| emi - Weekly Tribune | COUNTY T Of Collections, Disbury | | | | | | | | | | | Notice is hereby siven th of July, 1909, a special held in the School Distri North Platte in the Cour |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ira L. Bare, Editor and Publisher. | | Balance | Collection Disturse- | | Balance | | | | | | | the State of Nebraska, the be as follows: For that por triet north of the track of Railroad Company at the H |
| SUBSCRIPTION RATES: e Year, cash in advance | | Jan'y ist. 1909 | Six Mos. | ments Sta Mos. | July 1st, 1909 | | SCHOOL DI | STRICTS. | 12 | ROAD DI | ISTRICTS. | Railroad Company at the H Third Ward in the Chip of N Coln county, Nebraska: for said district south of the U Pacific Railroad Company s |
| ered at North Platte, Nebraska, Postoffice as accord class matter. | STATE - General School University | 2023 07 2972 44 | 1 23 1759 41 1758 20 | 1 00 4123 07 4072 44 | 8 2471 70 1 31 579 42 568 26 | School District No. | Balance July 1st, | Balance July 1st, | Balance July 1st. | Road District No. | Balance July 1st. | St. and Public Road No. 8. uation of Dewey St. at the 1 Second Ward of said City and for that portion of said the track of the Union Paci |
| FRIDAY, JULY 23, 1909. | "Interest on Collections | 11015 73 3296 W 2708 85 | 3140 96 2454 49 | 12915 78 6686 90 4238 85 | 47 29 459 40 840 96 954 49 | 1 g g | #1614 87 7 88 59 345 11 | 82541 71 112 69 | 8 | N. P. | \$ 94 54 405 57 400 99 | Road No. 6, the same being Dewey SL at the Hose How Ward in the said City of No |
| Announcements. COUNTY CLERK. nnounce myself as a republican | COUNTY -General Road Commissioner Dist. No. 1 Road Commissioner Dist. No. 3 Road Commissioner Dist. No. 3 Bridge Court House Bond Jail Bond | 6 20 | 1237 99 1237 90 1227 90 1227 90 10056 87 1 55 | 1204 25 850 04 3842 39 | 6871 02 1208 35 600 83 1738 06 1885 60 1 58 7 97 | 10 | 169-16 | | 83 87 180 23 94 07 53 20 175 38 55 74 17 59 | 5 7 8 9. 10 11. 12 | 042 71 398 73 2 96 149 25 102 34 181 67 199 96 | At which said election the sition will be submitted to it School District: "Shall the School Distric North Platte, in the County State of Nebraska, issue its in the sum of \$40,000, in \$1,000 each, dated on the 2d d |
| date for the office of county clerk, oct to the decision of the primaries. F. R. ELLIOTT, h Platte, Neb., June 1, 1909. | South Platte Bridge Bond. Funding Bonds North Platte Bridge Bond North Platte Bridge Interest Soldiers' Relief | 1800 14 378 90 203 80 | 531 51 | 120 25 225 00 | 5229 13 1351 40 133 95 246 15 | 11 12 13 14 14 | 145 39 258 28 292 52 | | 24 14 29 93 | 14 15 16 17 15 | 104 81 205 75 129 05 455 79 249 22 | bearing interest at the rate per annum, payable semi-ar and interest payable at the the State of Nebraska in |
| nnounce myself as republican can- te for the office of county clerk of oln county, Nebraska, subject to primaries to be held August 17. WILLIAM OTTEN. | Outstanding Indebtedness. District Road Fund Advertising OF alions Bridge Sinking OF alions Bridge Interest Brady Bridge Interest Brady Bridge Interest | 15304 00 154 3 714 0 282 9 1986 7 561 8 | 237 1 | 60 28 | 154 81 714 27 9303 35 2043 88 491 90 | $ \begin{array}{c} 16 \\ 17 \\ 18 \\ 19 \\ 20 \\ 21 \\ 32 \\ 32 \\ \end{array} $ | 99 48 190 69 306 87 270 18 196 32 70 81 | | 30 50 23 70 | 20 21 22 23 24 24 25 24 26 | 167 20 302 20 20 44 | York, and payable as foll twenty years from the date be paid at any time after to date thereof, at the option Education of said School D "Said bonds to be issued fo |
| he'd August 17th. | Birdwood Bridge Sinking. Birdwood Bridge Interest | 4074 5 829 8 1448 9 211 6 9311 5 174 4 | 1 09 7 1 29 8 4 1 6 551 00 5 215 9 | 90 25 1 80 10 5 845 42 9065 08 | 230 64 1 56 1423 00 181 64 9497 18 125 85 | | 1,56 14 905 22 019 22 168 28 . 98 98 . 164 71 | 274 65 | 63 98 47 57 24 52 | 27 | - 774 0s - 774 0s - 166 0s - 182 87 | erecting and furnishing school building in the Sec City of North Platte. Nobra in said ward, and creating a eight-room school building of the City of North Plat Block 52 in said ward, "Ard shall the Board of |
| I. L. MILTONBERGER. espectfully announce myself as a idate for the nomination for a iff, subject to the republican pri- r. Any support given me will be | Surburban Irrigation Bonds South Side Irrigation Sinking South Side Irrigation Interest. Hershey Bridge Bonds Keith and Lincoln County Irrigation General Keith and Lincoln County Irrigation Interest. Birdwood Irrigation General | 2115 # 1287 # 109 8 3487 2 613 0 68 62 174 6 | 7 1220 8 9 2 2 3 440 9 2 2165 7 2 2728 7 8 652 3 | 8 781 76 3 1002 58 6 60 33 6 1600 00 8 2393 0 8 706 00 | 8528 61 1605 62 50 34 8997 17 1178 78 197 11 81 00 | 81 32 33 34 35 36 | - 258 15 - 258 15 - 201 82 560 23 - 180 65 402 94 | | 136 02 80 84 5 07 253 14 | 85 86 38 39 40 | - 86 30 240 24 108 55 193 85 - 124 34 - 155 70 | School District of the City of the County of Lincoin. In the ka, be authorized to insuse collected a tax annually. In clean to pay the interest an bonds, as the same mature. |
