

LOST TREASURES OF AMERICA

Gold and Jewels Still Waiting to be Found by Some Modern Adventurer.

—BY—

BUFFINGTON PHILLIPS

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The greatest treasure in the United States, a vast sum that awaits some one's finding, is one concerning which I have sought the exact truth for the several years that I have followed this fad of collecting treasure-trove data. The publication of the story or stories about it may bring to light the man who can say definitely what is what. However any man who cares to set out after it in a business-like manner may turn himself into a multi-millionaire between Christmas and Fourth of July.

This much is certain: somewhere on the upper reaches of the Missouri river lie four large barges, lost in 1866, loaded to their utmost capacity with gold estimated in amount from \$7,000,000 to \$25,000,000.

Just at the close of the civil war some rumors of the finding of gold in the Black Hills of Dakota and Montana drifted into the towns on the border of civilization in the northwest. It seems odd to think that fifty years ago that region was a frontier, but there are hundreds of old Indians now living on the reservations who then were fighting braves and fifty years ago they had never seen a white man's face.

In the spring of 1866 some old prospectors in the back drift from California found gold in one of the tributaries of the Missouri, said now to be the north fork of the Cheyenne. Why it is no more certain will appear. Others of their ilk "smelled" the discovery and a band of no more than forty drew into the region, making a wonderful strike, the richest that has ever been made on America soil according to all accounts. The strike was made in what is now called Deadmen's Gulch, named to suit the story, but called in the old records Federation, Desperation and Starvation Gulches.

The gold was alluvial, washed down from the northern ledges, now being worked by the rich Caledonia Quartz Mine Company near Deadwood. The gravel banks and flats were inexcessibly rich with it and all summer the forty men toiled feverishly, extracting as much as they could before the winter should descend upon them, shut off their fish, game and vegetable food supply and drive them to civilization, where the knowledge of the vast wealth of the Black Hills and the remainder of the auriferous region would become public property.

When the ground froze and they could work no longer they cut timber and made four large barges of shallow draft and on them loaded the gold in provision boxes, and mule and deer skins made into rawhide sacks. Even then they were compelled to leave some of it behind because the barges would not carry it.

The hostile Indians who had not dared attack so large a party in the mining camp with its excellent defenses and those who were apparently on friendly terms with the miners now took a hand in the game. After the hardy forty had reached the Missouri and had negotiated a portion of its distance they tied up one night, not long before Christmas. They were attacked by a large band of Indians, who massacred every living soul, sank the barges and took all their belongings except the gold, of which they did not know the value. Some accounts hold the Blackfeet responsible, others the Ogatals.

Flow the news ever got to the world it cannot say, save as the Indians told of it and friends of the dead men traced them into the country from which they never came out. Gradually the story took form and it set the prospectors wild. They ranged the region from the Bad Lands to the Big Horn river for twenty-seven years and then came the great discovery in the Black Hills.

The gold left behind at the point of embarkation was finally found. Old workings which showed the vast quantities taken out by the forty prospectors were discovered and for a few years a torrent of alluvial gold poured out of the Black Hills. Then the whole thing settled down to the staid and regular quartz proposition.

The Kansas City Star some years ago printed a circumstantial story stating that a young Indian student at Haskell had told a professor that his father was one of the braves in the massacre, knew where the barges were sunk and was still living on the reservation. It may be that the river has changed its course and left the barges under a thin layer of gravel, easily accessible on dry land. The way to find the treasure is to trace down the stories, locate some of the old Indians and induce them to locate the spot and point it out from memory. It should not be difficult.

In 1759 there was lost in the Bay of Islands, at the mouth of the St. Lawrence river, the gold ship Primrose, with a store of gold and silver and jewels aboard her. The exact amount of her treasure is unknown, but it must be vast.

Full of wild romance is the story of the "Devil Duval's Horde" on the top of the Rocks of Perce on the Gaspe peninsula, only about twenty-four hours ride by train from New

York City. Certain British laws must be repealed before it can be recovered, however. It is in one of the out-of-way places of the world and very little is known by the general public about it. The superstitious French fishermen, unchanged in a hundred and fifty years, still await the return of the fierce pilot to claim his own.

