

# WHEN A MAN'S MARRIED

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lot upon which shall be printed or written the following: "City of Alliance, State of Nebraska Special Election Upon the Question of the Adoption of the City Manager Plan of Government."

**OFFICIAL BALLOT.**  
 "Question submitted: "Shall the City Manager Plan of Government, as provided in Chapter 208, Laws of Nebraska, 1917, be adopted?"  
 ( ) For adoption of City Manager Plan of Government.  
 ( ) Against adoption of City Manager Plan of Government.

"The voter will indicate his answer to the question submitted by placing a cross (X) in the space indicating his choice, and then deposit the ballot in the ballot box."

Section 1. The Mayor and Clerk are hereby authorized and directed to do all things necessary for carrying out the provisions of this ordinance.

Section 2. This ordinance, after its approval and passage shall be published in The Alliance Herald, a newspaper published in the City of Alliance, and shall be in full force and effect immediately upon such publication.

Adopted and approved this 9th day of November, 1920.  
 Attest: GRACE H. KENNEDY, City Clerk.  
 A. D. RODGERS, Mayor

**Notice of the Meeting of City Council as a Board of Equalization.**

To all owners of real estate within paving district No. 5 of the City of Alliance, Nebraska, the real estate comprised in said district being West Half of Lot 28, County Addition; Lots 1 to 5, Block 7, 2nd Addition and all other persons interested:

TAKE NOTICE that the assessment roll in paving district No. 5 of the City of Alliance, Nebraska, is now on file in the office of the Clerk of such city, and that the Mayor and City Council of the City of Alliance, Nebraska, will meet as a Board of Equalization on November 23rd and November 24th, 1920, at 8 o'clock p. m. for the purpose of equalizing the special assessments for the construction of paving in paving district No. 5 and supplying any omission in the same and for finally levying such assessments.

Dated November 9, 1920.  
 GRACE H. KENNEDY, City Clerk.  
 (SEAL) Nov. 12-16-19-23.

**Notice of Meeting of City Council as a Board of Equalization.**

To all the owners of real estate within paving district No. 6 of the City of Alliance, Nebraska, the real estate comprised in said district being: Lot 29, County Addition; Lots 7 to 11, Block 4, 2nd County Addition; Lots 1 to 6, Block 8, 2nd Addition and all other persons interested:

TAKE NOTICE that the assessment roll in paving district No. 6 of the City of Alliance, Nebraska is now on file in the office of the Clerk of such city, and that the Mayor and City Council of the City of Alliance, Nebraska, will meet as a Board of Equalization on November 23rd and November 24th, 1920 at 8 o'clock p. m. for the purpose of equalizing the special assessments for the construction of paving in paving district No. 6 and supplying any omissions in the same and for finally levying such assessments.

Dated November 9, 1920.  
 GRACE H. KENNEDY, City Clerk  
 (SEAL) Nov. 12-16-19-23

**Notice of Meeting of City Council as a Board of Equalization.**

To all the owners of real estate within paving district No. 7 of the City of Alliance, Nebraska, the real estate comprised in said district being: Lots 4 to 12, Block L, Nebraska Addition; Lots 1 to 9, Block 3, 2nd County Addition and all other persons interested:

TAKE NOTICE that the assessment roll in paving district No. 7 of the City of Alliance, Nebraska is now on file in the office of the Clerk of such city, and that the Mayor and City Council of the City of Alliance, Nebraska, will meet as a Board of Equalization on November 23rd and November 24th, 1920 at 8 o'clock p. m. for the purpose of equalizing the special assessments for the construction of paving in paving district No. 7 and supplying any omissions in the same and for finally levying such assessments.

Dated November 9, 1920.  
 GRACE H. KENNEDY, City Clerk.  
 (SEAL) Nov. 12-16-19-23

Occasionally a campaigner who thinks he has discovered a perfectly good line of argument feels like a man who has let a toadstool get in with a mushroom.