| TREASURER. hereby annoounce myself as a lidate for the office of County asurer, subject to action of Repub- primary August 17, 1909. | Birdwood Irrigation Interest Bostwick Bridge Bonds District School Fund. District School Bond. High School Fund. North Platte General North Platte Electric Light North Platte Water | 821 9 39487 5 3898 4 1025 4 930 6 579 1 | 8 129 0 7 36940 6 4 1189 2 1 776 9 7 2280 0 5 654 3 | 7 8 17483 96 8 154 20 1 204 36 8 3007 (9 | 138 58 189 47 | 40 40 42 43 44 | COS. | ces. | 13 92 | 43 44 46 47 49 50 51 51 54 | - 79 71 - 145 42 - 59 34 - 827 92 - 68 42 - 138 94 | The ballots to be used at a have printed thereon: "For issuing \$40,000 ±00 of School District of the City of the County of Lincoln, in braska, for the purpose of |
| RAY C. LANGFORD. COUNTY COMMISSIONER. respectfully announce myself as a lidate for county commissioner, ect to the action of the republican | North Platte Water Special | 160 160 1051 442 81 | 80 3565 9 8 2 | 8 0 200 8 5 601 5 | 1103 72 455 14 6 36 | 411 417 418 419 510 | Bala | Balan | uela 36 13 | Less Ovrd't | 124 7/ 120 00 89081 40 | Block 156 in the Second W Forth Platte, Nebraska, in : crecting and furnishing school building on Block Ward, in the City of Nor said District. Said boods b form, and to bear interest a |
| the office of County Commissioner District No. 1, subject to the action | Village of Sutherland Village of Brady. Condempation Fund Estray Fund. Miscellaneous Fees Fines and Licenses | 236 7 211 9 1190 8 114 9 67 6 35 4 | 0 92 3 5 78 9 4 | 77 2.50 00 88 250 00 75 | 79 07 35 18 190 81 14 38 | 53 54 55 50 57 | 101115 55555555555555555555555555555555 | Sond | | | 16 MAL * | ⁸ per cent per annum, payab principal and interest pay Agency of the State of Neb of New York, and which sa due as follows: In twent date thereof, but may be after ten years from the di |
| the republicans at the primary elec- R. L. DOUGLAS. COUNTY SURVEYOR. | Special County Road Special Bridge Tax Sales and Redemptions. Deposit Interest | 052 (| 10 25 8 M 8557 0 11 1228 5 | 1 and | 3901-12 | 61 | | + | Sc. | | Support of | after ten years from the da option of the Board of E School District And f collecting a tax annually. ficient to pay the interest |
| hereby announce myself as a data for the Republican nomina- for the office of county surveyor, | Special Sidewalk | 8 148414 2 | | (3 | 91 80 1 \$ 108857 28 | 64 | 0.8 40 | hoo | 62 10 | | | said bonds, as the same mi to the taxes now authorized law, on all property within District." |
| ect to the decision of the primary ion. PAUL G. MEYER. | Fees earned by County Treasurer for past six months | 8 147708 6 | 15 \$ 116595 T | 4 8 155537 1 | 1 \$ 108857 25 2433 0f \$ 106426 25 | 70 | . 331 30 | ŭ. | H 25 18 29 36 | | | "Against issuing \$40,000 the School District of th Platte in the County of State of Nebraska, for the |
| his actials is written for that nur. | Average amount of Sinking Funds invested i and County Road Warrants which draw from five t fit of the County General Fund | o six per cent, | for the be | ene- | | 72 73 74 75 76 77 | 5 1941 68 2163 96 2905 40 3905 60 3865 96 2214 78 214 78 27 65 | | 71.00 | | | Ing and furnishing one e building on Block 555 in) of the City of North Fla said District; and erectin one eight-room school buil in the Third Ward in th Platte, Nebraska, within se bonds to be negotiable in j |
| y rule it makes and they are made the best interests of the whole ole. They are made for the preven- of disease and suffering and to pro- | I, Ray C. Langford, Treasurer of Lincoln County, Nebraska, do swear that to the best of my | | | | | | 122 80 89 83 159 16 21 90 188 44 | | 41 65 | | | Interest at the rate of fi annum, payable semi-an and interest payable at the the State of Nebraska, in York, and which said bond follows: In twenty years |
| human life. Every intelligent en should assist in every way possi- to enforce these rules and every en, be he intelligent, illiterate or ferent, should obey them. Human | Lincoln County, Nebraska. | RAY C. L. | | | | 88 87 88 | 118 57 125 98 125 98 12 | | · · · · · · · · · · · · · · · · · · · | | | thereof but may be paid a ten years from the date option of the Board of F School District. And agains lecting a tax annually. In ficient to pay the interest said bonds as they matu the 43xes authorized to be |
| is the most precious thing in this eld and human happiness the greatest d, therefore there can be no greater ek than the preservation of life and prevention of suffering. Ignorance | State of Nebraska, County of Lincoln, ss Subscribed and sworn to b | efore me this l | 19th day o | f July, 196 | 09. | 92 93 94 95 95 97 | 156 2: 200 01 123 41 22 80 581 12 195 20 | | · · · · · · · · · · · · · · · · · · · | 1.2 | | Those voting in favor o |
| e greatest cause of illhealth and . Disease is the direct result of law of cause and effect and not the | | F | R. ELL | IOTT, Cou | inty Clerk. | | 64 98 153 41 | 125 1 | 8 | | | paragraph beginning "For 000,00 of the bonds of the 5 the City of North Flats, Lincoln, in the State of Ne Those voting against said mark their ballots with |

