

CLASSIFIED ADVERTISEMENTS

Want to buy something? Hundreds of people scan these Want Ad columns looking for what you or others have to offer. Get quick results by advertising in The Herald Want Ad department.

RATES—One cent per word per insertion. Costs no more than other newspapers and we guarantee that you reach several hundred more readers. Buy circulation, not hot air.

FOR SALE

FOR SALE—Purebred, single comb, Rhode Island Red cockerels; priced reasonable. White Mrs. T. R. Manion or phone 313. 8-9 p

FOR SALE—Modern 8 room bungalow, with garage; 916 Toluca; reasonable terms. Phone 175. W. M. Finnegan. 7tf

FOR SALE—Registered French draft stallion, register No. 22270, volume 12, National Register of French Draft Horses; 13 years, in good condition; will sell for \$125; sure foal getter. Ed Schultz, Hemingford, Neb. 7tf

FOR SALE—Purebred Barred Rock Cockerels. Mrs. D. E. Purinton, Phone 801F11. 6-1f

FOR SALE—Small house, modern; A-1 location. Phone 124. 1f

FOR SALE—Big type Chester White boars; best of breeding. Phone 801F11. D. E. PURINTON. 71-1f

FOR SALE—Good used cars. A. H. JONES Co., 3rd and Cheyenne. 1f

WANTED

WANTED—100 men wanted to prepare themselves by March to take good paying jobs as motor experts at salaries from \$150 to \$300 per month. Eight short weeks of training in this school will qualify you. This school can show the largest percentage of successful graduates of any automotive school in the United States. Write today for complete information and special offer to one hundred men for January. Lincoln Auto & Tractor School, 2436 O St., Lincoln, Neb. 7-10

MISCELLANEOUS

ATTENTION TRACTOR MEN I HAVE 13 quarters of good level wheat land that I wish to have broken. Will fence this land. Will lease this land until Dec. 1, 1924, for share of wheat crop at machine. If interested, see FRANK KUCERA, at Lodge Pole, Neb., between December 25 and 30. 8

NOTICE TO REDEEM FROM TAX SALE.

CTF. No. 5. To Sydney Fielden Wilson, and Benjamin Graham, if living, if dead, to his unknown heirs, devisees and legatees; Owners.

You and each of you, are hereby notified that on the 3rd day of November, 1919, H. E. Reddish purchased at public sale for taxes, held at the office of the County Treasurer of Box Butte County, Nebraska, the Northwest Quarter of Section 31, Township 28 N. Range 51 W. 6th P. M., in Box Butte County, Nebraska.

Said sale was made for taxes and special assessments for the year 1918 and was assessed in said year in the name of Sydney Fielden Wilson and is now assessed in the name of Sydney Fielden Wilson.

After the expiration of three months from the date of the service of this notice I will apply to the County Treasurer of Box Butte County, Nebraska for a deed to said property.

Dated at Alliance, Nebraska, December 15th, 1921. H. E. REDDISH, Owner of Certificate. BURTON & REDDISH, Attys. Dec. 16-Jan. 6-Inc.

A GOOD NEWS ITEM.

Many tales have been told in newspaper offices to illustrate the essential qualifications of a good news item. Each city editor supposedly has his favorite assortment to impress the young reporter, at least tradition has so equipped him, says the Indianapolis Star. Probably there are hundreds of efficient city editors who only have lectured the cub in rather picturesque language when that hapless youth was found wanting in the pinch. One of these definitions of a true news story, as drawn by a New York editor, was as follows: "If a baby falls out of a ten-story building and is killed, there's no news in that. But if a baby falls that distance and lands unhurt in a baby carriage, that is a real story." If the originator of the formula is still alive, he will enjoy publishing an actual happening similar to the hypothetical case he had devised. A New York youngster has proved that possession of a rabbit's foot isn't essential to good luck by tumbling six stories from the roof of an apartment house and landing only slightly bruised in a baby carriage. Not long ago he dropped from a fourth story window and landed on a clothesline, which broke the fall and prevented serious injury. After surviving two such thrilling exploits he should exercise the greatest caution, for he may be doomed to slip on the wet pavement and break his neck.

Two Scotch soldiers who steeled the men at a critical moment by playing mouth organs have been given medals, but not because they didn't play bagpipes.

The great need of the world of the present is just a little peace and quiet. "What is an education?" asks a contributor. To know the answer would be an education.

The man who works and earns a million dollars will be a blamed sight longer at it than the fool who inherits it and starts to blow.

