

Rules Governing Slaughtering on Nebraska Farms

To insure clean and sanitary handling of meat from animals slaughtered on the farms and sold to town customers or to neighboring farmers, the state agriculture department has drafted a set of rules and regulations. No restriction is placed on the size of pieces to be sold, but farmers are urged to sell only halves or quarters of carcasses and not smaller portions. The regulations cover these points:

- Premises—To be clean and sanitary, with an accumulation of refuse or rubbish.
- Hot water supply—Means for scalding all utensils and equipment.
- Utensils, machinery and equipment—To be scalded after each killing and kept clean at all times. No spitting on whetstones or steel sharpeners allowed, when edging knives.
- Handling or storing carcasses—To be in building free from dust or dirt.
- Delivery to customers—Hauling to be in covered wagons, or if in open wagons the meat to be wrapped in clean paper or cloth.

ELLSWORTH.

An unexpected order from railroad officials terminated in the closing of this railway station on Sundays only six hours on the agent's and second operator's tricks, third trick not being closed on this order. The hours when the station is open for business Sundays are now 11 a. m. to 1 p. m. and in the evening 5 to 7 p. m. thence opening at 11 p. m. on third trick and continuing as usual. Service to the public is but slightly impaired by this order and we feel quite fortunate as many other stations has been reduced to only eight hour service.

Mike Peterson, foreman at the Spade ranch, was a business visitor here Saturday accompanied by second foreman, Hugh Moran. Mike was quite seriously injured nearly a month previous when a horse fell that he was riding and as a result Mr. Peterson still walks with a decided limp and with the aid of a cane.

Saturday afternoon an informal meeting of the local Federal Farm Loan bureau was held in the station waiting room, Secretary S. D. Watson reading some late and important bulletins concerning the organization. Many of the local members and other interested ranchers were present.

Saturday evening being a dance night at Bingham, many had planned to attend, but owing to a party of young folks at the home of Dillon Donohoe, no one made the trip. A Moore announces an Ellsworth dance here Saturday evening, January 21. The same good orchestra will furnish the music.

S. E. Stewart left Sunday afternoon for a short business trip to Alliance returning Monday afternoon.

Mrs. P. E. Law, who had been visiting friends and relatives at her former home near Gordon, returned Saturday.

Father Nally of Blyand held services at St. Bernard's church Sunday. The weather being excellent many were in attendance.

Denny Landrigen and family spent Sunday at the J. B. Kennedy home.

L. E. Dunn, employed with the Richards & Comstock company, made a trip to his ranch six miles east of here, Sunday afternoon.

Dr. Minor Morris of Alliance passed through here Sunday afternoon, en route to Bingham.

James Armstrong of Lincoln, in the fur business for the Lincoln Hide & Fur company spent Saturday and Sunday morning here, driving on out to the H. C. Minnick ranch north of here. Mr. Minnick is a distant relative of Mr. Armstrong's and he will visit there a few days.

Saturday evening Dillon Donohoe and Neal Ballanger entertained at Dillon's home on the Ellsbury ranch. Nearly all the young people from this section of the sandhills were present. Games of various kinds helped pass a most pleasant evening when at a late hour the guests adjourned but not before dainty refreshments had been served by Mr. and Mrs. J. C. Thompson. All present reported a most enjoyable time.

Mrs. J. L. Young will return from Omaha Wednesday, where she has been visiting relatives the past month.

Edward Kennedy who has been employed in Casper the past six months will return to his home here Monday for an indefinite vacation.

CARD OF THANKS

To Our Many Friends and Neighbors: We wish to express our heartfelt appreciation and thanks for the many acts of kindness and thoughtfulness during the recent death of our beloved wife and mother.

VICTOR E. COVALT,
And CHILDREN.

The Alliance National Bank is the strongest bank in western Nebraska. 10-15

NOTICE TO TEACHERS.

Teachers' examinations will be held at the court house, Saturday, January 21. 13-16

OPAL RUSSELL, County Supt.

Do your business with "The Old Reliable" Alliance National Bank. 10-15

"This is to be a velvet season," says Fashion Art. Yes, for the women; but the men are not wearing very much velvet in their clothes these days.

