Love will draw the world to you and surround you with an atmosphere of hacoiness and success. Every hard thought gives birth to a singing serpent in your own heart.

The cashing in of the emotions in any form plays smash with the sincerity of any subsequent emotion on the part of the vender.

Yes, a magic vase is that which overflows with what is dropped into it. And that magic vase is no fanciful conception.

Drinking Barley Water.

Now that grown-ups as well as babies drink chilled barley water during the warm weather, every one is learning how to make it.

It is supposed to be better than lemonade and has excellent tonic properties. It is recommended by all doctors for those whose stomachs are not very strong through the summer

A good way to make it is a follows: Put a scant cupful of barlet in an earthon vessel and cover with two or three quarts of boiling water. When cold, strain and add lemon juice. It should be kept on ice in order that 't may be chilled. This is better than serving it with cracked ice in a glass.

It's feary where some folks get their rep for diadom. For instance, Solomon is said to have had a thousand wives.

By lifting the burdens of others we lighten our own. By making othera happy we bring happiness to ourselves.

Laundry work at home would be much more satisfactory if the right Starch were used. In order to get the desired stiffness, it is usually necessary to use so much starch that the beauty and fineness of the fabric is hidden behind a paste of varying thickness, which not only destroys the appearance, but also affects the wearing quality of the goods. This trouble can be entirely overcome by using Defiance Starch, as it can be applied much more thinly because of its greater strength than other makes.

Some women get red in the face because of innate modesty; some get furiously red, because of their quick tempers; some women get beautifully red in the face because of the beauty doctor.

With a smooth fron and Defiance Starch, you can launder your shirtwaist just as well at home as the steam laundry can; it will have the proper stiffness and finish, there will be less wear and tear of the goods. and it will be a positive pleasure to use a Starch that does not stick to

If you drop in love, it overflows love. If you drop in charity, it overflows charity. Drop in envy and ealousy and hate, and it will over flow these things into your own life.

To praise a good action is to participate in its repetition,



There is no cement to flake or ugly lines to blur the vision. One solid piece of glass. Ask to see them. Free examination,

HUTESON OPTICAL CO. Exclusive Opticians, 213 South 16th St. Omaha, Nebraska. Factory on premises. Wholesale and Retail.

Omaha Directory

THERE ARE THREE REASONS WHY YOU SHOULD ATTEND THE

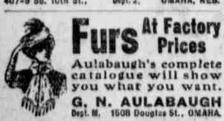
MOSHER-LAMPMAN **BUSINESS COLLEGE** It has the BEST course of study; the MOST CAPABLE and experienced teach-

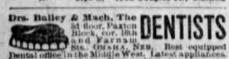
ers, and although its tuition rates are the same as these charged by other Busi-ness Colleges, it SAVES you money by giving a decount of 10 per cent for cash on all scholarships of six menths or more. Winter Term Begins First Monday in Jan.

For information, address, MOSHER-LAMPMAN BUSINESS COLLEGE, 17th and Farnam Sts., Omaha, Neb. Pares to Work for Board

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agents. Catalogues free. The Brunswick-Balke-Collender Company 407-9 So. 10th St., Dept. 2, OMAHA, NEB.





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CHRISTMAS

CIVILIZATION



vailing spirit and Christian civilization. sentiment, despite

eclipses all other birthdays, as the sun makes the electric light to cast a shadow. At this season a large gives occasion for aprings of human kindness and good will to flow. It challenges the charge that man is innately and persistently selfish. truth that is more blessed to give than to receive.

Christmas is the festival of children and women. Christ's conception of childhood and youth and his treatment of women made it possible for them to commemorate his birthday with joy and gladness. At the outset of his career he foretold the regnancy of the cradle and the glory of the woman. Christmas celebrates the birth of a child to whom the world owes the progress of 1,900 years, and whose work will endure so long as earth shall continue and influence other worlds.

