

CLASSIFIED ADVERTISEMENTS

Want to buy something? Hundreds of people scan these Want Ad columns looking for what you or others have to offer. Get quick results by advertising in The Herald Want Ad department.

FOR SALE

FOR SALE—Registered French draft stallion, register No. 22270, volume 12, National Register of French Draft Horses; 13 years, in good condition; will sell for \$125; sure foot gaiter. Ed Schultz, Hemingford, Neb. 7f

FOR SALE—Modern 8 room bungalow, with garage; 916 Toluca; reasonable terms. Phone 175. W. M. Finnegan. 7f

FOR SALE—Big type Chester White boars; best of breeding. Phone 801F11. D. E. PURINTON. 7f-1f

FOR SALE—Good used cars. A. H. JONES Co., 3rd and Cheyenne. 1f

FOR RENT

FOR RENT—Splendid large room modern home, prefer two gentlemen. Mrs. Oscar O'Bannon. 15

FOR RENT—Furnished rooms for light housekeeping. Telephone 922. 14-1f

FOR RENT—A modern sleeping room. Phone 219. 14-1f

WANTED

WANTED—Clean, white cotton rags. THE HERALD.

WANTED—Young man or lady; 21 or 25; to join our sales force in accident and sickness protection. Salary \$100 per month and 20% commission. C. N. ROGERS, Agency Director, Box 354, Gering, Neb. 9-17

LOST

LOST—One ice skate, Friday evening. Liberal reward if returned to Charles O'Bannon. 15

NOTICE OF PROBATE.

Estate of Adolph D. Brost, deceased, in the County Court of Box Butte County, Nebraska.

The State of Nebraska, Box Butte County, ss.: To all persons interested in said estate, take notice that a petition has been filed for probate of the Last Will and Testament of said Adolph D. Brost, deceased, and for the appointment of Frank Trenkle as executor thereof which has been set for hearing on January 21, 1922 at 2 o'clock p. m.

Dated this 27th day of December, 1921. (Signed) IRA E. TASH, County Judge Boyd, Metz & Meyer, Attorneys. Dec. 30-Jan. 20

ESTRAY NOTICE.

Taken up by the subscriber on his enclosed lands in Box Butte county, Nebraska, on the 16th day of December, 1921: four (4) bay horses, age not known, one (1) sorrel horse, age not known, one (1) brown horse, age not known, one (1) roan horse, age not known, one (1) buckskin horse, age not known, and one (1) bay pony, age not known; none of which animals bear any brand or mark of identification.

Lated December 31st, 1921. E. C. HANING.

NOTICE OF INDEBTEDNESS

Wyoming-Northeastern Oil Co. Alliance, Nebraska, January 9, 1922—In compliance with section 577 of the Revised Statutes of Nebraska for 1913, we, the president and a majority of the board of directors hereby give public notice that the existing debts of The Wyoming-Northeastern Oil Company (incorporated) amount to the sum of \$32,127.41

F. A. BALD, President. P. J. MICHAEL, A. M. MILLER, LLOYD C. THOMAS, C. M. LOONEY, R. M. BAKER, Directors.

NOTICE OF PROBATE.

In the Matter of the Estate of Nellie M. Covalt, deceased, in County Court of Box Butte County, Nebraska.

The State of Nebraska, To all persons interested in said estate, Take Notice, that a petition has been filed for probate of the last will and testament of said deceased, and for appointment of Victor E. Covalt as Executor thereof, which has been set for hearing therein, on February 8th, 1922, at 10 o'clock A. M.

IRA E. TASH, County Judge BURTON & REDDISH, Atty. Jan. 17-Feb. 7

OMAHA HAY MARKET

OMAHA, Neb., Jan. 16.—HAY—No. 1 upland prairie, \$10.50@11.00; No. 2 upland prairie, \$9.00@10.00; No. 3 upland prairie, \$7.00@8.00; No. 1 midland prairie, \$10.00@10.50; No. 2 midland prairie, \$8.50@9.50; No. 3 midland prairie, \$7.00@8.00; No. 1 lowland prairie hay, \$8.00@9.00; No. 2 lowland prairie, \$7.00@8.00; Choice alfalfa, \$18.00@19.00; No. 1 alfalfa, \$15.50@16.50; standard alfalfa, \$12.00@15.00; No. 2, \$10.50@11.50; No. 3 \$9.00@10.00.