An optimist is a man who believes that the time will come when liquor won't be first page news material.

Income taxpaying is not an ecstatic experience, but we fancy it must be hilariously joyful compared with paying alimony.

Excavating and Building

(By Rev. A. J. Kearns, Pastor of the First Presbyterian Church, Alliance.)

Excavating and building go hand in hand, the former necessary to the latter in any worthy work. An excavation is to no purpose unless a building follows it. An excavation is a source of danger, and with danger signs all around an excavation some are going to fall into it and get injured. But if the superstructure is worthy the excavation is worthy. It must be guarded as diligently as possible and if folks fall in despite the signs it is their own fault. We excavate certain ideas that are unwholesome to the development of a true community life. We must make deep and sure foundations for a building of truth.

God has placed the human family, all of us, down here on the little old earth together. We are going to have to learn to live together. All are made in God's image. All are sons of the Most High. All have a part that is not matter but spirit or personality and thus like God. God is the Father of Spirits. As children are sometimes disobedient to an earthly parent, so there are those who are in rebellion against God. They are disobedient sons and daughters. They make havoc in the world. They create hell. Hell comes out of selfishness. Heaven comes from love and unselfishness. We may have whichever we desire. No one but you yourself can consign you to one or the other.

If we are selfish or exclusive about even so wonderful a thing as religion just so far we are perpetuating error. Are we justified in hoping that good will, will ever be established among all men? Jesus says yes, "If I be lifted up will draw all men unto myself." The will of God has eternities to work in but it will accomplish its final purpose—a redeemed humanity.

As to social progress. God and Christ are not satisfied with the status quo. The nearer we are to Christ the more we deplore the wrong and injustice state of society occasions. It is not all wrong but it is far from being all right. God will never be satisfied with the state of human society until the human race has achieved in its entirety the will of God. "He shall see of the travail of his soul and shall be satisfied." God has sent forth His word which is the expression of His will, and He assures us that His word will not return unto Him void, but will accomplish the thing whereunto He sent it.

We know that God is not satisfied with the status quo, because good will is not everywhere prevalent. The church in all of its branches and in those kindred organizations inspired of the spirit of Christ, discerning the wonderful love and good will of God have proclaimed again and again against the evils in the present state of society. Evils international, national evils, political evils, social evils, industrial evils, civic evils, rural evils. By evils we mean conditions that cannot represent the heart or spirit of Christ.

One of the great challenges to religion in our day is the application of the social gospel to the industrial situation. That great and terrible wrongs have been suffered by labor is true.

The greatest injustice has not been in hours or wages or other material conditions but as these have been or are in some forms of industry. The greatest injustice is to the spirits of men in that they are not reckoned in the dignity of their manhood but treated as a commodity. Labor has had no voice in its own processes. Labor must have a voice and must be given a fair representation in industry. The public must also have a voice in the essential industries. The time is at hand when capital must realize that it can no longer dictate all the policies in industries. Monarchy has been dethroned in government and representative government set up. It is inevitable that the human spirit which has achieved so much in democracy, and the liberation of their fellows in civil government, desires to extend the constitutional processes that give dignity and worth to every citizen of the commonwealth. It is inevitable I say that a freeman citizen of so gracious a government would desire to extend the constitutional processes to the government of the industry in which he invests his life and his labor that these things might give dignity to his toil, a voice in his investments, a sense of responsibility and a just pride in the achievements and service his industry made to the good of men.

It is simply madness for capital to maintain that the present system is sacred. Property rights have always had to give way to human rights and they always will give way. If good will obtains the process can be carried out by evolution rather than by red

revolution. The churches' business is to preach good will. It must save both classes, all classes to the controversy. It must save the situation, it must save society. It must preach a universal gospel. The responsibility of the church is to build mankind together by a gospel big enough for the whole family of mankind. It is utter madness for the church to align itself along the lines of the diversions of society.

