Apt Quotation of Brer Reuben Saved His Mule and at the Same Time Rebuked Sin.

Elder Harris was making another attempt to induce one of the members of his flock to trade horses with him. "Dat pony o' your'n, Brer Reuben," he said, "is jes' what I want, an' my big bay hos is jes' what yo' want. I kin git over de groun' faster wid de pony, an' you kin haul a bigger load wid de hoss. Hit'd be a good trade fur s and 5. bofe on us, 'ceptin' dat it'd be a leetle better fuh you dan it would fur me. You take de bay and give me de ches'nut sor'l."

"De pony suits me well 'nough, elder," averred Brother Reuben, for the twentieth time. "I don' keer t' make no swan.

pony, Brer Reuben."

"Elder," spoke the other, after a wantin' t' ast yo' a question for a long | word of God would talk a week.

"Well, what is it?"

"I know w'at one o' de 'postles says man'menta?"

"Brer Reuben," solemnly averred Elder Harris, "we air."

longs t' our neighbors, an' you're cov- not see death." etin' dat lil' chestnut sor'l pony o' mine, Brer Harris!"

the tenth commandment was against should not see death. him.-Chicago Tribune.

BABY'S HAIR ALL CAME OUT

"When my first baby was six months old he broke out on his head with little bumps. They would dry up and leave a scale. Then it would break out again and it spread all over his head. All the hair came out and his head was scaly all over. Then his face broke out all over in red bumps and it kept spreading until it was on his hands and arms. I bought several boxes of ointment, gave him blood medicine, and had two doctors to treat him, but he got worse all the time. He had it about six months when a friend told me about Cuticura. I sent and got a bottle of Cuticura Resolvent, a Cuticura Ointment. In three days out by way of emphasis. after using them he began to improve. He began to take long naps and to stop scratching his head. After taking two bottles of Resolvent, two boxes of Ointment and three cakes of Soap he was sound and well, and never had any breaking out of any kind. His hair came out in little curls all over als head. I don't think anything else would have cured him except Cutfcura.

and Soap several times since to use remedy and would advise any one to the scriptures. use it. Cuticura Soap is the best that | Some say man and horse are the L Atoka, Tenn., Sept. 10, 1910.

His Ruling Passion. The young man waited for the mill-

lonaire's reply.

"I don't blame you for wanting to marry my daughter," said the latter. "And now how much do you suppose you and she can worry along on?" The youth brightened up.

"I-I think," he cheerfully stammered, "that \$200,000 well invested, would produce a sufficient income."

The millionaire turned back to his "Very well," he said, "I will give you \$100,000, providing you raise a

similar amount." And the young man went away sorrowing.

Ended the Controversy.

On the steeple of an old Universalis church in Bath, Me., there is a wooden figure of an angel. It is not a remarkably fine specimen of art, and has always been somewhat laughed about, especially because of its highheeled shoes. The Bath Enquirer recalls the story that a former pastor of the North Congregational church once accosted a devoted Universalist with the question: "Mr. Raymond, did you ever see an angel with high-heeled shoes on its feet?" "Why, no," answered Mr. Raymond, "I can't say that I ever did; but did you ever see one without them?"

A Young Philosopher.

Time is a relative quantity. Some minutes seem like hours, and some hours seem like minutes. How to control this flight is beyond most persons, but the little boy mentioned below seems to have progressed pretty well for a youngster.

The teacher was surprised to see that he remained perfectly idle all through recess, and accordingly asked him why he did not play.

"'Cause," he said, slowly, "it makes recess too quick if I play, and I want to la-a-ast!"—Youth's Companion.

Had Been in a Worse Scrape. Damocles saw the suspended sword. "That's nothing," he cried, "I've sat between two women with hatpins!" Thus they saw he could not be scared.

Blue Monday. "Do you know why we call this day Blue Monday?" "Maybe it's because so much blueing is used."-Judge.

Quick as Wink. If your eyes ache with a smarting, burning sensation use PETTIT'S EYE SALVE. All druggists or Howard Bros., Buffalo, N.Y.

Love is the only thing that never

The Resurrection of Christ

By REV. W. L. MUNHALL of Philadelphia

TEXT-Blessed be the God and Father our Lord, Jesus Christ.-I Peter I, &

It was by the sin of one man that death entered the world. The fountain in Eden was poisoned and the waters have flowed on through the ages in their polluted state.

