

Goes Back to the Days of Chivalry and the Rapier.

Did you ever wonder why it seems natural to put trimming on the left side of the hat? Of course this year we are not natural, so far as trimming Christian parents in the fact that the is concerned. We swathe our waists with thick folds, we gather our skirts in the sight of God as that of its par- in front, we fasten buckles, bows and ent. It was Jesus who taught us this other decorations at our knees, and we until the fashions of the last few years and to his holy name should be the blithely wear the trimming of our hat

ming on their hats; not the small, neat ribbon band and folded bow they wear now, but a big, waving plume or two. These plumes, if they were fastened at the right side, interfered with the sweep of the sword when it was swung high in air to gather forceswung, naturally, with the right hand on the right side. Hence the trimming was placed on the left side, and there it has remained, on and off, ever since, came in.

nard Vaughan's tour in the states was an encounter with a suffragette. The haughty lady approached the English visitor and said: "And where would you be, pray, but for a woman?" "Madame," came the reply, "on a sultry evening like this I should be eating ice cream under an apple-tree in the Garden of Eden."

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"Alas, yes!"

to the square mile.

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Not the Right Way.

"Have you a good cook engaged?"

'Why are you sorry about it?"

"She is going to get married next

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sideration, there are 107 inhabitants

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gists or sent postpaid on receipt of

correspondence with women.

praise. Let us act on this encourage-Lord that they may be saved.

steps. It was not until Christianity

had begun to affect the Roman empire

that love for little children found es-

pression in literature, or that care for

them became the custom of the great.

There is great encouragement to us

soul of a little child is as precious

Let us remember that our children need salvation, for they were shapen in iniquity and conceived in sin. The Fifty-first Psalm teaches us this. It lest we put our hats on backward or was not personal disobedience on their part that thus exposed them to divine judgment, but that which preceded it, that which was hereditary and common to all the race. That such sin is in their being from their very birth is proven by the lives they live when they come to moral consciousness. Are they not selfish from a very early age, and is not selfishness sin? Are they not disobedient, and is not disobedience sin? Do they not take things which belong to others? And is not this theft? Do they not covet and falsify? Do they not show wrath and hatred? And is not this the spirit of murder? There is need of the regeneration of the Holy Spirit in the child as truly as in the parent of the child.

The Responsibility of Parents.

We parents have very much to do with the salvation of our children. First of all we can set a guard about them, on the principle that "an ounce of prevention is better than a pound of cure." We can keep our childran innocent of many things by warding off the approach of evil. It should not be necessary for the state to make such encroachments upon the functions of the home as it is now doing.

In the second place, we can set an example to our children, an example of self-denial and plety and obedience to divine law. Will a child reverence a God who is never worshiped in its own home? Can God be exalted in the esteem of little children when his name is profanely used by their parents? Will children be likely to .co to church or Sunday school whose elders seldom do so? Will they love purity where the opposite is before them in the amusements 'and reading matter of the household? Will they be honest, who hear money and gain continually exalted around the family table and at the fireside? Will they speak the truth who witness exaggeration and falsehood in those they are supposed to honor? In the gospels we read that parents brought their children to Christ, they did not above foot by a band of satin to match send them, and we, by example, must do the same.

In the third place we can preach the gospel to our children and lovingly and faithfully talk with them side of front in a line with edges of under side and cut the hole through about their sin and about the Saviour who died to take away their sin. We can urge them to confess Christ and ribbin. pray for them, and better yet, pray with them that they may be saved.

at left or right, front, back or in the ment and bring our children to the middle. Perhaps this fashion will dull DON'T LET WRINKLES COME. our feeling that the left side is the suitable side for trimming.

This is the reason, anyway why we have had to hold ourselves in check sideways to bring the trimming to the time-honored left side:

In the old, old days, when men went



Materials required: 4 yards foulard that it will not show. There will be no 40 inches wide, 1 yard blue for trim- difficulty, even with chiffon, if the ming

med with large bow of old blue satin

Use Preventive Measures to Keep Your Face Smooth, and Control the Emotions.

I once heard a woman say: "The best way to treat wrinkles is to avoid getting them." This may sound absurd but it is true. Wrinkles are caused by bad facial habits.

Laughing, crying, frowning or smiling will not make you wrinkled, unless you do one or the other habitually. then the face becomes "set." To keep the muscles of the face exercised will not give you wrinkles. Scowling and wrinkling the forehead when reading or studying, or when conversing, will, if continued persistently, scon show deep wrinkles in the forehead, and about the eyes. You can check your self of these habits and thus avoid acquaring wrinkles.

If the eyes are weak or overstrained it is easy to fall into the habit of drawing the forehead down in wrinkles about the eyes, thus giving yourself a cross look, that you probably do not deserve. Pressing gently the nerves around the eyes and stopping now and then to close your eyes is very restful to them. If your eyes are troublesome, however, better consult an oculist,

Do not allow yourself to be tortured by shoes that are too small or uncomfortable clothing. Your comfort has more to do with facial expression than perhaps you realize .--- Mme. Jeanne La Place, in the Woman's World.

Bulgarian Ribbons Taken.

According to the Dry Gods Economist, the vogue for Bulgarian designs and colorings in ribbons continues unabated. The narrow Bulgarian novelties are especially favored for millinery decoration, in the forms of bands and flat hows, and neckwear manufacturers are using them for forming smart bow novelties and forcolor relief purposes. In both of these lines effort is made to use them in as simply a manner as possible so that the gorgeousness of the design and the coloring will not be lost. Two and three inch widths continue the

Buttonholes in Thin Goods.

If you have trouble in making buttonholes in thin material, here is a way of overcoming the difficulty. sleeves, and is also taken down each Hold a piece of the material on the hasque. Hat of pale gray Tagel, trim- this as if it were part of the waist When the buttonhole is finished, cut away the under cloth very carefully so cloth is colded two or three times.

A Heroine.

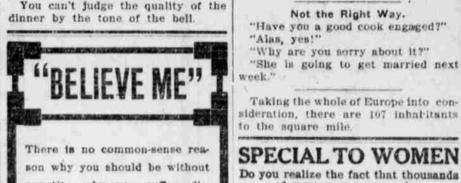
"Is she ardent in the suffragelle cause?" "She is. I know for a fact that her

father asked if she wouldn't rather have a French poodle than the ballot. and she refused."

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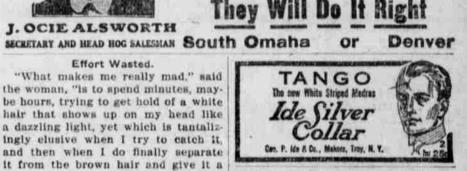
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