

Ladies' Auxiliary Societies.

Y. P. S. C. E.
This organization was established February 2, 1891, in Williston, Maine, by Rev. Francis E. Clark. The Young...

The Society of Christian Endeavor stands for:
1. Denominational loyalty.
2. Definite pledged service.
3. Daily prayer and bible reading.
4. International fellowship.
5. Systematic committee work.
6. Monthly consecration meetings.

The first local society of Christian Endeavor was organized in the Presbyterian church March 4, 1890, with nine active members and a Junior society was organized in the same church a few months later. Through the efforts of...

We are unable to give a complete late record of the last named society, but it has about twenty-five members, and has found in the pastor a faithful leader and helper.

The Senior Society of Christian Endeavor of the Presbyterian church has present membership of forty-seven; the Junior society fifty-five.

Although no special effort has been made to raise money for different purposes, most of it is monthly offerings. Since organization the Juniors have given about \$42 for missions and the Seniors \$79.50. Both societies are at present helping to support our State Christian Endeavor missionary, Miss Hatch, who is working in the Laos.

While the Society of Christian Endeavor has social, literary and other features it has been as intended by its founder, "first, last and always a religious society."

LADIES' AUX. Y. M. C. A.
The Ladies' Auxiliary of the Y. M. C. A. was organized March 5, 1892.

The object of the organization is to assist the Association in its work among young men by helping to make the rooms attractive and homelike and to aid in receptions and social work.

It is the duty of each member to seek to advance the work of the Association by endeavoring to bring young men under its influence. Each member is entitled to the privileges of the Association.

The regular meetings are held the first Friday in each month at 4:15 p. m. in the Association rooms.

An initiation fee of twenty-five cents is charged each member and yearly dues of fifty cents are paid semi-annually.

The Auxiliary has given a number of suppers, socials and entertainments, also several receptions to the members of the Y. M. C. A.

The funds raised in this manner were devoted to improving the rooms such as painting, papering, cleaning, buying pictures, papers, books, etc. They also gave material aid in helping to organize a Boys' Auxiliary to the Association.

If the Christian women of North Platte understood the good that this department of the Y. M. C. A. work might accomplish for our young men, we are sure more of them would give their hearty co-operation.

North Platte has a reputation for the number of lodges and societies for women as well as men, yet surely we have no lodge in the city that should be placed before our Ladies' Auxiliary to the Y. M. C. A.

SIGNET CHAPTER, NO. 55, O. E. S.
The Order of the Eastern Star, though not a part of the Ancient Order of Free and Accepted Masons is closely related to it by reason that only masons, their wives, daughters, mothers, widows and sisters are eligible. This order exists for the purpose of being a co-worker with the Masonic brother, in providing for the welfare of families of Master Masons, and promulgating the principles of love, relief and truth.

Signet Chapter No. 55, O. E. S. was organized under dispensation in May, 1892, and received its charter in June, 1893.

It has continued in unabated prosperity until now ninety-eight members are enrolled.

During 1894 twelve new members were initiated and have been passed through the impressive degrees and ritual work. Seven new members have come in on dimitts from other Chapters.

Relief is offered and readily extended to a standing relief committee whenever required, although it is a well-known fact that Masons and their families are seldom brought to distress or want. And when they, by unforeseen or unfortunate circumstances are obliged to turn to their fellow-workers for assistance, it is a matter which concerns them alone, and is never published to the world.

As a social organization the Eastern Star has no peer. Signet Chapter can certainly boast of what it has gained

through the delightful medium of social. Besides the social enjoyment and good fellowship created, enough money has been made to purchase handsome paraphernalia for the officers, and it is now one of the best equipped chapters in the state.

tion of our... had the honor of being... to fill the chair of Noble Grand the first term. The membership numbered at this time about thirty-three. There being neither membership fees or dues wherewith to create a fund, the question arose as to ways and means for procuring lodge regalia, organ, etc., which was finally secured by Mrs. Chas. Hall soliciting funds from the Odd Fellows and others who felt charitably inclined.

In December, 1893, the lodge elected Mrs. Chas. Hall to the chair of N. G., she being the first lady elected to fill that office in Sarah Rebekah Lodge No. 10. Soon after this time the members, having lost some interest in the work, caused by some leaving town, others not attending meetings and other reasons not known to the writer, this society went down, or in other words, went to sleep until Oct. 12th, 1894, when it awoke and was reorganized with a membership of eleven, as follows: Sisters Hall, Hoagland, Stevens and Walsh, Brothers Hoagland, Hall, Walsh, Adams, Smith, Warner and Klein. Since that time it has continued to grow and shows on our roll to day a membership of one hundred.

In giving a history of this lodge it is not necessary to speak of what our aims and objects are, but will close with the hope that this lodge may go on with the good work so well begun, not faltering by the way side, but continuing to sow the good seed, that we, or others following in our footsteps, may reap a bountiful harvest. May our labor in the cause of F. L. and T. be crowned with success is the wish of a member.