Now they say that a single woman can not live on less than \$15.50 a week. Well, not if she is to have a fur coat a limousine and a suite at the best hotel.

THE PARSON'S CORNER

By Rev. R. J. Minort, Pastor of the First Baptist Church, Alliance

THOU SHALT NOT STEAL—Exodus 20:15.

This commandment strikes at the sin of theft. There is much dishonesty in the world today. The fact is that much that worries us can be traced to the dishonest spirit of man. Man is so conscious of this, that ninety-nine per cent of the laws enacted has to do with the prevention, or punishment of dishonesty. However, this sin is greatly misunderstood. The sin lies not in the amount; but in the act. The theft of one cent, is as much a theft in the sight of God as the theft of one million. What is involved in the commandment?

It recognizes the right of human possession. Eph. 4:28. Everything that a man has, was either given to him, or he worked for it, or he stole it. It is perfectly right to own property if it has been given us, or if we have worked for it; but if we have that which we have neither worked for, or that which has not been given us, it was obtained dishonestly. Let us apply this test to everything that we possess and see if we are innocent. Let us ask and let the scripture answer, some of the ways that this commandment can be proven.

Any exchange of commodity that does not give value for value received is a violation of this commandment. By actual taking, this needs no comment. It goes without saying that a man that takes another's property without his consent is a thief. Again, by false weight or measures. Honesty means sixteen ounces to the pound, thirty-six inches to the yard. This commandment is broken every day in the commercial world. The man who deviates an inch from one hundred per cent honesty in business is a thief. The profiteer is a thief.

The man who will buy wheat at about sixty cents a bushel, and sell it under the name of chicken feed at two or three dollars is a thief, even though he holds a membership in one of the leading churches of the city. If he gets corn at about twenty cents, and sells it to the town folks under the name of cracked corn at about two dollars a bushel, he is a thief, and all of his contribution to the church does not change the matter a bit. The man who sells adulterated goods, for pure goods, is a thief. The man that sells inferior goods for superior is a thief.

The extortioner is a thief. To rent a house at high rents to the poor at a time when circumstances are such as to compel them to pay it, to sell products at an extreme price because one is able to command it, to drive sharp bargains because his victim knows nothing of the law, is robbery though perhaps within the law. One man in this city beat an old widow out of her house and lot, not because he was straight, but because she had no one to point out the law to protect her property. This widow with one foot in the grave will soon be thrown out in the street as the result of this pious robbery. He may give his tenth to the church as he claims he does, but in the sight of God, and even men, he is a robber.

Still, again, we break this commandment, if we defraud our employees of the wage which is their due, and by the employees failing to do honest work, or put in honest time. The employee is under as great responsibility to be on the square as the employer. Honesty is as binding on one as the other.

Another common way in which this commandment is violated is by that nuisance, the person who borrows, and seldom if ever pays back. If we had all the books that have been borrowed from us since we have been in the ministry, our library would have to be enlarged. That cup of sugar you borrowed and promised to return, but didn't is stolen property. That pencil you borrowed and failed to return is stolen property and you are a thief in the sight of God. That screw driver you took away from the garage is stolen property, and you are a thief in the sight of this commandment.

Another way that this commandment is commonly violated, is by going in debt, knowing we shall never be able to pay. This form of theft is altogether too common, and we believe that every preacher should come down heavy on this sin. The church as a body sometimes is guilty of this theft. A church has no right to incur a debt unless it is really in earnest and intends to do its best to pay it when due. The individual who incurs a debt with no intention to pay, is a thief at heart, and in the sight of God. The churches are too lenient with this sin, and it is sapping out its vitality. Too often we are told that a man would join this or that church but there is a member who "owes me money, that he has time and again promised me to pay, but will not." These pious robbers are a curse to the church, and every preacher ought to blister them with the light of publicity. Robbery is never blacker than when committed by a church member. And the blackest robbery, is when a church deliberately goes into debt with no intention of paying up.