THE PARSON'S CORNER

By Rev. B. J. Minort, Pastor of the First Baptist Church, Alliance

The Unwelcome Christ: The Solution of the World's Problems.

Text: "There was no room for him in the inn." (Luke 2:7) No one doubts that the world has problems. The world has been trying to solve problems that have already been solved hundreds of years ago. Problems are of two classes—material and spiritual. The great problems are heart problems. Men are put in this world to grow in soul, develop in character, to glorify God and enjoy Him and His people forever.

However, men insist on solving these problems by leaving out the one remedy provided by God, and without which they cannot be solved. Men have room for everything under the sky but the One remedy that can heal and solve them. The churches over the land are more and more coming to see that they must adapt their methods of applying this Remedy to the world's ills to the time in which they live. Too often we seek to solve the twentieth century problems in the first century methods, and the result is that it has taken a thousand years to accomplish what could have been done in a tith of the time.

There is no more room for Christ in the inn today than there was nineteen centuries ago. The church must change its methods in seeking an entrance for Christ into the various inns that go to make up the life of the twentieth century.

But some will say, "Are we not living in a Christian country?" No, brother, we are not, as you can see from an unbiased study of the twentieth century activities. It is a well known fact that the doctors who waited upon George Washington could have prolonged his life had they used right methods. They bled him to death. They withdrew blood when he was in need of more blood. In that day they bled men. Today we infuse into their veins more blood. Once the medical men killed men in order to make them well. Today they save them in order to cure them.

Until men recognize that the principles of the Babe of Bethlehem must be injected into the problems of the law, we will be far from solving the problems that perplex us. We must inject His teaching into all the phases of modern life. Hitherto we have thought that the religion of Christ must be kept out, and like the doctors of a few generations ago, we sought to withdraw religion from all phases of life. Today we are gradually coming to see that we must inject religion into the problems in order to solve them. Christ settles the world's problems by—

First—By saving the world from sin and moral corruption. Sin is the source of all the world problems. Sin was at the bottom of the world war. Sin has been at the bottom of all the wars of history. Sin, sickness, misery, divorce—all other social evils—can be traced to the one word Sin. In Titus we read that "He gave himself for us that he might redeem us from all iniquity (problems) and purify unto himself a peculiar people (individuals) zealous of good works." Looking to the cross of Christ the poor, trembling sinner can say, "For me, for me, He died on Calvary." All one has to do is to go to Christ in penitence and receive forgiveness of sin, and be given a clean bill of health and power (not hitherto his own) to overcome all temptations of life.

A young man came to the parsonage one day saying that he "wanted salvation." He was pointed to Him whose birth we are celebrating, and he found what he sought. His great soul problems were settled the moment he accepted Christ.

Again, Christ settles the world's problems by giving it a perfect system of religion. We make no claim that Christianity is the only religion; we do claim that it is the only religion that has stood the test of the centuries. It has proved its power to develop a nation from barbarism

to the highest pinnacle of civilization. The difference between England and Africa is the difference between pagan religion and the religion of Christ. The difference between Spain and this country is the difference between a country where every man has been given the privilege of worshipping God according to the dictates of his conscience, and the country that has not been allowed to exercise freedom of worship. The difference between this country and Italy is the difference between a country where the open Bible is allowed and where it has been refused to the rank and file of the people. It is gradually becoming one of the important nations of the world because the people are now allowed freedom of worship.

Man by nature is a religious being, and Christianity is the only religion that can solve man's soul problems. Christianity injected into the industrial and commercial life would in a short while solve that riddle of Capital and Labor.

In the third place, the Unwelcome Christ solves the world's problem by giving it the true conception of life. Before Christ was born, the only conception of life, both as to individuals and nations was that of every man for himself. Since He came into this world, service has gradually climbed into most departments of human activities. "I came that ye might have life, that ye might have it more abundantly," that is, not simply exist, but that men might have the privilege of enjoying this old world, with its many good things. More abundantly means "to overflowing." Under this system the wage earners could have a reasonable wage, with reasonable provision for old age. Under this system the capitalist would receive a reasonable return upon capital invested, and everybody would be happy. But there is no room for Christ in the industrial and commercial inns of today, any more than there was in the inn of Bethlehem.

"Bear ye one another's burdens

Better Than Pills For Liver Ills. The reason Nature's Remedies. NR Tonight—Tomorrow Alright. ALLIANCE DRUG CO.