The Rock of Perce, named for the adjacent fishing village, is one of the true natural wonders of our continent. When some convulsion of nature rent the coast this rock was split from the nearby mountain and left standing, a grim monument to the caprice of the gods of sea and land. Several hundred feet high, with a comparatively flat top, its sides are beetling and one side is about two hundred feet higher than the other. Once it was pierced by three arches through any one of which a small ship might sail, but now one of these has collapsed, leaving only the two huge galleries.

Captain Duval was a French privateer who returned only a small portion of his loot from English and other ships to the French authorities, and after the declaration of peace he became an out-and-out pirate. He protected the French fishermen and was generous with them. They, in their turn, protected him as the English peasant protected Dick Turpin.

At last he was hard pressed by the English, and having in his service a Micmac Indian who knew a secret trail to the supposedly inaccessible Rock of Perce, he collected all his caches of treasure in the maritime provinces and brought them to Perce. The Indian carried a line to the top of the rock and hauled up a block and fall. Then two prisoners were hauled up, and next Duval himself. Boats containing the great treasure chests stood by below.

The tradition is that they were a day and a moonlight night getting it all up. Then the Indian was sent down and Duval himself was lowered away. His rapier was dripping with



blood and when he reached the boat he stood up, and with a harquebus shot at the tackle till it was cut clean, too high up the rocks for any one to reach. "Devil Duval" sailed away and never returned.

For years the winds battered and the sun and rains rotted the ropes on the walls of the rock till at last they disappeared. So many lives were lost in attempts to scale the rocks and recover the treasure that a law was passed forbidding any one to make the attempt without the necessary legalized concession from the governor of the province of Quebec. Only the wild sea-birds, making their nests in the top of the rock, know the story of the two prisoners and the chests of treasure on the bleak heights. But an airship could learn it.

Carleton Island, in the St. Lawrence river, was an outfitting place for Tory raiding parties and an arsenal was established there. A pay chest was sent to the post with a large sum of money. The chest disappeared and its loss was reported to General Haldimand at Montreal. In 1879, Colonel Horv of Cape St. Vincent, received a visit from a stranger, who requested the use of a boat and, being granted it, he rowed to Carleton Island and returned in a short time with a heavy iron chest covered with clinging wet clay. Colonel Horv, thinking nothing wrong, helped the man row to the steamboat landing and he was never heard from again. In a few days William Major, one of the owners of the island, sent a boy into the pine thicket for straying horses and there the lad found the flat-stone-lined hole where the chest had rested.

There are two extensive areas of buried treasure in the thickly populated parts of the United States. One, the lesser, is on the general lines of Sherman's march to the sea. North and south of it, plantation after plantation, town after town, have their stories of treasures ranging from a few hundreds of dollars to hundreds of thousands which were buried for fear the Union army would get them. Many were never recovered because of the failure of the owners to locate the burial places. The surest way to

lose a treasure is to bury it, it seems. The earth in some mysterious way spreads a mantle of oblivion which can not be pierced by the memory of man and takes back to her bosom the treasure that was wrested from her.

The other area is in the east, beginning at about Camden, N. J., and extending north to Albany and thence to Portland, Maine. In that field lived the rich Royalist and Tory families.

The sudden turning of the tide found the Tories in possession of a great quantity of gold coin, gold and silver plate and jewels, and fearing they would lose these, they buried them and then fled. Comparatively little of it was ever exhumed and the area is dotted thickly with localities where a search would be highly profitable. Of them I can mention a few only.

At Sound Beach, Conn., lives Mrs. Jane Loudon, 101 years of age. Her husband, knowing that on the home farm a wealthy Tory family had buried gold, hunted until he found several pots containing several thousand dollars each. A neighbor also acquired sudden wealth which he did not explain. Every one knew there was a great joint family cache somewhere near.

It was known for many years that on Lord Edmeston's estate near West Edmeston, N. Y., his personal representative, Perfid Carr, had buried a treasure. The property known as the Burdick Farm, having been bought by Henry F. Burdick in 1850, was the site. In 1904 a tenant named Cheeseborough plowed into a case of china and glass, breaking half of it before he realized what the obstruction was. By reason of design and quality the remainder, however, was worth a small fortune to dealers in antiques. It was the Edmeston ware. The law suit that followed for possession made the case famous. Where is the remainder of the treasure?