NY INETEEN centuries ago a peasant woman of Judea in a stable gave birth to a child destined to do the greatest possible work-to free all women from bondage and all children from slavery-the evils which disgraced past ages. Jesus' influence upon humanity as a child, a man, a teacher and as a Saviour, as one who put the eternal right of man above all established customs and precedents, is the greatest inheritance of the human race. The king of the Jews has become the king of the world. A Hebrew mind with no racial bias is now ruling the nations. The spirit of the Christ most deeply moves modern life and thought. His name has passed over our institutions and his mind has penetrated into our social and domestic existence. The inspiration of true ascribed to him.

TIS influence upon the centuries is as clearly marked as the currents of the Gulf Stream bringing verdure and beauty to inhospitable shores, light to those in darkness, and making the wilderness to blossom as the rose. Innumerable poems, dramas through his teaching. Art taxes itself fittingly to portray his life, architecture struggles to build temples suitable for his worship. Universities, colleges, schools, and all systems of education attempt to realize his estimate of the dignity and worth of childhood. "Government itself," said Gladstone, "is but the translation of the teachings of Jesus Christ into human laws and institutions." His thoughts and ideas toll like a glant for man's progress. The single historic vine in Santa Barbara carried to California by a priest has changed all the industries of that land, so Christ's ideas carry energies for civilizing worlds. "As the sun upon the horizion rolls forward, pouring forth warmth out of its invisible urns, so we perceive an atmosphere of hope and joy has been poured over the continent out of the heart of Christ and those who loved him." The world celebrates at Christmas the advent of this wonderful being. It looks reverently upon the face of him, the feeble infant in the manger, and upon other children to whom he gave so much.

HILDREN and Christmas are the presence of man and God."

helplessness and the promise of chil- serving.

LL Christendom | dren educate the parents in affection again celebrates the and gentleness, and through them the nativity of the foun- community. The spring whence civder of the Christian ilization flows is the Babe of Mary, faith, and the inaug- and the babe in every home. The uration of the new Christmas spirit incarnated in deeds year. The heart of kindness, of self-forgetfulness, love, yields to the pre- mutual helpfulness, is the secret of

It will inoculate all the world with intellectual dissent, that purpose to do justice and deal Not to observe, in kindly with our fellows. Christianity some form, the has been defined as "a beautiful civ-Christmas featival ilization slowly journeying across the is felt to do vio- earth." It is the only civilization lence to the best worthy to be named. It presents instincts of humanity. This holiday ideals, with the power to realize them,

HERE were individuals who reflected ideal virtues in other periods, but were unable to mulmajority find delight in giving. It tiply themselves, dying like Beatrice, who took her beauty, as they carried their moral excellences away with them. The first Christmas dawned on a world of selfishness and zin, and More than is believed practice the dark with folly and cruelty. There was beauty for the few, slavery, poverty and starvation for the many, death for the unwelcome child and degradation for woman. There were 375,000 paupers in a population of 1,000,000 in Rome. It was a period of intellectual chaos, moral and social desolation, and individual hopelessness. Into this gloom came the star of Bethlehem, beaming light, hope and sympathy. The contrast between the manger birth and the Christmas morn that will dawn this week with its carols, songs, gifts, joy and gladness, is the most striking contrast earth's history holds.

With that first Christmas childhood became sweet and sacred, woman was crowned queen of the heart and home, the slave made free, the ignorant, poor and wretched found education, shelter and sympathy, and the joy of generosity became contagious. As the sun rises earlier and lingers longer than yesterday so the spirit of Christmas will usher in the golden age of happiness and good will. In the great picture of Coreggio the light on the face of the babe lends a glow to shepherd and wise men. The Christmas spirit lends a glow to all the instruments and forces of society.