IMPERIAL TONIGHT "BIG TOWN IDEAS" SAT. DEC. 24 "THE TRUTH ABOUT HUSBAND" SUNDAY, DEC. 25 4-ACTS-4 VAUDEVILLE and PHOTOPLAY COMING—Monday & Tuesday "REPUTATION"

(problems)" would be the law of the hour if there was more room for Christ in the inns of today. Christ solves the world's problems by giving to it the One Guide Book, the Bible. The Bible contains sufficient information, if followed, to solve all modern problems. Rodger Babson, the financier, says that the greatest need of Wall street is to get back to the Bible; that the great unemployment and other vital problems could be avoided and solved by simply applying to them the principles of the Sermon on the Mount. The Bible helps us in our sorrows, sanctifies our poverty, our struggles, our isolations. It puts heart into us when other things have failed. It warns, it pleads, it strengthens, it lights and guides us. It is the only safe guide book for life, a journey. It is adapted to all of man's needs as a moral and religious being.

In closing might I ask the reader: Will you not make more room for Christ in the inn of your personal life? After all, the great problems that affect the great collective bodies that we call governments, are but the expression of the personal problems. If all the personal problems were solved, there would be no collective or public problems. Listen to His plea, "Behold, I stand at the door and knock, if any man will open the door I will come in."

HIGH LIFE.

She (as they dance): "Where have I met you before? There is something very familiar in the way you put your arm around my waist." He: "Why, don't you remember? I was your very first husband."

With so many automobiles the supply of pedestrians will soon be much short of the demand.

LAKESIDE

Mr. and Mrs. R. A. Cook drove to Alliance Monday. R. D. Kirkpatrick returned from the east the first of the week. The new derrick at the oil rig is being built at the present time. Mr. and Mrs. L. B. Dillard are the parents of a fine baby boy, who arrived Tuesday, December 20. Dr. F. J. Peterson was in Lakeside on professional business Tuesday morning. R. A. Westover returned home from the west, where he went to receive medical attention on account of getting a piece of hot steel in his eye one day last week. His eye is still quite weak. Clarence Leishman, who is at Alliance receiving treatments for rheumatism, is reported much better and is expected home soon. Mrs. W. H. Hudson went to Alliance Tuesday to have some dental work done. Mrs. J. L. Roe and children were east-bound passengers Tuesday. Bruce Hunsaker, Roy Shiles and Oscar Schroppe arrived from Antioch Tuesday. Alva Ash and sister, Mrs. Mary Leishman, drove in from the ranch Tuesday afternoon. Operator L. B. Dillard returned to his home at Halsey Wednesday on No. 44 after a couple of weeks' vacation which he spent at Lakeside.

BLACKROOT

Mr. and Mrs. Ivor Meeker have been spending the week-end in Hemingford visiting the John Moravek family. G. E. Dyer and children spent Saturday in Alliance. The farmers' union meeting set for last Saturday evening was postponed on account of the cold weather.

Marshall Sheldon and Pete Farrell helped Vincent Murphy thresh Saturday. The Curley local met Saturday afternoon for the purpose of electing new officers. Very few members were present, as the threshing machine was in the neighborhood. Mr. and Mrs. Burl Dyer visited at the Roy Grosse home Monday. Mrs. Clayton Henderson was operated on last Friday morning at the Alliance hospital for appendicitis. She is reported to be getting along nicely. Dale Henderson went to Torrington, Wyo., Tuesday to get her little daughter. L. L. Dyer and children spent Saturday and Sunday at Bert Lance's. Dale Henderson visited at the Geo. Flaherty home Sunday.

Under the new regulations some multimillionaires make almost enough income annually to pay the tax on it.

WELDING

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ALLIANCE TRANSFER & STORAGE CO.



To properly commemorate the lives of those who have gone, a burial service should be arranged whose appointments are characteristic of the departed. We furnish funeral services of marked distinction and if you call upon us we will arrange a ceremony in harmony with your desires. We have business connections everywhere.

Miller Mortuary

MORTICIANS 123 West Third Street Phones: Day, 311 Night, 522 or 535

Vapors reach deep colds

When the cold "goes down" get after it by the rubbing and vapor method.

Obstinate colds that go down into the chest can be reached by the combination rubbing and vapor-inhaling method with Vicks VapoRub. Apply Vicks over throat and chest. Rub well in, spread on thickly and cover with two thicknesses of flannel. At night arrange bedclothes loosely, like a funnel, so the arising vapors will be breathed all night, right into the lungs. Quick relief should be had from the tightness, soreness and cough with rapid loosening of the phlegm, abating danger of pneumonia or influenza. Vicks contains the antiseptic, healing vapors of Camphor, Menthol, Eucalyptus, Thyme and Oil of Turpentine and is the standby in millions of homes for congestions of nose, throat, and chest; skin hurts and itchings, and various bodily pains. Once tried, Vicks becomes a stand-by in the medicine cabinet.