God in His infinite mercy has provided a remedy, a way of escape, by His Son, who descended into the "But I jes' natchelly got t' have dat grave, battled with death and was risen again. The text which I am taking is really too big for a day or period of profound thought. "I been an hour, for on it one versed in the

The heart of this text is taken from the resurrection of Jesus Christ from the dead. Psalm 16-10 said: "For bout de law bein' done away with, but thou wilt not leave my soul in hell." ain't we still livin' undah de ten com- This was a prophecy by David in reference to Jesus.

Peter said: "Men and brethren, let me speak of David's prophecy, he be-"Well, one o' dem comman'ments ing dead. But according to prophecy, says we mustn't covet anyt'ing w't b'- his seed shall reign and his flesh shall

David prophesied and Peter spoke of the accomplishment of the Then the elder gave it up. Clearly prophecy, that he, David's seed,

Paul said: "He rose again on the third day." This was according to the scriptures; the old scriptures, for there was no New Testament in those days. All authorities uniformily agree that no fact is so well established as that Christ rose from the dead.

Here we have over 500 creditable witnesses that testify according to the resurrection of Jesus. There can be no doubt of it, yet there are people who doubt. I suppose all of you say you do believe-but do you?

Let me explain. Do you believe that God's people will be raised in body from the dead? You can not possibly believe in the bodily resurrection of your Lord from the grave without believing in the bodily resurcake of Cuticura Soap and a box of rection for God's people. I throw this

> Those who deny literal resurrection from premises of their own consequently reach unnatural conclusions. There is no teaching of the resurrection apart from the teaching in the sacred scriptures.

I may take for illustration of the resurrection the hideous worm that spins its own winding sheet and lies in a cocoon. By and by it burnes and "I have bought Cuticura Ointment a beautiful moth emerges. This illustrates but does not explain the docfor cuts and sores and have never trine of bodily resurrection from the known them to fail to cure what I put | dead. The only place to find explanathem on. I think Cuticura is a great | tion of resurrection of the dead is in

I have ever used for tollet purposes." same; that they live and die all the (Signed) Mrs. F. E. Harmon, R. F. D. same. This doctrine is not what men say and believe. It is purely and only a revelation from God. What says the scriptures? If you have nothing here that gives you hope, you have nothing. Psalm 16: "Therefore my heart is glad and my glory rejoices. My flesh also shalt rest in hope. Thou wilt not leave my soul in hell." David knew there was resurrection. David trusted in God and could say, looking death in its hideousness in the fact: "Oh death, where is thy sting-grave, where is thy victory?" We have been made one with Him and have a living hope through

At the death the spirit returns to the God of David, and the soul de parts to its place of felicity until the second coming of Christ, when we anter into our own. Of the wickedthey have a soul, but no spiritual life. At their death the soul departs to torment. The body of all goes into the grave and resolves back to the dust of the earth. "The dust of the earth shall rise" (the bodies).

That which is in the grave comes forth-there is nothing but the body in the grave, therefore it is the body

which is raised. Allow to a certain extent the premises the we are as animals; that Jesus was born of woman, like us; that Christ was developed into manhood by the laws of nature. At 33 years He was nailed upon the tree; His body was taken down by kind hands.

On the third day an angel rolled back the stone. The same physical body came out of that tomb. Women knew Him (we will also know Him), and He said: "Go tell My disciples that I ascend." He ascended, directly returned and

allowed women to touch Him, when before when He had met them He has said, "No, I have not ascended." This was in accordance with an old Mosaic dispensation which did not allow women to touch a priest who was engaged in the ceremony of sin offering. Christ, is a priest, and was a sin offering, and could not be touched until He appeared before the Father and completed the offering. He then returned to earth and allowed the women to touch Him. He also let doubting Thomas touch Him. He appeared in their midst and told Thomas to reach forth his fingers, saying probably: "This, Thomas, is the same hand I used in ministering to the needy and suffering and sorrowing. This was the same body born of woman,

dead." For forty days He was with the disciples, walked, talked and even ate with them, and was seen no less than eleven times.

crucified, buried and risen from the

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I have a recipe for these troubles that you can depend on, and if you want to make a QUICK RECOVERY, you ought to write and get a copy of it. Many a doctor would charge you \$3.50 just for writing this prescription, but I have it and will be glad to send it to you entirely free. Just drop me a line like this: Dr. A. E. Robinson, K-285 Luck Building, Detroit, Mich., and I will send it by return mail in a plain envelope. As you will see when you get it, this recipe contains only pure, harmless remedies, but it has great healing and pain-conquering power. It will quickly show its power once you use it, so I think you had better see what it is without delay. I will send you a copy free-you can use it and cure your-

Young Age Pensions. Young-age pensions! Why not? Tities, honors, riches, pensions and most other good things are, as a rule, postponed to a period of life when the capacity for enjoying them has been blunted. Australia was one of the first countries to adopt old-age pensions, and now a Labor member of the commonwealth parliament proposes a complementary scheme of young-age pensions. He would start by pension ing the fourth child at birth. The fact that three had previously been born showed that the parents were doing their duty and deserving well of the state. The young-age pension would "reward industry and encourage the

Left Both Satisfied.

birth rate."-London Chronicle.

