

**CHRISTMAS AT THE CHURCHES.**

**LUTHERAN CHURCH.**  
The Lutherans will observe the Christmas day according to their custom for some years and hold their early service at 7 o'clock and be largely a musical service by the choir and orchestra. The services will be by the Sunday school consisting of Christmas recitations, responsive readings, songs by individuals and classes and by the school. The service will be worshipped and in keeping with our Lord's birth and the Sabbath Day. The offering of the evening will be for the cause of Christian education and be applied on the congregation's apportionment for the colleges of their church; thus giving an opportunity to express the true Christmas spirit in making gifts unto others. The morning offering goes to the choir fund to be used in proceeding the needed music for this and other services of the church. There will be no other services during the day.

**THE MORNING SERVICE.**  
Gebet..... Beethoven  
Processional—The Orchestra  
Sound Out All Waters..... Wilson  
The Choir  
Hear the Christmas Bells..... Gabriel  
Mess. Richards and Diner  
March In C..... Peters  
Orchestra  
Hymn 231..... Congregation  
The Morning Service  
O Thou Who By a Star Didst Guide..... Adams  
Mrs. Huffman  
O Days of Days..... Ashford  
Choir  
Among the Hills..... Lorenz  
The Orchestra  
The Hills of Palestine..... Ashford  
The Choir  
O Arching Skies—Violin Obligato..... Wilson  
Mrs. Huffman and Mr. Yost  
The Lord Is Our Refuge..... Battmann  
Orchestra  
Hymn 220..... Congregation  
A Christmas Lullaby—Violin Obligato..... Wilson  
Miss Richards  
Gloria In Excelsis..... Ashford  
Mrs. Hill and Mr. Moon  
Rejoice..... Wilson  
Mr. Yost  
Largo—Offertory, Violin Obligato..... Handel  
Offering—General Prayer  
Joy To The World..... Fearis  
The Choir  
Hymn..... Congregation  
Benediction  
Nuptial March..... Ashford  
Recessional..... Orchestra

**METHODIST CHURCH.**  
The Methodist Sunday School will celebrate Christmas on Friday evening, when a Christmas Service entitled "Bells of Joy" will be rendered. There will be a tree, parents and a treat for each member of the school. Parents and friends are invited to this service beginning at 7:30 P. M.  
At the regular morning service on Sunday the following program will be rendered: Organ Prelude, Doxology, Hymn No. 107 "Joy to the World", Apostles Creed, Prayer, Anthem: "Bright and Best", Old Testament Lesson, Anthem: "Calm on the Listening Ear", Offering, Hymn No. 112, Sermon (Christmas), Hymn No. 110, Benediction.  
Evening worship at 7:30 p. m. Special music appropriate to the day. These services are public and we invite all who have no other place to come and worship with us. Come in the true spirit of Christmas.

**PRESBYTERIAN**  
At the Presbyterian church Sunday morning the pastor will deliver a sermon appropriate to the day, the subject to be "The Babe of Bethlehem." The musical program for the service will be: Organ Prelude—"Christmas Greeting"..... Ashford  
Anthem—"Tidings of Great Joy"..... Adams  
Ladies Quartette, with full Chorus  
Offertory—"Alone With Thee"..... Bailey  
Mrs. Iva McElhenie  
Sunday afternoon at 4 o'clock the choir will render Dudley Buck's cantata, "The Coming of the King," with Mrs. Chas. Leininger as director and Mrs. E. A. Cary organist. The themes and those assuming the song parts are as follows:  
Organ Prelude..... Dudley  
Hymn No. 98. Joy to the World..... Handel  
congregation Standing  
Prayer by the pastor. (Congregation Standing)  
Quartet—Cantata Domino..... Dudley Buck  
Mrs. Leininger, Mrs. Leininger, Mr. Buchanan, Mr. Leininger.  
Responsive Reading No. 42  
Ladies Quartette—Chorus of Angels from Oratorio of "El" by Costa.  
Mrs. Leininger, Miss Sorenson, Mrs. Lowell, Mrs. Leininger.  
CASTATA..... THE COMING OF THE KING  
Prophecy—Soprano Solo—"O Jerusalem, look about Thee"—Mrs. Leininger  
Advent—Full chorus—"A wake, put on Thy Strength, O Zion, soprano and alto duet, Mrs. Leininger and Mrs. Leininger; full chorus.  
The Annunciation—Alto solo, Mrs. Leininger; Tenor solo, Dr. Cressler.  
Across the desert—Caravan of the Magi—Male chorus, Bass solo, Dr. Kerr, Tenor solo Mr. Buchanan, Male chorus.  
The Plains of Bethlehem—Female chorus, Tenor solo Dr. Cressler, Female chorus, Male Chorus, Full chorus, "Glory to God in the Highest."  
The Departure of the Shepherds, Bass Solo Mr. Leininger, Male chorus, Soprano solo Mrs. Leininger, Full chorus, tune, "Yorkshire."  
Offertory—Virgin's Lullaby, from "The Coming of the King."  
Adeste Fideles—Melody by John Reading in 1880, arranged by Dudley Buck; Female chorus, Male chorus, Full chorus, Benediction by the Pastor.  
Organ Postlude—Gloria from Mass in E Flat..... Andro.  
The Choir  
Sopranos and altos—Messdames Leininger, Buchanan, Balle, Leininger, Lowell, Misses Whittiker, Sorenson, Salisbury, McKay, Ringer and Johnson.  
Tenors and Basses—Messrs. Cressler, Buchanan, Leininger, Kerr, Crosby, and Cary.