The construction engineers who must rebuild a condemned railroad bridge, do not destroy the bridge already standing bearing the traffic. The old bridge with its tottering pillars is braced and supported in all its parts. Careful excavations are made for the new footings, and not until the weight of the traffic is sustained by the new piers are any of the old ones removed. The same care must be exercised in this time of reconstruction. Capital and labor are the pillars which have supported the traffic of civilization in the past. The engineers, let us hope, who will have the expert work of building the new bridge have learned some things in bridge building since the time when the old structure was made. We are to have a better bridge than the old one of rough hewn timbers. The new bridge will have piers of solid masonry and structural steel will gird its spans. While it is building the thundering traffic of civilization must not be interrupted.

Things are in a bad state in the old bridge. Worse in fact than many realize. There have gone so long that it is going to make the work of reconstruction more difficult. A little too much jarring around the pillars of labor and they will fall with their massed weight on the pillars of capital and both will be crushed while the superstructure of society falls with them and all the thundering cargoes of civilization plunge into the chaos.

The new bridge to be constructed by capital and labor and society to bear its traffic must be cemented by good will. It must realize and show forth in its structure its entire interdependence, and then capital and labor and society can take pride in their united achievements for the good of men. The church throughout our country is trying to bring in this new day, not by making wider the divisions of society, not by jarring the foundations of any of the pillars with radicalism but by opening men's eyes to the duty of a righteous order, and by enabling them to have the grace and good will to work for it unitedly to the glory of God and men. Community life depends on the same spirit of good will and not on antagonizing divisions. It is because we want to see these noble structures erected and have a part in developing the good will of the Kingdom of God that it is sometimes necessary to do the dusty difficult work of excavating false ideas and false alignments.

CHURCHES

An Epworth League business meeting will be held tonight at the Methodist parsonage.

The choir will meet Wednesday evening at the home of Mrs. Thiele. Last week there were thirty present. We look for more this week.

The ladies' aid will have its monthly Birthday meeting Wednesday at the home of Mrs. Hampton. All ladies who have birthdays in either December or January will be the guests of honor.

Owing to the notice that Rev. and Mrs. Saito, the Japanese missionaries would be here next Sunday, the family day service and reception of members will be postponed till the next Sunday, January 29.

MEARL C. SMITH, Pastor.

CHURCH OF CHRIST.

It was a beautiful sight to see so many fathers, mothers and their children at the Bible school and preaching services on Lord's day morning. A section has been reserved for mothers who have babies so that it will not embarrass the mother when the baby becomes restless. It is the proper training to bring the babes and let them grow up in the church services. The 269 in Bible school welcomed the new superintendent, Mr. Wilson and showed their earnest desire to cooperate with him in making the school better than ever. We are hoping that the many who were absent last Sunday can be present next Sunday, and remember the services begin at ten o'clock and closes at noon.

At the Wednesday evening meeting the minister will present another sermon following the half hour's devotion led by the leader selected for the prayer meeting. The ordinance of Christian baptism will also be attend-

ed to. This is in obedience to the command of our Lord as given in the last Great Commission. Following Christian baptism when one is planted with the Lord in the likeness of his death, then comes the growth in Christian grace. Day by day we are expected to advance in the development of Christian character and to enlarge our vision of service. We shall endeavor to give encouragement and help to all who worship with us.

S. J. EPLER, Minister.

BAPTIST CHURCH
Sunday will go down as one of the greatest days of the church. After an unusually inspiring program the speakers of which all were laymen, and one woman, over two hundred and fifty took dinner together. In the evening after the fine W. C. T. U. program over one hundred enjoyed supper together. All this food was provided by the members and friends of the church, no charges being made. Practically every church in town was represented at the dinner, showing that good feeling exists between the knowing ones. Angola was represented in the person of Mr. and Mrs. Kelly, the Angola banker, and wife. Aside from the very appropriate remarks he made he read the following resolution which the deacons wished me to put here:

"We the people of the Angola community of all creeds but one faith, in meeting assembled, extend greetings to our pastor, Rev. B. J. Minort, and through him to the Baptist church of

Alliance, Neb. We are deeply conscious of the help Rev. Minort has been to us, and grateful to the Alliance Baptist church for making it possible for Reverend Minort to minister unto us. While he needs no vote of confidence to sustain him in ever adhering to the 'right' as he 'sees the right', yet we are pleased to thus publicly go on record and commend him in his tireless effort in preaching and practicing the gospel of real religion. We pray that he may be spared, for many years, in health and happiness, to carry on his work and noble calling for which he is so splendidly fitted.