**REAL ESTATE**  
 Box Butte County Farms and Ranches  
 Alliance City Property  
**NEBRASKA LAND CO.**  
 J. C. McCORKLE, Manager  
 Office Ground Floor First Natl. Bank

**HEMINGFORD.**  
 Miss May Kuhn has returned home from Wyoming to spend the winter. Word has been received here of the death of Arnold Hoffman who died last Wednesday afternoon with pneumonia.

Miss Jesse Moravak entertained a few of the high school students at the home of her grandparents Friday evening. Those present were Francis Rosenberger, Lelia Corey, Gladys Caha, Nellie Corcoran, Bessie Baldwin, Jesse Moravak, Foster May, Walter Walker, Leslie Hardy, Roy Moravak, Ronald Hopkins, Glen Wiltsay and Mark Stevenson.

K. L. Pierce and Mr. and Mrs. George Jenkins were callers in Alliance Saturday evening.

Frank Krin has moved into his newly erected residence.

B. M. Roberb left Friday night to join his family in Lincoln.

Miss Florence Dulle was a passenger to Alliance Saturday.

The Hemingford Theatre has been very nicely remodeled in the last month. The furnace has been changed so that the building can be comfortably heated and the interior has repainted and finished so that we now have a very modern movie house.

Mr. Winters was a passenger to Alliance Saturday night.

Miss Nellie Corcoran spent the week-end with her home folks.

A number of the young folks attended the dance at District No. 4 last Saturday night.

Holbert Jones left Thursday for Grand Island.

Rev. Williams conducted the services at the funeral of Arnold Hoffman at Marsland.

The Congregational and Methodist held union services Sunday at the Methodist church.

Mr. and Mrs. H. E. Ford motored to Alliance Sunday afternoon.

Miss Mary Coil and Otto Urig spent Sunday at the home of Mrs. Freeman.

The ladies' aid of the Methodist church met with Mrs. Fred Hueck Wednesday afternoon.

Prayer meeting at the home of Mr. and Mrs. E. A. Plahn Thursday afternoon.

C. W. Lockwood left for Omaha Sunday evening to attend a meeting of the Nebraska-Iowa association. He will return by the middle of the week.

There was a special union meeting of the Methodist and Congregational churches at the Methodist church last Sunday evening in observance of Armistice Sunday. A special program was rendered, consisting of congregational singing of patriotic songs; quartets, solos, trio and two saxophone solos. Rev. Mr. Cox delivered the address of the evening. A good representation of the soldier boys showed their appreciation by their presence. All seemed to enjoy the meeting and it is the duty of the people to observe in an appropriate manner the day which means so much to our community.

The following were Alliance visitors on Monday: Mr. and Mrs. W. L. Clark, Rev. A. J. May, Mr. and Mrs. Ed Baldwin, Mr. and Mrs. George Carroll, Mr. and Mrs. Clarence Carroll and Mrs. Hopkins.

Rev. Frank Williams of Morrill was in Hemingford visiting over Sunday with Rev. A. J. May. He returned to his home Monday.

Rev. F. W. Williams was called to Marsland to direct the funeral of Arnold Hoffman, who died at his home near Marsland on Wednesday of last week. The funeral was held from the Methodist church on Sunday, November 14. Mr. Hoffman was well known in Hemingford, as he had been employed for the most part of the fall and winter here. He was a fine young man and the community grieves to lose him.

There will be a box social in the Methodist church basement Saturday evening. All are invited. Ladies bring a box and the young men will do the rest.

J. T. Butler has been on the sick list the last week with an attack of appendicitis, but is better at this writing and able to be up some.

Mrs. W. M. Corey is in Alliance having some dental work done.

**AUTOSUGGESTION**  
 "What does autosuggestion mean?" asked Pringle.

"That's when your wife begins to figure out how much you would save in care-fare, and all that, if you had your own machine," replied Teggard, who had been worked just that way.—Milwaukee Citizen.

Those paper suits costing from 15 to 35 cents probably have a string attached in the form of a patent eraser. Since women can now vote, butchers and grocers will hesitate long before yielding to an ambition to run for office.

Silk stockings are getting so cheap that one may have to wear cotton to be exclusive.

The old-fashioned cocksureness of the political leader that his man will win in a walk will now give way completely to a doleful "You can scarce me!"