Just rub it on and breathe in the vapors. VICKS VAPORUB Over 17 Million Jars Used Yearly

Gene Byrnes Says.—"Thanks for the Advice."

Gene Byrnes cartoon strip. Panel 1: A man in a suit is being pulled back by a woman. Panel 2: The man is running away from a woman. Panel 3: The man is running away from a woman. Panel 4: The man is running away from a woman. Panel 5: The man is running away from a woman. Panel 6: The man is running away from a woman. Panel 7: The man is running away from a woman. Panel 8: The man is running away from a woman. Panel 9: The man is running away from a woman. Panel 10: The man is running away from a woman. Panel 11: The man is running away from a woman. Panel 12: The man is running away from a woman. Panel 13: The man is running away from a woman. Panel 14: The man is running away from a woman. Panel 15: The man is running away from a woman. Panel 16: The man is running away from a woman. Panel 17: The man is running away from a woman. Panel 18: The man is running away from a woman. Panel 19: The man is running away from a woman. Panel 20: The man is running away from a woman. Panel 21: The man is running away from a woman. Panel 22: The man is running away from a woman. Panel 23: The man is running away from a woman. Panel 24: The man is running away from a woman. Panel 25: The man is running away from a woman. Panel 26: The man is running away from a woman. Panel 27: The man is running away from a woman. Panel 28: The man is running away from a woman. Panel 29: The man is running away from a woman. Panel 30: The man is running away from a woman. Panel 31: The man is running away from a woman. Panel 32: The man is running away from a woman. Panel 33: The man is running away from a woman. Panel 34: The man is running away from a woman. Panel 35: The man is running away from a woman. Panel 36: The man is running away from a woman. Panel 37: The man is running away from a woman. Panel 38: The man is running away from a woman. Panel 39: The man is running away from a woman. Panel 40: The man is running away from a woman. Panel 41: The man is running away from a woman. Panel 42: The man is running away from a woman. Panel 43: The man is running away from a woman. Panel 44: The man is running away from a woman. Panel 45: The man is running away from a woman. Panel 46: The man is running away from a woman. Panel 47: The man is running away from a woman. Panel 48: The man is running away from a woman. Panel 49: The man is running away from a woman. Panel 50: The man is running away from a woman. Panel 51: The man is running away from a woman. Panel 52: The man is running away from a woman. Panel 53: The man is running away from a woman. Panel 54: The man is running away from a woman. Panel 55: The man is running away from a woman. Panel 56: The man is running away from a woman. Panel 57: The man is running away from a woman. Panel 58: The man is running away from a woman. Panel 59: The man is running away from a woman. Panel 60: The man is running away from a woman. Panel 61: The man is running away from a woman. Panel 62: The man is running away from a woman. Panel 63: The man is running away from a woman. Panel 64: The man is running away from a woman. Panel 65: The man is running away from a woman. Panel 66: The man is running away from a woman. Panel 67: The man is running away from a woman. Panel 68: The man is running away from a woman. Panel 69: The man is running away from a woman. Panel 70: The man is running away from a woman. Panel 71: The man is running away from a woman. Panel 72: The man is running away from a woman. Panel 73: The man is running away from a woman. Panel 74: The man is running away from a woman. Panel 75: The man is running away from a woman. Panel 76: The man is running away from a woman. Panel 77: The man is running away from a woman. Panel 78: The man is running away from a woman. Panel 79: The man is running away from a woman. Panel 80: The man is running away from a woman. Panel 81: The man is running away from a woman. Panel 82: The man is running away from a woman. Panel 83: The man is running away from a woman. Panel 84: The man is running away from a woman. Panel 85: The man is running away from a woman. Panel 86: The man is running away from a woman. Panel 87: The man is running away from a woman. Panel 88: The man is running away from a woman. Panel 89: The man is running away from a woman. Panel 90: The man is running away from a woman. Panel 91: The man is running away from a woman. Panel 92: The man is running away from a woman. Panel 93: The man is running away from a woman. Panel 94: The man is running away from a woman. Panel 95: The man is running away from a woman. Panel 96: The man is running away from a woman. Panel 97: The man is running away from a woman. Panel 98: The man is running away from a woman. Panel 99: The man is running away from a woman. Panel 100: The man is running away from a woman.