TIT HILE humanity falls below the ideal, the effort to practice it is not wholly nugatory. The "drift of the world is upward." The people are climbing. Interest in chilliberty and education, the benediction dren is increasing. Woman is coming of the beautiful, the elevation of let- to her own. Labor is entering the ters, literature and morals are reward of work. War is becoming unpopular. Racial prejudice will hide in shame. The Christ spirit is victorious. God's good will becomes triumphant in home, street and legislative hall. The triumphs of the past dictate new struggles for the future. When Pericles gave his oration over the Athenian dead, pointing to the and songs have been developed graves, the great orator said: "Their silence is eloquent! These heroes ask us to go and live for the city for which they died." Thus past achievements things like those. But our hearts are pledge us to fresh fidelity. Christmas asks us to lend the impulse of a new love to home, school, street and city; to be a friend of the friendless, a benefactor to some dumb beast or us compete in discussion of what deserted child to be voice for the dumb, eyes for the blind, springs of water for the thirsty, trees of shade for the weary, food for the hungry,

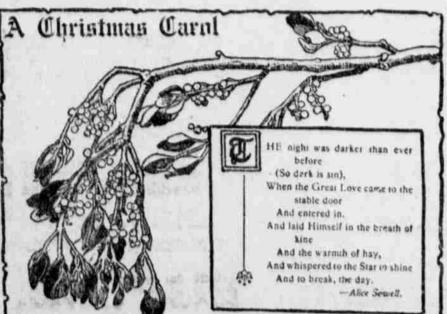
> Be an angel of mercy, bringing "peace on earth and good will toward men," and thus basten a Christmas which will not simply come to-morrow, but will stay all the year.

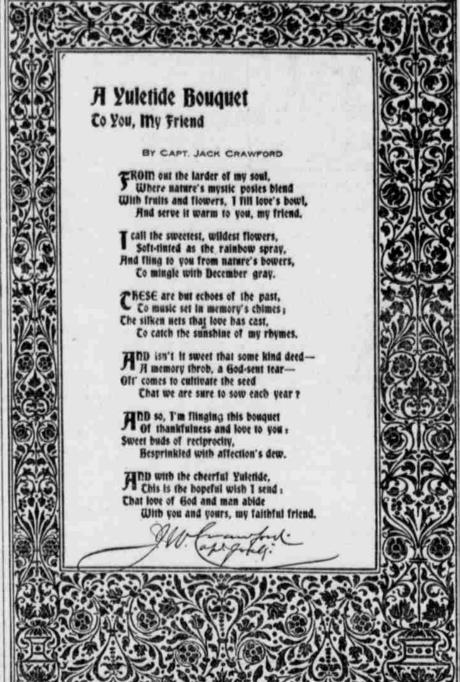
refuge for the smitten.



Christmas Salad.

For a Christmas salad select the largest and brightest red apples, and cut a deep slice from each at the stem end. Scoop out the pulp; drop both the covers and apples into cold water and leave them until needed. Cut crisp celery into small pieces with factors of civilization. Edmund one-third the quantity of English wal-Burke defined civilization as nuts or pecaus broken; mix with very 'the spirit of a gentleman, and the stiff mayonnaise. Wipe and polish each spirit of religion in a life lived in the apple and fill with the salad, fitting each cover carefully, and set on a bed The beauty, purity, humility, faith, of crisp lettuce leaves just before





FROM THE SPRITES A STORY FOR CHILDREN

[Letter inclosed in a box which will ar- | ent Iron Memory-a thing you can't rive about 7 a. m. Christmas day for Fred, the protege of learned sprites.]



EAR FRED: Within 2 this package you will find some little things; just a crumb or two of pleasure, such as any fellow flings to a friend he's met but once or twice and yet considers rather nice and thinks of what the jolly season brings. We remember, sir, on the knowledge that

is proven, also that which is conjectured. To our utter gratitude you were never, never rude, for your heart, indeed, is very finely textured.

When the series of discourses found its most untimely close, we assembled in a cornfield, and indeed we nearly froze. We'd forgotten, we're so old, there was such a thing as cold, and we're much too smart to think of always warm, and in thinking, Fred, of you, such a warmth arose as any time would boil an oyster stew. Then, a-basking in the heat, we did all of would and wouldn't do. Once the argument grew flerce, but over this we'll draw a veil. We are all of us so learned that we thought (you know the tale), that we each of us knew best what would lend the greatest zest-what a modern boy would not consider stale.