**For Expert Driving and Livery**  
 J. W. CARROLL  
 Phone: Day, 118; Night, 954  
 Sturgeon's Garage

**Quick Service Electric**  
 PHONE 250  
 First National Bank Bldg.  
 Alliance Nebraska

**When in Antioch**  
 Take Your Meals at  
**THE LIBERTY CAFE**  
 Meals at All Hours  
 John Strate

**Let Me Cry Your Sales**  
 R. A. WILAND  
 Auctioneer 1232 Missouri

**Piano Tuning, Regulating & Repairs**  
 A. M. POOL  
 Leave Orders at Wiker Music House or Phone No. 741

**Service Guaranteed**  
 We Have Our Own Help  
**PHILLIPS & SONS**  
 Contractors and Builders.  
 P. O. Box 750 Alliance, Neb.

**L. A. BERRY**  
 ROOM 9 RUMER BLOCK  
 PHONE 9  
 ALLIANCE, NEBRASKA

**MOVE FURNITURE SAFELY**  
 We have equipped our dray wagons and auto truck with the latest appliances for moving furniture without marring, scratching or damaging. Up-to-date wagon pads will be used by us on all moving jobs.  
 JOHN R. SNYDER, Phone 15.

**Drake & Drake**  
 Doctors of Optometry  
 Glasses Accurately Fitted

**Not Medicine, Surgery, Osteopathy.**  
**Dr. Annie Graham Jeffrey**  
 Chiropractor Palmer School  
 Telephone 865 Wilson Building

**Real Estate, Loans and Insurance**  
**F. E. REDDISH, Reddish Block.**  
 Phone 664 Alliance

**Harry P. Coursey**  
 AUCTIONEER  
 Live Stock, General Farm Sales

**J. D. EMERICK**  
 Bonded Abstractor  
 I have the only set of Abstract Books in Box Butte County.  
 First National Bank Bldg.

**Clean Up Now**  
 and  
**AVOID THE RUBB**  
 A little later in the season you'll have to wait your turn. Use the phone today.

**PROMPT SERVICE NOW**  
**Sam Shelton**  
 Phone 578

**PHONES: RES. NO. 188**  
**OFFICE NO. 1.**

**Transfer and Storage**

Successors to Wallace Transfer and Storage Company  
**PIANO MOVING BY AUTO TRUCK**  
**PACKING AND CRATING FURNITURE A SPECIALTY**

**Howard & Allen**  
 "We Try Hard to Please"

**Have it WELDED**

with the OXY-ACETYLENE PROCESS  
 Cylinder Blocks, Frames and Transmission Cases a Specialty  
**ALL TRACTOR PARTS**

**Geo. H. Breckner**  
 New Location 210 W. 94 St.

## Wanted

**WANT TO BUY something?** Hundreds of people want these Want Ad columns looking for what you or others have to offer. Get quick results by advertising in The Herald Want Ad department.

**RATES—Two cents per word per insertion.** Costs more than other newspapers, but we guarantee that you reach several hundred more readers. Buy circulation, not hot air.

**SALE—CITY PROPERTY**  
 ALLIANCE city property to trade for Box Butte county farm. See Nebraska Land Co. 641f

**FIVE room Bungalow,** all modern close in; bargain. See Nebr. Land Co. 1f

**FOR SALE—USED CARS**  
**FOR SALE—Good used cars.** A. H. JONES CO., Third and Cheyenne. 1f

**FOR SALE—SEWING MACHINES.**  
**FOR SALE—New and second hand** Singer sewing machines on \$3 a month payments. Phone 382. A. J. MILFORD, Agt. 861f

**WANTED—TO BUY.**  
**HAVE buyer for desirable dwelling** house at right price. John O'Keefe & Son. 851f

**WANTED—Girl for general house-**work. Phone 173. 941f

**FOR SALE—FARM.**  
**FOR SALE—Farm; southeast quar-**ter section 20-25-47; 2 1/2 miles northeast of Alliance. For price and terms of sale see George or P. H. McGinn, P. O. Box 382, Alliance, Nebraska. 102p