Joel Coryell, sexton at Romulus, N. Y., digging a grave on what was a Tory estate in 1776, found a large quantity of money in an old pot. The grave belonged to Thomas Mann, but Coryell kept the gold.

Walter Butler, the notorious Mohawk Valley Tory, returned to the valley at the end of the war with a force of Tories and Indians to dig up the treasures he had buried and those that had been buried by other wealthy Tories who had told him where to recover it in their behalf. When he had finished his work and was returning, the pursuing Colonials under Colonel Marinus Willet, overtook the treasure squad beyond Johnson's Hall on the bank of the West Canada in northern Herkimer county.

"The treasure was too heavy for the

of it could be reached with comparative ease now.

Just above Pine Bluff, Arkansas, a steambot said to have been the Carley J. Harrison, with several hundred thousand dollars in gold to pay for cotton, was sunk in 1869. None of it has ever been recovered.

There is a fascinating story about an old barge that is buried in the Missouri sand-flats near Fort Rice, North Dakota. With it is buried silver worth more than half a million dollars. At the time when the unsuccessful prospectors were toiling, empty handed, back from the gold fields of California, a little band of men struck a rich find near what is now Virginia City, Montana.

The built a rude camp and, with the poor implements that they had, worked feverishly for many months until they had taken out all that their packs could carry across the miles of uncivilized country they must cross to the navigable rivers of the upper Missouri. Tolling across the mountains, always in danger of massacre, facing starvation and privations, breaking roads in the frozen flats and blazing trails through the forests, they finally reached the river near Painted Woods, and there built a rude barge and loaded it to the water's edge with the rich silver ore.

Traveling by night, in constant fear of Indian outbreaks, they wended slowly down the partly frozen river, knowing that soon they would reach the frontier town and safety. It was in '64 and the few scattered settlements had been deserted. No Indians had been seen for days and, taking courage, they traveled faster and with less caution. When they were near Fort Rice they were attacked by the Indians and all of the little band were killed with the exception of one man, Pierre Laselle.

Ignorant of the wealth aboard, the Redskins sunk the boat, and Pierre Laselle escaped to Fort Rice leaving behind him no trace of the expedition; the secret of the hardships and toil and wealth were with the river and with him. He told no one anything about it for some time—not until he had enlisted in the army and maneuvered so as to get back to be near his treasure. Then he took an old Quaker, named Richard Pope, into his confidence and at the urgent request of the Quaker his son was also told the secret.

Three months later the little party, well armed and well provisioned, went quietly to the spot that Laselle remembered so well, only to find that the river course had changed and a bar of sand had formed over the barge. Not dismayed, however, they dug until they found the prow of the old scow and on the very eve of success they too were attacked by the Indians and Laselle was killed! Pope and his son, too badly frightened to work again within the year, went back with the secret to the town and while there young Pope died.

After many years the old Quaker took another man, named Emerson, and with the drawings that Laselle and he had made they went back to the place of trove and found that the sand bar had grown and that the river ran many hundreds of feet away from the spot where the fortune lay buried in glistening sands. Where Pope said the old diggings would be found a young cottonwood tree was flourishing. They spent weeks digging for many feet around the place, but found nothing. Some mistake had evidently been made in following out the former instructions, but the barge was there, because Pope and Laselle found it on their first visit. Pope is dead, but Emerson is still alive and has the old drawings, letters and records. Maybe he can be induced to part with it, and maybe not, but somewhere in the flats near Fort Rice is a snug little fortune awaiting some finder.

Behind the city of St. Augustine, in some likely spot, another rich treasure is located. When it was a rich Spanish town, a favorite putting-in port for the heavily laden Spanish galleons that were coming through the Straits of Florida to avoid sailing the waters made dangerous by Peter the Terrible and Sir Henry Morgan, its wealth attracted the attention of the free-booters and word of their preparations to attack and loot the city was carried to the captain-general.

For weeks the city was in a state of great perturbation and when some English ships, probably privateers, appeared off the coast, the public treasure, the church treasure and the valuables of the wealthy citizens were assembled, removed inland and hidden. For months the state of suspense continued until the Spanish Admiral Quintana appeared with his fleet. Then the St. Augustinians thought they could safely bring back their wealth. To their horror the three prominent men entrusted with the secreting of it, either could not find it or pretended they could not. One fled to Spain before the anger of his fellow-citizens and his flight cost the lives of the other two. They were assassinated as soon as the flight became known.