It all happened on one of those few surviving pay-after-you-enter cars.

"Oh, I insist on paying, Gladys," said the brunette. "You paid coming "No. I shall pay," declared Gladys

with equal firmness. "What if I did pay coming down-didn't you buy that last package of gum?" "Let me settle the quarrel, ladies,"

suggested the diplomatic conductor. "Why not use the denatured form of Dutch treat?" "What's that?"

"Well, you each pay the other's And that was the way they solved it.-Cleveland Leader.

On the Dog. A small West Philadelphia boy may

"A dog is a animule with four legs, a tale and pants but he never changes them. He wags his tale when he is glad and sits on it when he is sorry. A dog is a useful animule because he bites burglars but he is more trouble than he is worth when he tracks mud on the carpet. A bull dog is the king of beests.

A Sounding Name. "Who is that girl in furs who seems to be the big scream?" "She? Oh, she's our sleigh belle."

The more solitary, the more friendless, the more unsustained I am, the more I will respect and rely upon myself.-Charlotte Bronte cars are insufficiently heated.

NOWADAYS.



Jenkins (humorously)-Well, do you or your wife rule in the household? Benedict (seriously)-Neither. We live under a provisional government by the cook.

The fool said one day in the king's presence, "I am the king!" And the king laughed, for he knew that his fool

Was wrong. A week later the king was angry, be cause of an error he had committed, and exclaimed: "I am a fool!" And tho fool laughed, for he knew that his king was right.-Smart Set.

The life of a man consists not in seeing visions, and in dreaming dreams,, but in active charity and willing service.-Longfellow.

Mrs. Winslow's Southing Syrap.
For children teething, softwas the gums, reduces in
Enameation, allays pain, cures wind coile. Zea bottle

To add a library to a house is to give that house a soul.-Cicero.

Lewis' Single Binder cigar. Original in Foil Smoker Package, 5c straight.

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OLD SORES GURED



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COMING HIS WAY.

FADELESS

The Primitive Man. "Jones is so dreadfully primitive."

"What's his latest?" "Why, we were at the opera house the other night and a stage hard removed a table and Jones yelled 'Supe!

supe!' We were dreadfully mortified." "I was at a dinner the other night and Jones sat next to me. When he saw the row of spoons and forks and knives beside his plate he beckoned to the waiter. 'Say, boy,' he hoarsely muttered, I guess you spilled the spoon holder!"

Well, it's lucky he's rich." "Ain't it?"

Old Women in Maine. Gray has a quintet of ladies whose age is over ninety years. Mrs. Enoch be an author some day. He has just Merrill's age is ninety-nine years and Small reached her ninety-eighth birthday on November 6, and both of these ladies are bright and active. Mrs. Mary A. Frank was ninety-six last September, and is in her usual health. Mrs. Hannah T. Rowe is ninety-one; Mrs. Mary Leighton also is ninety-one. -Kennebec Journal.

> What Happened. Fate-Did you call? Opportunity-Yes, but she sent word word by her servant she wasn't in.-Harper's Bazar.

On the Ties. First Thespian-Walking home? Second Thespian-Yes, the railroad REALLY OPENED THEIR EYES

Parisnioner's Remark, However, Left Young Minister Somewhat in In the Dark.

Rev. Henry R. Rose in the Newark Star tells the story of a young min-ister who had recently taken charge of a small parish in Vermont. He aspired to greater things and a large field, and in the hope that his reputation would travel beyond the limits of the village to which he had been sent he threw into his sermons all the force and eloquence at his command. He was, however, totally unprepared for what was intended for a compliment, but which was put to him in such a way that it left him in doubt as to the real impression he had made One Sunday morning, after an especially brilliant effort, he was greeted by an old lady, who was one of the most faithful attendants at all services. Approaching the young minister, she said: "Ah, sir, we do enjoy your sermons so much, they are so instructive. Do you believe it, we never knew what sin was until you came to the parish."