Another way of breaking this commandment is by holding stock in a corporation which resorts to dishonest methods. Many a church member holds stock in some corporation or institution that enriches itself by dishonest or immoral methods, and pays his pastor with this tainted money, and the pastor is afraid to hold him up to ridicule because the salary will fall in arrears. In the sight of God that pastor is an accessory to the crime. If all that ill gotten money was withdrawn from the support of the average church, many churches would have to close its doors. Christ was not slow in running the robbers out of the temple. But today often, they make the temple a refuge, a kind of "robbers' cave" and that, with the silent consent of the preachers, whose business is to run them out.

Many other methods of the violation of this commandment could be pointed out. Among them might be mentioned usury charging ten per cent when six per cent is enough, graft in office, lying advertisement. Churches claiming larger attendance than they really have, get rich schemes, fortune telling, making assignments to escape payment. This latter is especially popular and we have known church members to do it, and be patted on the back as shrewd business men. Gambling, strong nations oppressing the weak, and because of superior strength extorting from them treaties that are anything but honest.

In our next issues we shall take up the topic of social gambling, a very wide spread form of violation of this commandment. If you don't like truth please don't read it for you may get nervous prostration.

THE LIVESTOCK MARKET

OMAHA, Neb., Jan. 16.—CATTLE—Receipts 7,500. Good to choice heaves, \$6.90@7.85; fair to good, \$6.00@6.85; common to fair, \$5.25@6.00; fair to good yearlings, \$6.50@7.75; common to fair, \$5.25@6.40; good to choice heifers, \$5.85@6.50; fair to good, \$4.25@5.75; choice to prime cows, \$4.75@5.25; fair to good cows, \$3.25@3.90; good to choice feeders, \$5.14@6.25; fair to good feeders, \$5.65@5.15; common to fair feeders, \$5.00@5.60; good to choice stockers, \$6.40@7.00; fair to good stockers, \$5.90@6.35; common to fair stockers, \$5.25@5.85; stock heifers, \$4.00@5.25; stock cows, \$3.00@4.00; stock calves, \$4.50@7.25; veal calves, \$4.50@8.75; bulls, stags, etc., \$4.00@5.25.

HOGS—Receipts, 7,600 head. The market was slow to open today, but as trade got under way was active at a general decline of 10@15c. Light-weight hogs sold mostly at \$7.15@7.25, with a top price of \$7.35. Mixed loads mostly at \$6.75@7.15. Packing grades moved mostly from \$5.50@

Nature's Remedy NR TABLETS—NR Tonight—Get a Tomorrow Feel Right 25¢ Box Thiele, Prescription Druggist

6.50. Heavy packers got down to \$5.00. Bulk of sales was, \$6.90@7.25. Sheep—Receipts, 7,000 head. Fat lambs, good to choice, \$11.50@11.83; fat lambs, fair to good, \$11.00@11.50; feeder lambs, good to choice, \$10.50@11.00; feeder lambs, fair to good, \$9.50@10.50; cull lambs, \$7.00@9.00; fat yearlings, light, \$10.00@10.50; fat yearlings, heavy, \$8.00@9.50; fat wethers, \$6.50@7.50; fat ewes, light, \$5.75@8.65; fat ewe, heavy, \$4.00@5.00; feeder ewes, \$3.00@4.35.

OMAHA GRAIN MARKET

OMAHA, Neb., Jan. 16.—All of the earlier trading was in corn and oats, wheat not moving until late in the day. Corn was unchanged to a 1/4c higher and oats were unchanged to a quarter higher. Wheat had a somewhat easier tone, ranging from unchanged to 1 cent lower. Rye was weak. Barley was strong. There was a liberal run of corn, 298 cars of this grain being reported in, while the movement of wheat and oats was light. WHEAT—No. 3 dark northern spring, \$1.11. No. 3 hard winter, \$1.03@1.11; No. 3 hard winter, \$1.03@1.08; No. 3 hard, winter, \$1.08; No. 2 yellow, \$1.03; Sample spring, \$1.15; No. 2 86c; No. 3 mixed, 86c; No. 2 durum, 92c. CORN—No. 1 white, 93@40 1/2c; No. 2 white, 40 1/2c; No. 1 yellow, 40 1/2c; No. 2 yellow, 40 1/2@40 1/2c; No. 1 mixed, 40 1/2c.