LADIES OF THE MACCABEES.
The Ladies of the Maccabees is the only exclusive women's beneficiary order in the world. Its growth has been remarkable. Only four years old, yet it has a membership of 42,063, showing that some woman has begun to take her rightful place in the busy scenes of life.

The objects of the order are protection in the hour of need, fraternity, benevolence, education and reform. In times of trouble to aid in every way possible the sick, care for the

with a charter membership of sixty-five—the largest in the world at that time under supreme jurisdiction. Now there is an endowment membership of sixty-two, and twenty social. It holds a banner from the supreme hive in the state and we hope to keep it.

There has been one death in our five—the beneficiaries receiving \$1,000, the deceased having paid in only \$11.40. Seeing how kind and faithful our members were, especially on sick committee, one lady was heard to say that she was more a Maccabee than ever; and so we hope that it will win the name of the "finest and best" in our land.

Drill in the floor work is now in progress and we hope to make our hive pleasant and attractive.

The attendance has been exceptionally good. Any lady of good character may become a member. Our meetings are held on the second and fourth Saturdays at 2:30 p. m. We extend a cordial invitation to the ladies of North Platte to join us and help in carrying on the good work we have begun.

DEGREE OF POCHOONTAS, I. O. E. M.
The Improved Order of Red Men is the oldest American fraternal and social organization now in existence in the United States. It is founded on the customs and traditions of the aborigines of our country, preserving the character and peculiarities of the Indian race.

The degree of Pochontas was organized about ten years ago and has steadily increased in growth and usefulness. The name of the degree was taken from the noted character in Indian history, Pochontas, who so nobly proved her constant friendship and hospitality to the pale faces.

Among the objects of this degree are the moral advancement of the members and friends, the promotion of social enjoyment, bury the dead and educate the orphan; all of which work tends to the elevation of humanity and is naturally a part of woman's work.

Our local council, Winona Council No. 5, has been organized two years, and has about fifty members in good standing. Our council fire is kindled in our temple on the second and fourth sleep of each moon, when we pass a pleasant and social time listening to long and short talks of chiefs and members.

Any pale face lady, of good character, whose age has reached eighteen great suns, can become a member by adoption.

THE DEGREE OF HONOR.
A lodge known as the Degree of Honor A. O. U. W., was organized in North Platte Dec. 18th, 1893, by the state organizer J. G. Butler, with a charter membership of 105. The object of the Degree of Honor, aside from the beneficiary ad-

vantages its members enjoy, is of a common interest with the A. O. U. W. in promoting works of charity and benevolence, union sympathy and friendship among the families of the members of the order. Our present membership now numbers 129 social members, of that number thirty-five hold insurance policies of \$1,000 each.

WOMAN'S RELIEF CORPS.
The Woman's Relief Corps, auxiliary of the Grand Army of the Republic, is an organization. Its ob-

1st. To specially aid and assist the Grand Army of the Republic and to perpetuate the memory of their heroic dead.

2d. To assist such union veterans as need our help and protection, and to extend needful aid to their widows and orphans; to find them homes and employment and assure them sympathy and friends; to cherish and emulate the deeds of our army nurses, add of all the loyal women who rendered loving service to the our country in the hour of peril.

3d. To maintain true allegiance to the United States of America; to inculcate lessons of patriotism and love of country among our children and in the communities in which we live; and encourage the spread of universal liberty and equal rights to all.

Those who are eligible to membership in this grand organization are women of good moral character and correct deportment, who have not given aid and comfort to the enemies of the Union, who would perpetuate the principles to which this association stands pledged, and who have attained the age of sixteen years. It is impressed upon the mind of anyone who wishes to join that this order exists more for the benefit of others than for the relief of its own members.

The local Stephen A. Douglas Corps No. 110 was organized May 8, 1890, by Mrs. Lucy Griswold of Lexington. It was offered by local efficient and bright women. Never before since its organization has it, in four months' time, accomplished so much work, nor has there been as much interest manifested nor was it in as prosperous a condition as it has been since January 5, of this year.

The work of relief is managed principally by the relief committee, which is selected with the utmost care by the Corps president. It has done a grand, noble work, in relieving the needy and distressed this winter, spending more money than ever in the same length of time. (From the time of the organization of the Corps up to the present time the receipts have been \$1,233.56, and the expenditures \$1,105.56. The estimated value of relief other than money has been about \$500.)

There is no organization that does more charity work with the means it has to command and the size of the order than the Relief Corps. Its membership is composed of able, broad-minded, generous and loyal women. Women who know neither friend nor foe in the hour of distress, but who are always ready to extend a helping hand to the needy ones, smoothing the pillow of the sick, and comforting the dying and distressed, their works are those of love, and their deeds of kindness can only be numbered by the applications for help and the opportunities for honoring the memory of their heroic dead.

While only a few, comparatively of our army nurses are in the ranks of the living, yet they are honored by the members of this most worthy and patriotic band of women, as they should be who rendered loving service to their country in the trying times of the sixties. The loyal women of this order who had no loved ones in the Rebellion exert themselves to inculcate lessons of patriotism and love of country in the minds of their children as well as those whose noble women who gave up their husbands and sons to their country in its hour of peril.