"Done by the people of the Angola community."
Surely such words as these inspire one to do his best for folks who appreciate. We wish to thank our friends both individually and collectively for the many letters and resolutions handed to us, all in the same spirit as the above. Many are asked to be published, but I have made bold to keep them from publication, for the newspaper space can be used to better advantage.
Prayer meeting Wednesday. Woman's society that afternoon at church.
B. J. MINORT.

HERALD WANT ADS—RESULTS.



VALPAR

This startling test is a positive fact and you can readily prove it yourself right in your own home.

Valpar is the remarkable hot waterproof varnish—the varnish that requires no oils or polishes to keep it clean.

Valpar is the washable, sanitary, easy-to-keep clean finish for all woodwork, indoors and out. Satisfaction guaranteed or no pay.

Scotten & Hershman
ALLIANCE DRUG CO.
Phone 132 214 Box Butte

Foil the Burglar

Put your money in the Bank where it's safe, and besides will earn interest for you.

It is the surest way to foil Mr. Burglar and insure yourself against his intrusion. Money lying carelessly about is an invitation to him to enter.

Start an account. It protects you against theft.

5% INTEREST ON TIME DEPOSITS

First National Bank

PUBLIC SALE

Having disposed of my farm, I will hold a closing out sale at my place just east of the tracks at Berea, on

Tuesday, Jan. 24, 1922

BEGINNING AT 12 O'CLOCK
Consisting of the following property:

7—HEAD OF HORSES—7

- 1 pair of black Geldings, coming four years old, weight 2800.
 - 1 Buckskin Horse, six years old, weight 1300.
 - 1 bay Mare, 7 years old, weight 1300.
 - 1 gray Mare, four years old, weight 1200.
 - 1 black Mare, ten years old, weight 1300.
 - 1 bay Mare, ten years old, weight 1300.
- The above horses are all broke to work.

4—EXTRA GOOD MILK COWS—4

including 1 five-year-old cow with three-weeks-old calf by side; 1 six-year-old cow, been fresh about three months; 1 seven-year-old cow, and 1 three-year-old cow, will be fresh in about six weeks.

6—HEAD OF HORSES—6

consisting of two sows due to farrow about May 1. Four shoats, weight about 150 lbs. each.

FARM MACHINERY.

- One 8-foot McCormick Binder.
- One 8-foot Kentucky Grain Drill.
- One 8-foot Disc.
- One John Deere 12-inch Gang Plow.
- One O. K. Champion Cup Potato Planter.
- Three-section Harrow with riding attachment.
- Potato Digger.
- Six-shovel Cultivator.
- Potato Cutter.
- Eighty Potato Crates
- Potato Sorter.
- 15x27 Case Tractor and Plows.
- One 300-gallon Steel Tank.
- One low-wheel Wagon with rack.
- One high-wheel wagon with box.
- Four sets of Harness.
- 800 bushels of small Potatoes, can be left in cellar until June 1st.
- Ten dozen Chickens.
- 150 bushels of Oats.
- 50 bu. Black Macaroni Wheat, practically free from Barley.
- 50 bu. Wheat, mixed with Barley and Oats.

FREE DINNER AT 12 O'CLOCK. SALE STARTS IMMEDIATELY AFTER

TERMS:—All sums of \$25 and under cash. Over that amount a credit of 9 months' time will be given upon approved security, at 10% interest. 3% off for cash. All credit desired must be arranged for before purchase.

H. G. TUTTLE, Owner
HARRY COURSEY, Auctioneer.
CLYDE RAY, Clerk.
Farmers State Bank, Hemingford



Each burial service planned and executed by us is marked by the distinction that our good taste makes possible. Our undertaking wisdom solves every burial problem. Local or shipping funerals attended to in a manner that warrants your confidence.

Miller Mortuary
MORTICIANS
Phones: Day, 311 123 West
Night, 522 or 535 Third Street