dispensation of providence. If we kn the causes we can avoid them and the escape the effects. We smile as y think of the ignorance of the Hind who sits down in the filth and calm awaits the day of the cholera, but surround ourselves with the filth horses, cows, etc., and with ignoran equal to that of the Hindu, we calm await the typhoid and tuberculosis th result and that kill more people he than does the chorlera and bubon plague in Asia. A few years ago v found out that mosquitoes were the so and only cause of malaria and yello fever. Their breeding places were de troyed and houses screened with the sult that anyone can now live in th south without having either disease u less he wants it. If anyone in the south wants to commit suicide in a unique and painful manner he can disregard preventive measures, get bitten by a malaria or yellow fever bearing mosquito and the thing is done.

What the mosquito is to the south the common house fly is to the north. The government entomologist at Washington, Dr. Howard, states that the common house fly is the most danger-ous animal that lives. He has called it the "typhoid fly" because it is the chief death rate. crawling on your dinner table. Flies are much worse. It is just as bad taste cause of the spread of typhoid fever. This name does not fit the fly because it spreads every other kind of contagand just as dangerous to have an open manure pile in your alley as to have ious and infectious diseases beside tythe same manure pile on your front porch. Fly season is here. Get busy and use a little horse sense in taking phoid. A large majority of the babies and young children that die during the hot months lose their lives on account care of the manure and other filth. of diseases that have been carried to After the dangers are known it is them by flics. The procession of little white coffins that constantly goes forth criminal to neglect proper precautions. D. T. QUIGLEY, City Physician. from the city to the cemetery, repre-sents our sacrifice on the altar of ig-**COMMISSONERS' PROCEEDINGS.** norance. The procession could be more than cut in half by the intelligent hand-July 17, 1909. Board met pursuant to adjournment, ling of manure and other filth, for manure and filth makes flies and flies present Kocken and Walter commismake dead babies. If there is no filth there can be no flies. Remember this sioners and county clerk. Finished checking books of county treasurer and checked the books of the and do your part in the extermination of a pest that causes more human county clerk; found accounts correct deaths than all the other insect and anand approved the same. imal pests in the world put together. A few days ago I said that "flies are more dangerous than rattlesnakes." This is not overdrawn. It is literally pursuant to adjournment, present Koe-ken, Springer and Walter, county commissioners, and county clerk. Contract with Mrs. Emma Pulver, true. Government officials at Washington estimate that the house fly costs people of the United States \$350. 000,000 a year in sickness, etc. Dr. Woods Hutchison has named the house for care of poor and sick, extended until July 18, 1910. "the fly that does not clean his " because he walks through all Road No. 316 comes up for final hear-ing before the board. Remonstrators fly having failed to appear, the board being of the opinion that the public good requires it, the road is hereby kinds of muck and manure, delights to soak himself in the pus in sores on dogs and horses and the rotten stuff that the consumptive spits up, then he is so granted. anxious to serve his master, the devil.

