature toughens

Small pieces may be used for meat pie or shepherd's pie. For the meat pie, put the sliced or diced meat into a baking dish and cover with a thin gravy prepared from meat stock, or a thin white sauce may be used, a few ing and will keep a year if carefully carrots and a bit of grated onlon is often added and then over the top spread a layer of biscuit dough rolled thin. Bake in a hot oven. For the shepherd's pie a layer of seasoned mashed potato is placed over the top instead of the biscuit dough.

Meat which is too messy for dicing or slicing may be put through the meat chopper and if mixed with potatoes well seasoned and cooked makes a most tasty hash. Do not stir while cooking as that makes the hash pasty. Croquettes of various kinds, of meats are another attractive method

of serving left-over meats. Another meat ple which is well liked is prepared as follows: Roll out biscuir dough gutte thin, cut out a large biscuit, place some minced meat and gravy in the center, pinch the edges together and bake fifteen minutes in a hot oven. Serve with gravy poured over them. If there is but little meat, peas, chopped cooked carrots or other vegetables may be added to piece it

no connections to be made between An original electric bell combination | the battery and bell and the wires and

need to be attended to.

Practice Versus Preachment, Zeno was laying down the precepts

of stoicism "I'm afraid that I couldn't bear pain

"Nobody expects you to," retored

The Road to

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By REV. L. W. GOSNELL Amistant to the Dean, Moody Bible fostitute

TEXT-With all lowliness and meek-ness, with long suffering, forbearing one another in love; endeavoring to keep the unity of the spirit in the bond of peace. -Ephesians 4:2, 3.

Much is said today of church unity. In some minds, apparently, the great need is to bring



all the professing Christians into one organization. Christ's words in John 17:23 are quoted frequently: "That they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me." But it may

be pointed out

that during the middle ages the ideal of outward unity was almost realized, yet the results which our Lord said would flow from real oneness were far from being attained. We conclude. therefore, that Christ spoke of a unity of another kind, and believe it is set forth in our text as "the unity of the Spirit." Furthermore, this is a condition which does not have to be produced, but which we are to "keep." Already, the truly regenerate are one in Christ, being baptized by the Spirit. into the body of which our Lord is the head. But this oneness is to be realized in a community of feeling and purpose. This realization would certainly do away with some of the outward divisions among Christians, but the point of insistence is the inward unity.

Needful Graces.

Several graces are mentioned in the text which will greatly assist towards the goal of unity.

"Lowliness" comes first. This is a distinctively Christian grace, for while the pagans recognized it as right when necessary, they felt it was not good in itself. But our very exaltation in Christ is to beget in us the lowly spirit: the apostle has just been speaking of our high calling when he turns to exhort us to lowliness. Drummond says that "touchiness isconceit with a hair trigger." What a stepping-stone to unity, then, is low-

liness. Next comes "meekness." This is submission both to God and men. grounded in humility of spirit. Meekness does not press its claims, yet is a most powerful grace. Pounding an iceberg with mighty hammers leaves it undisturbed, but a warm current surely dissolves it; so the soft answer turns away wrath. What a lubricant for the wheels of church life is meekness!

But meekness is to be not only meek but "long-suffering." This is longmindedness, as opposed to "short temper." It is akin to the unwearying patience of God.

"Forbearing one another in love." This is an active manifestation of longsuffering, allowing for the frailties and mistakes of others, even when they wound us. This can be done because we wish them well and love them. This grace enables us to take sides. even against ourselves, and we shall need it, even in dealing with Christians, for not all of these are perfect!

"The Quaker and the Organ.

The value of this grace in the preservation of unity is exhibited in a quaint incident. Some years ago it was proposed to purchase an organ for a Friends' meeting house in a certain town in Ohio. This was strongly opposed by an aged Quaker, for the use of musical instruments was not so common among the Friends as it is today. In spite of his opposition, however, the organ was installed. The old man did not stay away from meeting, but the organ was evidently a great cross to him. Finally, the minister called upon him and the following conversation took place:

"Friend," said the minister, "theeseems grieved at the organ in the meeting.

"I cannot tell thee how grieved I am," was the reply.

"Well," continued the minister, "if thee feels that way about it, I will take the organ out of the meeting house with my own hands."

"No, no," demurred the old man, "if thee feels that way about it, let it stav.

And it did stay, while the unity of the Spirit was kept in the bond of peace.

Workers Under George Mueller. The proper maintenance of unity is

well illustrated in the work of George Mueller, founder of the orphanage at Bristol, England. Representatives of all the evangelical churches were found in his large force of teachers. yet a beautiful spirit of unity prevalled. Mr. Mueller tells us that when he first saw certain truths he was disposed to stand alcor from those who saw them not. But this did not result in peace and joy, and he soon came to a better mind, for he recalled that only by God's grace was he given to see truth