The Kind. "I think that chauffeur had great nerve to make love to his employer's

daughter." "So he had-motor nerve."

It takes more than a stinging vo cabulary to make a prophet.



"Oh! pretty fair. I got six winders, two lamp posts and one silk hat already.

The Patient Townsmen. "So you got to work in spite of the snow drifts?"

"Yes. But I don't see why the city folks should not follow the example of country people and put up a strong kick for good roads."

The whirlwind of passion scatters many of the seeds of sin.

Now About Clean Food

Another Splendid Opportunity to Bring Out Facts

When the "Weekly" which sued us for libel (because we publicly denounced them for an editorial attack on our claims) was searching for some "weak spot," they thought best to send a N. Y. Atty. to Battle Creek, summoned 25 of our workmen and took their sworn statements before a Commissioner.

Did we object? No. On the contrary, we helped all we could, for the opportunity was too good to be lost.

Geo. Haines testified he inspected the wheat and barley, also floors and every part of the factories to know things were kept clean. That every 30 minutes a sample of the products was taken and inspected to keep the food up to standard and keep out any impurities, also that it is the duty of every man in the factories to see that anything not right is immediately reported. Has been with the

Co. 10 years. Edward Young testified had been with Co. 15 years. Inspector, he and his men examined every sack and car of wheat and barley to see they were up to standard and rejected

H. E. Burt, Supt., testified has been with Co. over 13 years. Bought only the best grain obtainable. That the Co. kept a corps of men who do nothing but keep things clean,

bright and polished. Testified that no ingredient went into Grape-Nuts and Postum except those printed in the advertising. No possibility of any foreign things getting into the foods as most of the machinery is kept closed. Asked if the factory is open to the public, said "yes" and "it took from two to three guides constantly to show visitors through the works." Baid none of the processes were carried on behind closed

doors. At this point attys, for the "Weekly" tried to show the water used was from some out-side source. Testified the water came from Co.'s own artesian wells and was pure.

He testified the workmen were first-class, high-grade and inspected by the Co.'s physician to be sure they were all in proper physical condition; also testified that state reports showed that Co. pays better wages than the average and he thought higher than any in the state.

F. B. Martin, Asst. Supt., testified Grape-Nuts made of wheat, barley, yeast and water. Anything else? "No, sir." Postum made of Wheat, Wheat Bran and New Orleans Molasses. Statements made on his experience of about 10 years with Co.

Testified bakers are required to wear fresh white suits, changed every other day. Said had never known any of the products being sent out that were below the high standard of inspection. Asked if any one connected with the Postum Co, had instructed him how to testify. Said, "No, sir," Horace Brown testified has been with Co. 9 Worked in Grape-Nuts bake shop,

Testified the whole of the flour is composed of Wheat and Barley. Attys. tried to confuse him, but he insisted that any casual visitor could see that nothing else went into the flour. Said machinery and floors always kept clean. So these men were examined by the "Weekly" lawyers hoping to find at least one who would say that some under-grade grain was put in or some unclean condition was found

But it was no use. Each and every man testified to the purity and cleanliness.

As a sample, take the testimony of Luther Testified been with Company about 10 years. Now working in the bakery department making Grape-Nuts. Testified that the ovens and floors are kept clean and the raw products as they go in are kept clean. Also that the wearing apparel of the employes has to be changed three times a week. Q. Do you use Postum or Grape-Nuts your-self at all?

Yes, I use them at home. If from your knowledge of the factory which you have gained in your ten years at the factory you believed that they were dirty or impure in any way, would you use them?

A. I do not think I would. No.

Asked if any one on behalf of the Company had asked him to testify in any particular manner. Stated "No."

All these sworn depositions were carefully excluded from the testimony at the trial, for they wouldn't sound well for the "Weekly." Think of the fact that every man swore to the purity and cleanliness so that the Atty. for the "Weekly" was forced to say in open court that the food was pure and good. What a disappointment for the "Weekly!"

But the testimony showed: All of the grain used in Grape-Nuts, Postum and Post Toastles is the highest standard

possible to obtain. All parts of the factory are kept scrupulously clean

None of the workmen had been told how to Most of them have been from 10 to 15 years with the Co. and use the products on their

tables at home. Why do their families use the products Grape-Nuts, Postum and Post Toasties, that they, themselves, make?

"There's a Reason"

Postum Cereal Co., Ltd., Battle Creek, Mich.