No. 2 mixed, 40 1/2c; No. 3 mixed, 40c. OATS—No. 3 white, 33 1/2c; No. 2 3 1/2c; No. 4 white, 32 1/2c; Sample white, 32c. BARLEY—No. 3, 52c; No. 1 feed, 37c.

THE POTATO MARKET

OMAHA, Jan. 16.—POTATOES—Nebraska Early Ohio, No. 1 \$1.90@2.25; Nebraska Early Ohio, No. 2 \$1.75@1.90; Irish Cobblers, \$1.60@2.25; Red River Early Ohio, No. 1, \$2.25@2.50.

POINT OF ROCK CREEK

Mr. and Mrs. Aurthur Tabor, Mr. and Mrs. Fred Nichols returned from Wyoming Tuesday. Mr. Aurthur Lore was a caller at John Lore's Thursday. Mr. Johnson was an Alliance caller Friday afternoon. Mr. and Mrs. Roy Nichols went up to the old Winton place after Mr. and Mrs. Fred Nichols Friday. Mr. Carl Hashman was an Alliance caller Friday. Ray Burns and Leo Snyder motored Miss Jesse Burns to her home in Alliance Friday. Mr. William Hashman motored to Alliance Friday afternoon. Miss Marguerite and Annabelle Lore were Alliance callers Saturday.

Herald Want Ads are read.

Within 5 Days LET ME CURE YOUR PILES THAT QUICK! I can cure your Piles (Fistula, Fissure and other Diseases of the Rectum—except cancer—a short time longer) by an original, painless, dissolvent method of my own, without chloroform, ether or knife, and without danger whatever to the patient. My treatment is so successful that I have built up the largest practice in this line between Omaha and Denver. My treatment is no experiment. It is the most successful method ever discovered for the treatment of Diseases of the Rectum. I have cured many cases where the knife had failed and many other cases that had been treated for months and years in vain. I guarantee a cure in every case I accept or make no charge for my services. My method of curing Piles and other Rectal Diseases, as well as Rupture, was laughed at twenty years ago, but today I can point with pride to all of those who have believed in me and have come to Grand Island to get cured. If you are suffering with some form of Rectal Trouble or Rupture, write to me today, telling all about your trouble, and let me tell you how easy it is to get cured. Be sure to use the free information coupon when you write to me. No longer is it necessary for you to spend three or four weeks getting your piles cured. You can now be cured within five days, and be up and around all the time you are taking treatment. Don't doubt this amazing truth! Send for free information today—also convincing proof that my method of curing Rectal troubles and Rupture should appeal to all those wishing to avoid a surgical operation with its attendant discomforts of dread and fear that causes so many sufferers to delay in seeking relief. PILES CAUSE MANY DISEASES —due to the constant strain of even a mild case of piles on the sympathetic nervous system. —You can pour all the medicine down your throat that money can buy, or —You can spend your last dollar at the world's best health resorts, or —You can allow yourself to be all cut and slashed, yet—You will NEVER get rid of these troubles until your piles are cured. DR. RICH, Pile and Rupture Specialist, Grand Island, Neb. Please send me free, complete information regarding the method you use in curing Piles, Fistula, Fissure and other rectal diseases and rupture, without a severe surgical operation. (Mention which trouble you have when writing.) I cure every case of Piles I treat by my mild serum treatment, or you need not pay me one cent. MAIL THIS COUPON TODAY NAME Town R. F. D.

Gene Byrnes Says:—"Here's the Music—Write Your Own Words."

Gene Byrnes cartoon strip showing a man writing music and a woman playing piano. The man says: "Prof. Ceasro Piano Lesson 1st & 4th Hour". The woman says: "Bang Bang Bang". The man says: "My Professor: 'Piano can't take his music lesson cause he hasn't got to his studio'".