 of the Egyptan Sphyn. There wa
however, no demon-angel pparring fo might be set forth in this manner:
On one side stood Inherent common高認


on was but twenty weltht and | and |
| :---: |


about a head that would have clipped not that of the camin) passerbiby. His




yours man's soul,
demanded of fate why a sweet,

$\qquad$










## Caj B Bogalo <br> by HAROLD MA GRATH

 Author of HEARTS AND MASKS Che MAN ON THE BOX cte

