

CALIFORNIA FIG SYRUP CO.

Makes Study of Vagrant and their children. This over, they had

Chorus Men-Win Out.

conclusion of the dance.

Berkeley, Cal.-Seventeen co-eds

the arms of male chorus men at the

Claiming that they were not ac-

quainted with the owners of the

arms, never having been introduced

to the men, the co-eds declined the

Coach Carlisle and members of

the cast attempted to smooth over

the strike of the co-eds, but they

remained obdurate and the scene

was temporarily dropped. The girls

say they came up to the exigencies

of the production by appearing in short dresses and the proposed fa-

millarity was altogether lacking in

dignity. The feature will be drop-

ped for the present unless Carlisle

is able to bring the men and women

Embargo on British Live Stock.

London.-The high commissioner

for the Union of South Africa has

been notified by his government that

owing to the recent outbreak of foot

and mouth disease no cattle, sheep

HAS

proposed first meeting familiarity.

Becomes One Himself.

Albert Clutterbuck, Charged With Begging, is Sent to Prison-Writes Book on Methods of Mendlcante He Lived With.

London .- A document entitled "The Life of a Beggar" was written in an infirmary by Albert Clutterbuck, aged 23, who was charged with begging at Marylebone police court.

Parts of this, based on what the man heard and saw while living in a common lodging house, were read aloud by Mr. Paul Taylor, the magisarate, who described the document as "most interesting."

"Of course most of you have heard or know of Notting Dale, the home of beggars. When a baby is born in this noted district and gets to five or seven years of age, it is taken out with its mother and father and taught the way to beg. Its mother takes it in her arms and goes and molests ladies. and gentlemen for means to buy the child some bread. Their 'bread' means beer, and most people know that, but they give to them to get rid of them

"When the child has been learning in this way for about six years, it is sent out with about six pairs of laces, or a few matches, and with these it continually molests ladies and gentlemen and asks them to buy or give a few coppers. It keeps going out with these until about 16 or 17, and then leaves home to get married. By that time they know where to buy their stock of ferns, flowers, laces and matches, and where to borrow bables, Btc."

A description followed of the beg gars' homes and their weekly "feats," and the document then went on to describe the beggars' summer holiday, which, it said, was the only time when the beggar did any work. They "went on the road" to Kent, begging all the way, and after working for three or four weeks at fruit picking information as to how the other half they drew their money, spent it at lives, is in New York at the end of his

GIVES \$1,500,000 TO NURSE keeper for the last 12 years of his life.

New Yorker, Long a Cripple, Leaves Most of His Fortune to Housekeeper, Miss Peregrine.

New York .--- By the will of Walter worth \$1,500,000. E. Duryea, the crippled athlete and broker, filed the other day, the bulk diving in August, 1899. He spent the of his fortune, estimated at \$2,500,000, rest of his life in a harness, but degoes to Miss Eleanor Peregrine, a spite his slender hold on life managed trained nurse who acted as his house bis affairs with great shrewdness,

good drink of beer and walked home to their dens in Notting Dale, where the senior class at the state university they spent the few shillings they had broke up a rehearsal on the stage of left with their chums. "As for buying new clothes with it, you might as well ask a brick wall to get out of your way." In sentencing the man to five days'

imprisonment, the magistrate said the co-eds of the "Baby Doll" chorus that Clutterbuck had apparently made such a study of vagrant life that he ment week play of the class, fall into had become a vagrant himself.

CODE FOR BATHING SEASON

New Chicago Chief of Police Bars Ballroom Exposures at Public Beaches-Gives Regulations.

Chicago .- Chief of Police McWeeney has a code of morals and dress for the Chicago bathing season of 1911. Here it is:

Women must not wear men's bathing suits; skirts must reach below the knees; loose bloomers reaching below the knees must be worn; bloomers must not be worn without skirts; sleeveless suits must not be worn by women; stockings must be worn by of the chorus closer together. girls over 16; glove fitting suits for women are barred; harem, hobble and directoire skirts are forbidden; men must wear both shirts and trunks. "The code goes for this summer," said McWeeney. "Exposure which which would be permitted in a fashionable ball room will find no place at the public beaches. We will have

and pigs ahipped from Great Britain will be allowed to land in South Afripolicemen to give post graduate courses in bathing proprieties." ca until further notice. MILLIONIARE HOBO

Edwin A. Brown Ends Last Trip as Tramp and Will Go to Europe to Study Problem Further.