We consulted sundry lists which only mixed us up the worse; we re jected some suggestions far too long for any purse; and we bickered and we snickered, while above the moonlight flickered, and discovered that ideal things were "scurce." And at last we gave up trying to decide it for each other, and departed, saying: 'Give him what you like, my learned brother." So each made his own selection: which accounts for the complexion of the articles we hope you'll show your mother.

On the top you'll find a ticket for a trip around the earth. This, of course, is from old Jogerfy, the chap who had a dearth of ideas, but in fact was rather diligent than lax; he is hoping that you realized his worth.

Next in order is a dictionary-don't turn up your nose. It's no ordinary volume, as its queer appearance shows. When you're stuck for what to say, turn the knob the proper way. and the word is in your mouth, and out it goes. In this book is every language, e'en including that of birds and the speech the cows are using when they stroll about in herds. Why you cannot go astray, as to how and what to say, if you use the present sent you by old Worlds,

With apologies we mention what you get from Anglo-Saxon. He's the chap for whom the speech of other nations had attraction. He sat down, it seems, and wrote you a promissory note. You will never get the coin without exaction.

From Numero, a present that will comfort you, we feel. It's a table with or two of mistletoe dear? a marvelous, unusual kind of wheel. Yes, a multiplication table; turn the crank, if you are able, and you'll have | me.' before your eyes a luscious meal.

Old History, the grandpa of the whole great human race, sends a Pat-1

replace. Put it 'way unto your ear, and you'll find that all you hear you'll remember quite distinctly-for a

space. And lastly, Hy G. Ene, the man who

gave you such a scare, puts in something you can always use and something you can wear. It's a thing that makes for health; indeed, for happiness and wealth. It's an everlasting bottle of fresh air. So remember, when your toys are

spread about you on the rug, that the Learned Sprites have tried to make your courtesy in sit- you happy; they have dug in the presting while we lectured ent-mines of China, than the which there's nothing finer, and we're sending you as much as we could lug. If you use these little gifts that we are forwarding just right you will never have to listen to another learned sprite. But there's one thing more, to-wit: "Merry Christmas,"-that is

So we hereunto subscribe, in black and white:

JOGERFY. WORDS. ANGLO-SAXON. NUMERO. GRANDFATHER HISTORY. HY G. ENE.



TWO DINNERS FOR CHRISTMAS.

Menus In Which Roast Beef and Goose Are the Leading Entrees.

For the Christmas feast roast beef or roast young goose are the prime favorites, taking the precedence of turkey, which very soon after the first of December begins to lose its delicacy of flavor. The English dinner of roast beef and plum pudding is historic, and in recent years Americans have generally followed the custom of serving an English dinner on Christmas, improving on the old country menus by the addition of dainty entrees and salads.

Here are some suggestions for menus for Christmas home dinners. MENU NO. 1 Grape Fruit with Sherry, Olives. Radishes.

Small Oysters, Roasted in Saell. Cream of Chicken. Roast Sirloin of Beef. Macaroni au Gratin. atoes. New String Beans, Endive Salad. Bermuda Potatoes. Teasted Wafers and Edam Cheese, Plum Pudding. Fruit Coffee. MENU NO. 1

Oysters on the Half Shell, Cream of Celery. Stuffed of Stuffed Olives. Fried Smelts, Sauce Tartare, Hothouse Cucumbers. Roast Young Goose. Apple Sauce.
Des. Boiled White Onions. Mashed Potatoes.

Stuffed Green Peppers.
Remaine Salad and Toasted Wafers. Roquefort Cheese. Plum Pudding or Mince Ple. Caffee.

She Had Tried It. Belle-This holly in my hair wants a little relief-it's too red.

Aunty-Well, why not put in a sprig Belle-Nonsense, aunty! Why, I should have all the young men kissing

Aunty-Indeed, no, my dear. They'd do nothing of the kind. I've tried 'em!

HAD ASKED FOR AN ANSWER.

Willie Wanted to Be Certain His Prayer Had Been Heard.

Willie had not been a very good boy that day, and in consequence of certain inexcusable derelictions he had been sent to bed with the sun. After supper his father climbed the stairs to the youngster's room and throwing himself down on the bed alongside of the delinquent, began to talk to him.