that he will even commit suicide in your drink or the baby's milk and the re-sulting infusion of germs taken in, serve most efficiently his saturic majesty's ends. Every fly every five min-utes makes a fly speck. Every fly speck is full of germs of disease. How speck is full of germs of disease. How Board met same as yesterday, pres-would you like a few fly specks on ent full board and county clerk. your cake or cold meat you have put in

your cake or cold meat you have put in the pantry for supper? Board takes up matter of Road 318; after considering the petition, the commissioner's report and the papers in this matter, the board finds it is not for the public good to establish said therefore stable manure] should be kept screened or in fly proof boxes and inoved away often. It takes the fly

| the | We do hereby certify that the above statement of Ray C. Langford, Courty Treasurer of | 101 | 12 55 90 92 | | 50 97 | | |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-------------------|----------------|-----|--|
| hus | | 104 | 53 87 230 28 | | 6 24 21 35 | | |
| we | Lincoln county, Nebrasks, is a complete and accurate summary of all his collections and dis- | 105 | 271 52 | 11.1.1.1.1.1 | | | |
| | bursements as county treasurer of said county from the first day of January, 1999, to the first | 106 | 131 06 | ******* | | | |
| mly | | 108 | 168 83 | ******* | R.8.9.9.4.4.4 | | |
| of | | 110 | 155 85 | 111111111 | 29 11 | | |
| nce | vouchers were received by the Chairman of the Board of County Commissioners, and the footings | 111 | 10 92 282 25 | 1721172 | 53 98 | - × | |
| mly | were verified by us and found to be correct. And the above statement of balances agree in | 118 | 187 11 123 55 | - 40.00 x x x x x | and the second | | |
| hat | | 115 | 131 00 | ******** | 1141144 | | |
| | every particular with said accounts in said county treasurer's general ledger. | 116 | 134 98 | | | | |
| we | (A. O. KOCKEN, | 118 | 40 54 31 47 | | 82 22 | | |
| sole | COUNTY COMMISSIONERS E. H. SPRINGER, | 120 | 34 47 40 63 | | 11.111 | | |
| ow | C ₄ H. WALTER. | 10 Frontier | 20 86 | | | | |
| ies- re- | And the second sec | | \$28944 26 | \$:903 43 | \$2203.00 | | |
| the | Less Overdrafts | | | 1 | 5 07 | | |
| un- | | Second St. | #28944 26 | 8-933 42 | \$2197 93 | | |

ten days to breed. Eight per cent of the flies come from human manure, therefore all earth closets should be screened. Two per cent of flies come from other garbage. therefore this should be kept in fly proof cans or barrels and removed often. Following from other garbage, therefore this should be kept in fly proof cans or barrels and removed often. Following these rules will rid any community of flies and very materially cut down the death rate.