The archives of the Spanish admiralty have full record of the affair and the true key to the treasure trove can best be found by searching the family papers of the man who fled. He never returned, but without doubt he left the valuable information to his heirs.

Where millions await the finder in wilder and more uncertain spots is far more interesting ground than the localities where thousands lie under the very noses of the townspeople, or where the plow passes every year over the buried trove. All through the west are rich mines which have been found and lost.



When Labor Slept

by Harry Irving Green

*It chanced that once upon a time remote,
The weary giant, known as Labor, smote
His thigh a sounding wback and cried, "I'm blest,
But I have toiled enough and now I'll rest.
I'll let the world wag onward as it may,
While I go home and have my holiday."
So, Labor laid aside his tools and crept
Deep in his cavern, where he promptly slept.*

*An hour went by, an hour without a sound,
The shops were stilled, no more their wheels went round,
The mills were fastened close with bolt and lock,
The steamship idly rubbed against her dock,
The engine moveless slept, the anvil stood
As silent as a gravestone in a wood.
While Mankind, startled by the awful still,
Together whispered, awed, "Is Labor ill?"*

*And as the moments passed o'er town and farm,
And all was still, there 'rose a great alarm,
Went forth the giant Commerce, loud to shout,
Deep into Labor's cavern, "Friend, come out,
You're needed by us—needed in a trice.
Please come at once! We'll pay you any price.
You've slept an hour already—all your fill.
Come forth at once. The world is standing still."*

*And Labor, awakened by the other's cries,
Stretched forth his brawny arms and rubbed his eyes,
And mused a bit, then with good-natured smile,
Said, "Yes, I'll come, but make it worth my while.
One day each year you'll give me privilege free,
One day each year you'll consecrate to me,
While one day I will consecrate to play,
And (chuckling, said), we'll call it Labor Day."*

EQUAL OPPORTUNITY LESSON OF LABOR DAY

An Annual Holiday That Is More Than Just a Play Time

The ultimate aim of the labor movement is to establish a condition of society, first, that will insure to each head of a family equal and ample opportunity to secure a livelihood, which will be sufficient to provide his family with the same necessities and luxuries of life enjoyed by any other citizen; second, that will enable him to give his children an education in whatever direction they may decide to follow, equal to that received by the children of every other member of society.

To enlarge the opportunity to secure employment, the trade unions are advocating and establishing a shorter workday for its members. To insure equal education, the trade unions are endeavoring to secure the enactment of compulsory education laws and child labor laws in every state, territory and province in America, thus withdrawing the children from the factories, mines and workshops.

The trade unions assert that all benefits accruing from the inauguration of labor-saving devices or cheap forms of distribution should be enjoyed equally by all the people, instead of being diverted to the benefit of the few.

The labor movement holds that all people are entitled to partake equally of the joy of living; that a condition that permits part of our people to live in affluence, while another part is compelled to work long hours for meager wages, should be abolished; that a condition that furnishes work to only a fraction of the people and leaves another fraction without employment, and helpless for long periods, should be eliminated from our civilization.

Many claim that efforts along that direction are an iridescent dream and cannot be realized for years to come. In my opinion it will come. It is now approaching. It will come with the full awakening of the consciousness of our people; a consciousness which is rapidly growing in strength and power, and is now in abeyance, awaiting the psychological moment when the great vibrating will of all the people has been crystallized into an active and intelligent force that will sweep aside all obstacles that resist its purpose to mete out justice to all mankind and establish among all the peoples of the earth—the Brotherhood of Man.

Frank Morrison

A Trophy of Victory.

The annual holiday of labor is not a bit of driftwood picked up by accident. It is one of the trophies of battle and victory. Its message is of labor's rights and struggles and triumphs, not of labor's play spells or of gifts received from any source.

The only demand the 250,000 shopmen in the Federation of Federations are making is for recognition of the federation as the only contract-making organization in the railroad industry between the shopmen and the companies.

Labor day is filled with such lessons. It is stimulating, thought-compelling and instructive as a holiday, and there are few days in the year which do more to make Americans give attention to the large problems of their country and the times.