**EPISCOPAL CHURCH.**

The services at the Episcopal church will be as follows on Christmas Day: Early Christmas communion at 8 a. m., later service at 10:45, and a children's Christmas service at 7 p. m. At the 10:45 service the following program will be rendered:  
Processional: Joy! Joy!..... Castles.  
"O Come let us sing unto the Lord". Danke.  
Te Deum..... Morton.  
Hymn "While shepherds watched their flocks" Offertory Anthem: "Hail, Holy Morn!". Hail.  
Recessional..... "Joy to the World".  
"O be joyful in the Lord"..... Solly.  
Communion Service: Music by Wilkinson.  
The beautiful musical service at 10:45 a. m. will be most helpful to all and all who will be cordially invited to come and worship with us in this service of gladness and praise and good-will. We hope to see a very large attendance of the membership of the parish present at all the services on Christmas Day.  
The Sunday School Christmas Party will be held on Monday evening at 7:00 P. M. at the Masonic Hall. We hope the children will be on hand promptly for both the service Christmas night and also for the celebration on Monday evening. There will be no Sunday School on Christmas but the Children's Service in the evening will take the place of the regular Sunday School.

**BAPTIST**  
The Baptist Sunday school will hold a Christmas entertainment at the church Saturday evening, at which there will be a tree and from it gifts will be distributed. An entertaining program of songs and recitations will be rendered.  
Sunday the services will be as usual, with sermons appropriate to the day.

**CHRISTIAN**  
The Christian bible school will hold a Christmas entertainment Saturday evening. A set program of songs and recitations will be rendered. There will also be a Christmas tree and a Santa Claus. The latter will distribute confections to the younger members of the school.  
The services Sunday will be as usual, with Christmas as the leading theme of sermons and songs.

**CHRISTIAN SCIENTISTS.**  
The customary service will be held at the K. P. Hall at eleven o'clock in the forenoon. Visiting scientists are invited to attend the service.

**Xmas Trees.**  
Get the Michigan Spruce, the finest tree grown, for Xmas trees. Get your order in early as we have only a limited supply. All kinds Xmas decorations.  
ENTERPRISE BAKERY.  
The farmers' institute at Hershey Saturday was a grand success. The speaker was good and very instructive. The display of corn, potatoes, wheat, chickens, mules, horses, etc., was fine, we think, as you would find at a state fair. The ladies' department had bread, cake, butter, pie, etc., and a beautiful display of fancy work. The crowd was everything we could wish for and the hall was too small. The Hershey high school class of 1910 gave a beautiful drill forming letters H. H. S. and Farmers Institute, which was appreciated by all.—Sutherland Free Lance.