Adjourned until tomorrow

\$100.00.

Board of county commissioners met

Board checked books of county judge

Board takes up matter of Road 318;

Adjourned until tomorrow.

July 19th, 1909.

July 20, 1909.

Board checked county superintendent books and find \$101.46 balance in the You would hate to have bed bugs

institute fund. Adjourned until tomorrow when board will inspect roads and bridges in southeast part of county.

Referrer's Sale. By virtue of an order of the District Court of Lincoln County, Nebraska, made on the bid day of June, 199, in a partition suit then pending wherein Wilhemina Riepe is plain-tiff and Henry Kleemeyer, — Kleemeyer his wife, first name unknown, Casper Kleemeyer, his wife, first name unknown, Casper Kleemeyer, Miler, Fred Kleemeyer, — Kleemeyer his wife first name unknown, Jetty Kleemeyer, Henry Mil-er, Lizzie Dulan, Mary Jones, Louis Milligr, Fred Miller, William Milfer, Sim Dulan, — Jones, husband of Mary Jones first name un-known, Fred Echtenkamp, William Echter-kamp, Henry Echtenkamp, Jetty Smith, Ed-Smith, Laura Osmeyer, — Osmeyer her hus-band, first name unknown, Etta Lutkinholder and William Lutkinholder are defendants, and directed to me, George E. French as referee. I will on the 2nd day of August, 1909, at two o'clock p. m. of said day, at the east front door of the court house in said county of Lincoln, sell to the highest bidder the northwest quarter of section thirty-rise (20) and the sontheast quarter of section twenty-four (30 all in townamp ten (40 % 6. Bar E. FRENCH, Refered. Referee's Sale.

Gao. E. PRENCH, Referred. NOTICE OF FORMATION OF LATERAL SEWER DISTRICT. To all persons interested: Notice is hereby given that on the 6th day of July, 1998, there was filed with the City Council of North Platte, Nebraska, a petition praying that a lateral sewer district be formed from the following described blocks, towit: 08, 51, 56, 64, 63, 52, 51, 50, 60, 69, 48 and 47, of the original plat of the said City of North Platte, Nebraska — Said lateral sewer to be constructed of ten inch sewer pipe, with proper firsh tanks, man-holes and appliances. Commencing at the center line of the alloy running through block S intersects the main sewer on the east side of said block on Cottonwood street, ex-tending thence westerly on the center line of said alley through the above described blocks to the west side of said block 47. That the council has set said matter for hearing on the 10th day of August, 1999, at cipt of the Mayor and City Council in the court house of said city. All parties inter-send are hereby notified to be present at the shove named time and place and show cause of the Mayor and City Council in the court house of said city. All parties inter-sense are hereby notified to be present at the shove named time and place and show cause of any why said lateral district should not be construction and maintenance of the same. Dated July 14, 1999.

Attest: CHAS, F. TEMPLE, City Ulerk.

D. L. CLINRENBEARD,

North Platte, P. U.

Notice .

Andrew A. Baadsgaard will take notice that on the 23rd. day of June, 1909, P. H. Sullivan, a Justice of the Peace in and for Lincoln county, Ne-braska, issued an order of attachment for the sum of \$6.00 in an action pending before him, where Harry Dixon is Plaintiff and Andrew A. Baadsgaard is Defendant. That property of the Defendant consisting of money in the hands of the Union Pacific Rail Road Company, a Corporation, has been attached under said order.

Said cause was continued to the 12th, day of August, 1909, at Ten O'clock A. M. HARRY DIXON.