"Willie," he said gravely, "did you say your prayers before you went to bed?"

"Yessir," said Willie. "And did you ask the Lord to make you a good boy?" asked the parent. "Yep," said Willie, "and I guess it'll

work this time." "Good," said the father. "I'm glad to hear that."

"Yes," said Willie, "but I don't think we'll know before to-morrow. You've got to give the Lord time, you know." "And what makes you think it will work this time, my son?" queried the anxious father.

"Why, after the amen I put in an R. S. V. P." explained the boy.-Harper's Weekly.

INVALID'S SAD PLIGHT.

After Inflammatory Rheumatism, Hair Came Out, Skin Peeled, and Bed Sores Developed-Only Cuticura Proved Successful.

"About four years ago I had a very severe attack of inflammatory rheumatism. My skin peeled, and the high fever played havoc with my hair, which came out in bunches. I also had three large bed sores on my back. I did not gain very rapidly, and my appetite was very poor. I tried many sure cares' but they were of little help, and until I tried Cuticura Reselvent I had had no real relief. Then my complexion cleared and soon I felt better. The bed sores went very soon after a few applications of Cuticura Cintment, and when I used Cuticura Soap and Ointment for my hair It began to regain its former glossy appearance, Mrs. Lavina J. Henderson, 138 Broad St., Stamford, Conn., March 6 and 12, 1907."

LID IS ON.



"Aren't you almost ready church?"

"I'm sorry, but something dreadful has happened. I can't go to church to-day."

"For heaven's sake, what has happened?"

"The cook is wearing one just like mine!"

Not Fair.

"Look here, Abraham," said the judge, "it's been proved right here in court that instead of doing something to help support your wife and children yau spend your whole time hunting 'possum!"

The old negro hung his head. "Now, Abe, you love your wife, don't you?"

"Ah suttinly does!" "And your children?"

"Yas, suh!"

"And you love them both better-" "Better ev'ry day, jedge!" Abe broke in.

"-better than a thousand 'possums?"

"Look hyah, jedge," exclaimed Abe, with widening eyes, "dat's takin' a coen at a pow'ful disadvantage!"-Bohemian Magazine,

Journalism in Pennsylvania. We have taken wood, potatoes, corn,

eggs, butter, onions, cabbage, chickens, stone, lumber, labor, sand, calico, sauerkraut, second-hand clothing, coon skins and bug juice, scrap fron, shoe pegs, rawhides, chinquepins, tan-bark. dogs, sorghum, seed, jarware and wheat straw on subscription, and now a man wants to know if we would send the paper for six months for a large owl. We have no precedent for refusing, and if we can find a man who is out of an owl and wants one we'll do it .- Treverton Times.

Sheer white goods, in fact, any fine wash goods when new, owe much of their attractiveness to the way they are laundered, this being done in a manner to enhance their textile beauty. Home laundering would be equally satisfactory if proper attention was given to starching, the first essential being good Starch, which has sufficient strength to stiffen, without thickening the goods. Try Defiance Starch and you will be pleasantly surprised at the improved appearance of your work.

The Symmetrical Figure. Speaking of that rare gift, symmetry of person, it is more desirable than beauty of feature, because it outlasts youth. The symmetrical figure

is perfectly proportioned and articulated anatomy, and nothing is more, rare. Be thankful, fair ones, when you have "points" which cause us to to overlook any little discrepancy in form.-Exchange.

DISTEMPER

In all its forms among all ages of horses, as well as dogs, cured and others in same stable prevented from having the disease with SPOHN'S DISTEMPER CURE. Every bottle guaranteed. Over 500,000 bottles sold last year, 850 and \$1,00. Any good druggist, or send to manufacturers. Agents wanted, Spohn Medical Co., Spec. Contagious Diseaser floaben Int. Co., Spec. Contagious Diseases, Goshen, Ind.

Not She.

He-If I kissed you, would you give It away to your mother? She-Oh, no. I don't think mamma

would want it.