It is through the exertions and influence of the G. A. R. that this unselfish army of the Relief Corps are enabled to teach allegiance to the United States and encourage universal liberty and equal rights to all men.

The work of the Department (State) is much similar in organization to the local organizations. Its membership numbers 3,887. The treasury contains \$1,509.21. Through the relief fund of the state a great many cases are aided and comforted that it would be impossible for a local Corps to take charge of. The national membership is 131,081. The amount of money expended for relief for 1894, was \$170,584.26. In accumulating and expending this large sum of money, the noble hearted W. R. C. women show to the world that the sacrifices of the soldiers is held in grateful remembrance in their hearts, and they are proud to be called the Auxiliary to the Grand Army of the Republic.

LADIES OF THE G. A. R.
Objects—To unite with loyalty, love for each other, to practice the precepts of true fraternity of feeling towards all sisters of our order, thus emulating the spirit which unites our fathers, husbands, sons and brothers, to honor the memory of those fallen, and to perpetuate and keep forever sacred "Memorial Day."

To assist the Grand Army of the Republic in its high and holy mission, and encourage and sympathize with them in their noble work of charity, to extend needful aid to members in sickness and distress, to aid sick soldiers, sailors and

marines... and especially to look... and soldiers orphan's... the children obtain... when they leave the... the schools and see to... obtain proper education of our country and in

...ask days of 61-65, it was... sisters and daughters... and left their homes in... country, who founded... all over the land;... met to sew, to knit... together supplies for... aid societies were the... of that gigantic... military commission—... first example of... man can do. How... toiled and suffered... a record of their... would make an epic of... magnification. They re-... other when a battle... their beloved had been... rowed with each other... eaved of all that made

...declared, it was still... to met the gallant rem-... army ever known;... affection saw at once... to do; for almost... aid... When the veterans... and Army of the Repub-... these women... to be part of that... They are as truly part of... had endured the... many had gone to the... They had shown... unparalleled in history, to... the hour of her greatest

...established a national... the name, Ladies of... of the Republic. They... of 17,000 and rapidly... When it is considered... wives, sisters and... honorably discharged... and marines, who served... million are eligible to... is a fine showing. The... and Army are an inde-... tion, answerable to no... working in harmony and... societies having the same... with the G. A. R.,... they go quietly... making no parade... or display... of all comrades, they... the beautiful custom of... of the dead soldier, with... loved.

...Ladies of the G. A. R. need... and understood, to... and respect of every

...represented in North... Douglas Circle No. 20... W. A. P. A. A. or Women's Protec-... is auxiliary to the A. P. E. organized in North Platte... The objects of the order

1. To... public schools beyond... control of any sectarian in-... in the minds of the... and a love of country, a... flag of our nation, and... for purity of the ballot;... compulsory education;... America from the whole... of the ignorant paupers... foreign nations;... age governmental inspec-... national institution;... patriotism.

...PEALE'S WALL-PAPER... Heavy stock now in. Prices low as the lowest. Grades to suit your pocket. Also a full line of ARTIST'S GOODS, pastels, papers, tube paints, brushes, gold bronze, etc. THE Wall-paper Cleaner, paints, varnishes, etc., in any quantity at

PEALE'S.
Keep Cool
this Summer by patronizing the Arctic Regions Ice Wagon. Clear, solid ice, free from sand and impurities. Delivers extra quantities at any time and place for festivals. HARRY LAMPLUGH, Prop.

The Secret of Success
Lies not in selling CHEAP goods, But in selling GOOD goods cheap FOR CASH —by— A. L. DAVIS. Hardware, Sportsmen's Goods, Garden Seeds, Gasoline Stoves.

JOHN H. FEDERHOOF
Tobaccos, Cigars, Confectioneries, Summer Drinks of all kinds. MILK SHAKE A SPECIALTY.

We ask the Public if they are not the gainers by buying First Class Goods of JOHN HERROD?

Then why not continue?

His sale of Crockery slaughters China. His Groceries, the choicest. His Baking Powders the Purest. His Flour the whitest. Test His Goods by Trying Them.

Farm Implements, Buggies and CARRIAGES, (New and Second hand.) Barb Wire. Hershey & Co. Locust street, North Platte, Nebraska.

W. M. BASKIN Meat Market. Locust street, North Platte, Nebraska.

Nice juicy steaks, roasts properly skinned, sausage and bottled horseradish. Here you will find a good-natured proprietor, always anxious to please and accommodate patrons.

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MAX E... Suits of all description for Men, Youths, Boys. Collars, Cuffs, Ties, Hats, Caps, Hosiery and Underwear. Novelties in Gents' Furnishings. NO TROUBLE TO SHOW GOODS

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If You Want + + NICE, * * SWEET, BREAD * * WHITE Ask Your Grocer for NORTH PLATTE FLOUR

And if he tries to sell you some other brand insist on taking NORTH PLATTE. A. F. STREITZ, DRUGGIST and CHEMIST. DRUGS, MEDICINES, PAINTS, OILS. Here with patience and skill you may be fitted with spectacles to suit your eyes.

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