COUNTY OFFICERS: One County Superintendent of Pub-

PRECINCT OFFICERS: Two Justice of the Peace.

o'clock in the evening. Dated North Platte, Nebr., this 15th day of July, A. D., 1909, F. R. ELLIOTT, County Clerk.

Statement of the Condition

OF THE

MUTUAL BUILDING & LOAN ASSOCIATION.

of North Platte, Nebraska, on the 30th day of June, 1909.

Dues 11/2 23 Dues 11/2 25 Interest, premiums, and fines 21 355 00 Loans repaid 27 089 02 Miscellaneous Fees 207 75 Taxes and Insurance 80 66

Any of July, 109. CLARK RUCHANAN, Notary Public, VICTOR VONGOETZ, J JOHN F. CLARAUGH, Directors, LESTER WALKER, 1

paragraph beginning "Against" lessing S00,000 of the bonds of the School Disrict of the City of North Platte, in the Countr of Lincoln in the State of Nebrasia." Said election to open at eight o'clock n. m., and continue open until six o'clock p. m., central time, on said date, Dated this 7th day of July, 1909. By order of the Board of Education, FRANK E. BULLARD, President, A. F. STREITZ, Secretary,

PROBATE NOTICE TO CREDITORS. In the matter of the estate of Sarah

In the county court of Lincoln county, Ne-braska, July 12th, 1999.

In the county court of Lincoln county, Ne-braska, July 12th, 1999. Notice is hereby given, that the creditors of the said deceased will meet the Executor of said estate, before the County Judge of Lincoln county, Nebraska, at the county court room in said county, on the 9th day of August, 1899, and on the 9th day of February. 1940, at 9 o'clock a.m. each day, for the pur-pose of presenting their claims for examina-tion, adjustment and allowance. Six months are allowed for creditors to present their claims and one year for the Executor to settle said estate from the 10th day of May, 1969. This notice to be published for eight successive issues in the North Platte Tribune, a legal newspaper, prior to August 9th, 1999. jla-8 W. C. ELDER, County Judge.

NOTICE FOR PULBICATION. Serial No. 656, Department of the Interior, U. S. Land Office at North Platte, Nel

Claimant names as witnesses: William Doebke, Henry Doebke, Jacob Meyers, George Macuaiber, all of North Platte, Neb.

Notice for Publication.

Jim Brown, first and real name unknown, will take notice that on the 8th day of July, 1909, P. H. Sullivan, Jua-tice of the Peace of Lincoln county, Nebraska, issued an order of attachment for the sum of \$30.00 in an action gres is plaintiff and Jim Brown, first Union Pacific Railroad Company have

been attached under said order. Said cause was continued to the 19th day of August, 1909, at 10 o'clock a. m. Signed at North Platte, Nebraska, this 12th day of July, 1909.

STEVE BALQRES, Plaintiff.

Notice For Publication.

Jim Brown, first and real name un-known, will take notice that on the PROBATE NOTICE TO CREDITORS,
In the matter of the estate of William A.
Gree, deceased.Justice of the Peace of Lincoln County,
Nebraska, issued an order of attach-
mention of \$30.00 in an action
pending before him wherein Gust
Gruches is plaintiff and Jim Brown,
first and real name unknown, is de-
fendant, and that property of the said
of county, and on the 9th day of February,
1910, at 2 o'clock p m. each day, for the purp-
pose of presenting their claims for examina-
are allowed for creditors to present their
stile said estate. from the 14th day of faunce,
a light and one year for the Executor to
solution allowance. Six moutha
are allowed for creditors to present their
solutions and one year for the Executor for
solutions and one year for 14th day of June, 1909, P. H. Sullivan, Justice of the Peace of Lincoln County,

November general election. STATE OFFICERS. Three Judges of the Supreme Court. Two Regents of University. One County Judge. One County Sheriff. One County Coroner. One County Treasurer. One County Clerk.

pose of nominating candidates for the following offices, to be voted for at the

One County Surveyor. ie Instruction

Two Constables.

trict.

One Precinct Assessor.

Primary Election Notice 1909. Notice is hereby given that on Tues-day, the 17th day of August, 1909, at the voting place in the various precincts of Lincoln County, Nebraska, there will be held a primary election for the pur-

One County Commissioner, First Dis-

One Overseer for each Road District.

Which election will be opened at 12 o'clock m. and remain open until 9