New York .- Edwin A. Brown of Denpoor ver, famed as the "millionaire tramp," because of his excursions in search of the nearest public house, and after- last excursion in overalis. He is food or a bed. The need of municipal wards got a job at hop picking with 'through seeing the seamy side of life

She is given \$50,000 outright, \$30,-

000 in trust, a house in Montclair, N.

J., and all the residue of the estate aft-

Her total share is thought to be

Walter Duryea broke his back in

from the inside, he says, and henceforth will carry on by other means his work of impressing upon cities the necessity of providing for the worthy

Mr. Brown has seen the inside of prison walls in every section of the country, always on the sole charge of not baving enough money to buy lodging houses and similar institutions is the same everywhere, he says. His final trips, just completed, was through southern cities.

"I started from Cleveland last fall, he said. "From there I went to Cincinnati, Louisville, Memphis, Mobile, Houston and Dallas. Most of the er cartain legacles have been paid, southern cities are without facilities for sheltering the penniless stranger. Everywhere, however, I found the people hospitable and deeply interested in helping the friendless."

Brown will sail next month to Eu rope to study the tramp problem in Germany.

interloper within. The Jew of today judges most harshly of him who has done most to exalt the nation whose only excuse the Greek theater, declining to allow for existence is that he, the despised male members of the class to put their one, should come through it, for the arms around them. The objection despising of whom they are today of the senior girls followed an attempt despised, but through whom they of Fred Carlisle, the coach, to have shall see him whom they have pierced and acknowledged him the Messiah. of "The Hop King," the commence-

ulterior purposes; a usurper and an

The Mohammedan judges of him as the prophet whose term has expired only to be supplanted by another.

The Unitarian, the Theosophist, the Brahma Sumaj, Reformed Buddhist and others of a similar stamp, agree Bears the Signature of Cart Hitchire In Use For Over 30 Years. in assigning to Christ a place in their systems as a good man, the best man, a teacher, a model, a prophet, yea even a God, lacking in judgment and failing to judge the righteous judgment.

And why? For, says Jesus, "Ye clety drama?" judge after the flesh,"-John 8:15, Spiritual things must be spiritually epigrams." discerned. God is a spirit and those that worship him must worship him in spirit and truth. Only those who have been spiritually regenerated, thus having received the spirit of God, can judge a righteous judgment of the person and divinity of Jesus Christ. No man can say that Jesus is the Lord but by the Holy Spirit."-1 Cor. 12:3. "Who is a liar but he fare. that denieth that Jesus is the Christ? He is anti-Christ who denieth the Father and the Son."-1 John, 2: 22. and overcomes constipation.

Is then Christ misjudged by all! No, blessed be God, he has yet a remnant preserved unto himself "7,000 knees who have not bowed unto Baal."

Then asked Jesus of them, "Whom say ye that I am?" And Simon Peter answered and said, "Thou are the Messiah, the Son of the living God." And Jesus answered and said unto him, "Blessed are thou, Simon Barjona, for flesh and blood hath not revealed it into thee but my father

The man who was born blind healed by Jesus, driven out of the synagogue by the blinded priests and Pharisees, judged a righteous judg ment and acknowledged and wor shipped Jesus as the Son of God .-John 9.

Jeaus himself said (John 16), "I am the Son of God, and furthermore the Father and I are one, he who seeth me seeth the Father."

At his baptism and at the transfiguration God himself by a voice out of Heaven bore him witness. This is a sure saying worthy of all accept ance. Let us ask of him and he will give you the spirit who will lead us into all the truth as it is in Christ Jesus.

of the room. What's the matter with

"Prescience. Presently there will be

"But how did the dog know that?"

"Well, so to speak, his nose is

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a tremendous family row on.

something of a storm scenter."

bim ?'

His Instinct. "I see the family dog slinking out

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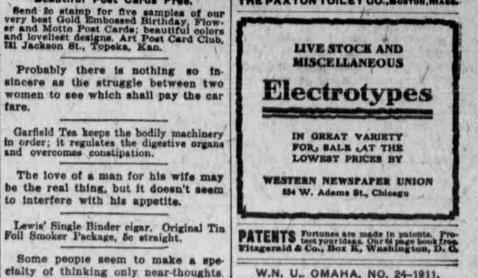
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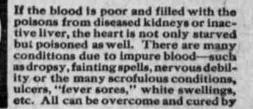
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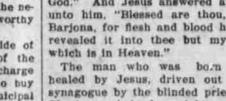
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