

**LECTURER EXPLAINS SCIENTIST FAITH**

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power to be feared rather than understood and loved, sitting upon a throne, waiting to judge men, and sending both good and evil. The world needs to get away from this view of God. It needs a larger concept of God, which is embraced in the use of the term Principle.

In an eastern city after a lecture a woman came to me in seeming mental distress and said: "I want to know how your God can be everywhere at the same time." I was grateful then for the thought of God being Principle, as it afforded a ready answer to her inquiry. In considering the principle in mathematics manifest in addition, subtraction, multiplication, it is easy to see that this principle can be everywhere at the same time. The millions of Europe, Asia, Africa, or America can all have the multiplication table at the same time with all of its power and facility, without interfering in the slightest particular with its use anywhere else in the universe, always with one proviso,—that they do understand the multiplication table and apply it.

In a far larger sense God being divine Principle, infinite, unending, is everywhere present, able to solve man's every problem provided man understands Him and the availability and application of His power.

Was not this the thought of the Psalmist when he sang: "If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me" (Psalms 139).

There is no problem, no condition, that can come to us but God's power is ever available for its satisfactory solution.

Continuing this same thought of the multiplication table, ask a schoolboy how long he thinks eight times eight have been sixty-four and ten times ten one hundred. Doubtless his answer will be "always." How long he thinks it will remain so? Answer "always." And that is right. As idea of Principle does not change, so the multiplication table, as idea of the principle of mathematics can never change. Principle does not change nor does its idea or image. Likewise divine Principle is eternal, inviolable, unchanging, always operating. Principle is not moved by the breath of praise or flattery, or by entreaty or threat. In the thought of God being Principle, Christian Scientists have gotten away from the old belief that God interferes in the affairs of men because they are asking Him to do this, that, or some other thing, or that God causes the unnatural or supernatural to be happening in the lives and affairs of men. It teaches that God's work is already perfect and complete. Indeed the Bible says that "God saw everything that he had made, and, behold, it was very good."

The mission of scientific Christianity is to reveal the perfectness and completeness of God's work, to enable us to overcome in our own lives and experiences everything and every thought that is unlike God and His creation. Does not this thought bring us back to that rule of conduct which Jesus gave, that we should do always the thing that is in accord with the Father's will?

**Healing**

Someone asks: What has this to do with the healing of my sick body, or sick business, or sick home, or sick city? These are the practical problems that concern us today. Christian Science does furnish the solution for everyone of them. However serious

your particular problem may seem to you, however significant and burdensome, or however long you have had it, it is not necessary that God should do any specific or individual thing in your life to solve your problem. Too long we have been seeing God in a purely material way, much as we have sought a friend for a favor or a banker for a loan, crying out in our ignorance, our distress, with the hope that God would manifest himself in some supernatural or miraculous way. Then we begin to think there is no power in prayer because we do not see this unusual or unnatural manifestation. Jesus condemned this style of prayer when he said: "The heathen think that they shall be heard for their much speaking. But not ye therefore like unto them; for your Father knoweth what things ye have need of before ye ask Him."

Our prayers are answered in the realization that Love is always meeting our needs. The truth of this comes to me in homely illustration from my boyhood. In childhood I lived on a farm in Kentucky, and I remember that in the springtime we always wanted tomato plants to set out in the garden about the middle or latter part of April. Accordingly in February father would sow tomato seeds in a box in the house, and then when the sun came out he took the box out of the house and put it on the porch in the sunshine, with a glass over it, and as the sun's rays beat upon the glass they warmed the ground, the seeds broke open, and the tender plants stuck their heads through the ground, and as they were carried into the sun day after day they grew, until presently they were large enough to put out in the garden.

Now the sun was not shining for our box alone; it came down to warm the whole earth and to bring again the miracle of springtime and growth, and when we took our box out into the sunshine we saw growth and life manifest.

Likewise with every human problem. Because of evil, hatred, jealousy, injustice, envy, or secret sin, our consciousness is darkened and we have a problem, which we call disease, lack sorrow, or death. We need to bring the darkened consciousness into the sunlight of God's truth and love, then the darkness is dispelled and the trouble disappears as mist before the morning sun.

But you may say: "I have tried but I cannot bring my problem out of the dark." There is a way provided. The Bible and the Christian Science text-book help you to understand divine Principle whereby you can bring this problem out of the dark. If you will read the last chapter in the text-book you will find many testimonials from men and women from widely separated sections of the country, testifying to how through the study of this truth they have been able to bring their problems to light and find their solution.