**MODERN HOUSE FOR SALE AT A SACRIFICE.**  
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**A Divorce Case**  
By EVAN BURLING  
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"De case befo' de jury is a divorce case," said the judge. "Geo'ge Washington is tryin' to git rid of his wife, Ginnie Washington. De correspondent is Aaron Arnold. De lawyer fo' de husband, Josiah Hicks, is a poo' white trash pettyfogger. De lawyer fo' de wife is Tom Barber, a nigger. If Mist' Hicks tink kaze he was graduated at de University of Virginia he kin teach de co't how to try de case he mighty much mistaken."  
The judge paused and glared at Mr. Hicks, as much as to say that if he presumed to find fault with the court's rulings he would be jailed for contempt.  
"De first evidence is fo' Geo'ge Washington to say why he want to git rid of Ginnie," the judge continued, and Mr. Hicks, knowing that his time had come, called William Gilson, a very black negro, to the stand. After getting in the preliminaries the lawyer asked:  
"Where were you on the 12th of October last?"  
"Walkin' by Geo'ge Washington's house."  
"Tell the jury what you saw on that occasion."  
"I saw Aaron Arnold go into de yard, and I saw Mrs. Washington washin' clothes in a tub just outside de kitchen. Aaron he stole up behind Mrs. Washington, put he arms around her and hug her."  
"Gentlemen of the jury," said the lawyer, "I would explain that Aaron Arnold is the correspondent in this case."  
The jury looked at one another. Then the foreman glanced appealingly at the judge.  
"De correspondent," his honor informed them, "is de rassell or de gal what comes into de family to break it up."  
"Exactly, your honor," said Mr. Hicks. "Now, William Gilson, tell the jury how Mrs. Washington received Aaron Arnold's caress."  
The witness looked wildly about about him, as if afraid of something. It was evident that the word caress had frightened him.  
"Caressin'," the judge informed him, "is what Miste' Arnold done at de wash tub. Now, tell de co't what Ginnie Washington done to de correspondent."  
"Missus Washington," said the witness, summoning courage, "she up an' hit Miste' Arnold ober de bald wid de washboard."  
This bit of evidence was unexpected by the attorney for the plaintiff. He didn't seem to know what to say next. Presently he decided:  
"Call George Washington."  
"George Washington," he said when the husband took the stand and had answered a few preliminary questions, "you say you saw the defendant enter your yard, steal up behind your wife and hug her. Now, did your wife receive his endearments as the last witness testified?"  
"No, sah."  
"How did she receive them?"  
"She didn't need to take de washboard. She got knuckles lak iron. She fist hauled off and tuk Miste' Arnold under de jaw and sent him sprawlin' on de grass. Ef you don't bellebe, judge, how hard ma wife kin hit all yo' got to do is to bring her into co't and let her try it on yo'self. Look a hee!"  
He pointed to a scar on his cheek.  
The plaintiff's attorney was again nonplussed. The judge took up his cause.  
"Geo'ge Washington, what fo' yo' tal' up de time ob dis co't tryin' to git de case from yo' wife on account of such evidence as dis? Do yo' reckon to prove yo' wife had wooman kaze when Miste' Arnold put he arm about her she hit him?"  
"Yes, judge. I want to prove dat ma wife might' hard 'ooman to lib wid."  
The judge looked puzzled, but was equal to the occasion.  
"Ginnie Washington," he said, "what fo' yo' hit yo' husband, who befo' de Lawd yo' promise to lub, honah an' obey?"  
"Judge, I neve' hit ma husband dat way but once. Dat was when Pinky Smith was washin' clothes and I seen Geo'ge come up behind her and put he arms around' her and give her a smack."  
There was another pause.  
"Why didn't you apply for a divorce?" asked the judge.  
"Kaze I didn't want no divorce no-how. I kin tak keer of my of man, and I don't want no co't and no lawyer to help me. Whenever I ketch him fadin' I fist put my fist on him, and he don't do it no mo', for a spell anyway. De wimmen bring a heap of trouble on demselves, judge—anyway de weak ones does, and eben dey might do better—by not trainin' deir husbands. Lots of fool wimmen allers tryin' to lead odder wimmen's fool husbands off, but dere hain't no necessary fo' it. Ennyway, my husband don't try dat on ag'in atter I hit him once. And what's de co't good fo'—to git de husband's divorce and let him go off wid anudder wooman and leabe he wife to tak keer ob de chillen?"  
This burlesque had a marked effect on the judge.  
"Geo'ge Washington," he said, "yo' good for nothin' nigger, yo' git out of dis co'troom, go home and behave yo'self. Dis co't hain't no place for niggers to git divorces kaze dey want to marry somebody else dat hain't as good as deir own wife. What is de next case?"



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