

## Everybody clitms to want the truth. No man is so buse or so cowardily na to Want nnything leas. Plinte's question, "What to truth $\gamma$ has never been fully  may ail be false. Trath is not and the noblitity of on asplration. in reacher, the editor, the lecturer sais the oniy truth in the world is the nct the loving and beautiful soul. Bible saya, "As a man thinketh  tate Journal.

Constantinople's Great Chureh.
The mongue of Sancta Sophth, Con
tantunople, stands as the worlds stantunople, stands as the worl
greatest monument of Christian ar
tecture. Professor Paparrigoponios, Greek hastorian, whose eettmate is re
garded as the most carefol ever made. bock, ornament of ground, materini, bor, ornaments and churct utensils
 0000000 , says the Geographte Magaat all approacter Christinn church hns
 number and value of lts sacred
The expenditure for Sancta

 It in as natural for the norma to talk as for the bra to sing.
the spontaneous expression and fives to ber talkat naturalness which abarm as well as its tncalculabble value in the geceme of things. The woman nonarca
mame
monarch? Ways happy? Becuuse." he
1 always have time to talk. me the people
bored to death

## wine an Kine? 1 The whe


 a thing, mn'am."-Yonkers Statesman "You never catch me golng abour
string people good natvice" sald then
 "Your buatness owes its existence to
the fact that poople won't take good savice when it'
haim Age-Herald
 lecting the oll tro ma
Th
ed me

unl | pa |
| :--- |
| ed |

A Decision From the Dead
 nding music of a brook that bent
bout the tree underneath which the chldren were sttting, whlle at thei Town leaves. Donald passed othe
hours th the same position with the
nme giri beside him. But there to the Ime giri beside him. But there is that
n the first of anythlng whith never
comes again. On that branch be took
 music of the running water, the
fecked studows of the young leaves.
Just when the took the first kiss
 orer. He felt that whether they were
together or separated in this world o Three years inter-Dounld was sevendistant region. Their parting oecurred at the trysting phice where they had
so often met, and neither doubted that
they would meet again when they had passed from youth to manhood an
womanhood. But they were never to meet again in mortainy.
liter Amy ded yeara
Four years after thelr parting Donald, who had come to man's, estate,
oone pring moruing, sorrowful, with
reluctant step passed from the rond to
te whed where he with his lost love. There hand been no no
change. Brds were twittering, the brook gave forth its muslc, the shadows
of the leaves flecked the ture As Donald approached the branch
sent he suddenly stopped and gazed as though he saw some ugly apparition.
A man sat on the branch wearing a
countenance of countenance of grief. Then Donaia
WIth quicker step approached the man
nad sald to to tm: "Why are you here"
"I am moorning a lost love"
"A lost love! Who may that loat
love be?" "My Amy-Amy Stanford!"
"Your Amy ${ }^{\text {F" }}$ cath!' fivo men regarded each other with a
trange emotion. Finally Donald spoke. "Ste did.".
"You he". You bave strange cond-
"I lie?
 not what she was, nnd that is impos.
silhe. Eut it is sacrlego for me to
dispute with you on such sumben Advauchng to the trunk of the tree
where there was a cavity in the wood,
Donald thrust in his band nearly to his rival for one who had passed to to
another existence The tatter read it
eazevty Theu sudenty It fell from
his hauds, and, risilug, he stalked away, Donalid. before parting with Amy.
had given her the box nud had exacted
a promite that rrom time to time stio
would write thin on a ell of paper

## "Some ting off our

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"Thone which are
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Lte ts not days and year
love und lator-Newtham.

What had been written on the paper
was knowu ouly to two Hving men was knowu
and-the dead.