If it should seem to be beyond your present ability to demonstrate, there are Christian Science practitioners, consecrating all their time and thought to this work, and they are ever ready, when the problem is too heavy to be borne, to help us to bring it to bring it to the light, to that right understanding of God, to that realization, as Mrs. Eddy expresses it, of man's at-one-ment with God.

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Mr. Volstead is a constructive statesman; he has created a new business, put it within reach of the commonest people and made it pay.—Washington Post.

**WERNER TELLS OF SPUD CERTIFICATION**

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least \$7,250, assuming that the increased price for certified seed was only 40c per bushel.

**Supply Below Demand.**

The supply of certified seed potatoes was far below the demand during the past year. Most of the Box Butte county potatoes went into the southern part of Texas in the vicinity of Brownsville and San Benito. However, some of the Box Butte certified seed potatoes went to Louisiana, a car went to the San Luis valley of Colorado and several cars were placed with different growers in the North Platte valley in Scottsbluff county. There is every reason to believe that if good certified seed potatoes had been available, 2 or 3 times as many bushels of certified seed potatoes could have been sold out of Box Butte county this past year without serious difficulty and without materially affecting the price.

When considering this additional profit, the fact must be borne in mind that this additional price represents just payment for potatoes of superior quality, that are superior because of superior selection, because of relative freedom from disease and because they are carefully handled and properly graded. It is the aim of the agricultural extension service to maintain the certification work on a high standard basis. There are great possibilities for increasing the acreage of certified potatoes in Box Butte county, but as results of last year indicate it is very evident that considerable improvement is necessary before a very much larger acreage can qualify for certification in Box Butte county. Any growers who are interested in receiving more for their potatoes by getting them certified, must also be interested in putting forth additional effort to grow and market better potatoes. The principal cause for rejection of fields in Box Butte county last year were the prevalence of Rizoctonia, fusarium wilt, scab, mosaic, and off type tubers. One or more fields were disqualified for each of one or more of these troubles. In addition several fields or so called, Irish Cobbler potatoes were rejected because they contained mixtures of at least 4 varieties of white potatoes.

Nebraska Spuds in Texas.  
Professor R. F. Howard of this de-

partment was in Texas during the latter part of February and early part of March. While there, he had the opportunity to inspect large acreages of Triumph potatoes planted with Nebraska stock. He found that in the southern part of Texas, western Nebraska potatoes are the most popular seed potatoes at the present time. In some of the fields planted with certified seed potatoes from Box Butte county that he inspected, he found practically no mosaic present and in none of the fields did he find 5 per cent of mosaic. However, he found a number of fields planted with Nebraska potatoes, grown in Box Butte county that had from 15 to 25 per cent or more of the plants seriously damaged by the mosaic disease. As the prevalence of mosaic has caused this section to turn away from Minnesota and Wisconsin as a source for their seed potatoes and as this disease does considerable damage in the fields in the south, it is quite evident that the control of this disease is very important in western Nebraska seed potato growing. It is also evident that careful growers in the south will demand certified seed potatoes if they can rely upon such potatoes being relatively free from the mosaic disease. It might be well to state at this time that the mosaic disease can be detected only during the growing season. It is absolutely impossible to detect this disease during the time the potatoes are in storage.

**The Inspection Fee.**

All applications for inspection of fields of seed potatoes must be in the hands of the Extension Horticulturist at Lincoln not later than June 20. The inspection fee in Box Butte county this year will be 75 cents per acre to accompany the application and a final 2 cents per bushel for all potatoes that qualify at the time of the past inspection.

In co-operation with the potato growers in western Nebraska, with potato growers and county agricultural agents and extension specialists in the south, Agricultural Extension service has been able to place from 4 to 6 different lots of potatoes from that many growers who had certified seed potatoes in twelve counties in the states of Arkansas, Oklahoma, Louisiana and Texas. In addition to his four lots of western Nebraska certified seed potatoes are being used in experiments in the states of Oklahoma, Arkansas, Texas and Louisiana in comparison with lots from Wisconsin and

Minnesota, in work being carried on by the United States department of agriculture in co-operation with southern experiment stations. This is the fourth year this piece of work is being conducted. Reports received recently from authorities in charge of the work are to the effect that this past year for the third time, the potatoes from western Nebraska dry land regions give the best results at the various places in the south.

Will H. Hays, of the "movies" says there are too many "thou shalt not's" in business. We haven't observed that the ten in the Decalogue have hampered the "movie" people much.—New York Tribune.

A psychiatrist warns us that a successful assault upon evolution would mean the downfall of reasoning. Still there are candidates who would get more votes if that happened.—Washington Post.

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