**FOR SALE—OMAHA REAL ESTATE**  
**FOR SALE—Omaha property for vac-**ant lots and acreage in Alliance. Write P. O. Box 750, Phillips & sons, Contractors, Alliance. 971f

**FOR SALE—TYPEWRITER**  
**FOR SALE—No. 10 Royal type-**writer and swinging stand; washing machine, and guitar. All in first class condition. Myrtle Queen, at Golden Rule 100.101p

**HOGS FOR SALE**  
**FOR SALE—Six registered Duroc** spring boars, can furnish papers. In good breeding condition. See or write McConnell-Paschke Co., Hemingford, on old Butler ranch. 98.101

**GOOD HAY RANCH**  
**BEST of government water rights,** 90 acre alfalfa on Shoshone irrigation project, Powell, Wyo. Good buildings and all fenced, 5 miles

from town. Will trade for 150 head good whiteface cattle as follows: 50 head good 800-lb. whiteface heifers, and 100 head good smooth 1000-lb. whiteface steers. LORENZ C. HANSON, Herman, Nebr. 101-103p

**WANTED—PARTNER**  
**WANTED—How would you like to be** a partner in my firm and represent us in Box Butte county? We don't require anything of you, but the honesty which your mother gave you, and an old car. Age cuts no figure. Drop me a line and I'll beat Brigham Young's wives gossiping about our business. MOSE ALLEN, Sales Manager, Western Boiler Pipe company, Monmouth, Illinois. 101-102

**FOR RENT—ROOMS.**  
**FOR RENT—Two unfurnished rooms** for light housekeeping, \$21.00 per month; seven-room furnished home, modern except furnace, to couple without children; private garage in good location. THE THOMAS COMPANY, Reddish Block. 101

**FOR RENT—Storage space for auto-**mobiles. See Vulcanizer, at Schaffer Auto Supply. 1011f

**FOR RENT—Sleeping rooms, 519** Laramie. Phone 120. 1011f

**WANTED—CITY PROPERTY**  
**WANTED—We have a customer with** \$500.00 who wants to make first payment on a small home, close in, and pay balance monthly. What have you? THE THOMAS COMPANY, Reddish Block. 101

**NOTICE**  
 The regular state teachers examination will be held on November 20, at the court house in Alliance.  
 OPAL RUSSELL,  
 98-101 County Superintendent

**ORDINANCE NO. 299.**  
 An Ordinance calling a Special Election of the regular voters of the City of Alliance, Nebraska, and providing for the submission thereof of the question "Shall the City Manager Plan of Government as provided in Chapter 208, Laws of Nebraska, 1917, be adopted?"

WHEREAS, Electors of the City of Alliance, Nebraska, equal in number to more than twenty per cent of those who voted at the last regular City Election in said city have filed a petition with the City Clerk of said city asking that the question of organizing the city under the plan of government provided in Chapter 208, Laws of Nebraska, 1917, be submitted to the electors of such city.

Now, Therefore, Be it Ordained by the Mayor and Council of the City of Alliance, Nebraska:

Section 1. That a special election of the regular voters of the City of Alliance be, and the same is hereby called for, and will be held on Tuesday, the 4th day of January, 1921, in the respective wards of the said city, between the hours of 9 a. m. and 7 p. m. of said day.

Section 2. That the following places are hereby named as the polling places for said election: For the First Ward, Basement of Central School Building, 715 Box Butte Avenue. For the Second Ward, Council Chambers in the City Hall, 115 East 3rd Street. For the Third Ward, Office Fairmont Creamery Company, 202 West 3rd Street. For the Fourth Ward, Episcopal Parish House, 215 West 7th Street.

"The election will be held and the ballot box for the reception of ballots will be opened at the hour of nine o'clock a. m. and will be closed at the hour of seven o'clock p. m. on the 4th day of January, A. D., 1921.

"Only legal voters of the City of Alliance will be permitted to vote upon the question submitted at said election."

Section 6. That the question so submitted shall be voted upon by bal-

are hereby named as the polling places for said election: For the First Ward, Basement of Central School Building, 715 Box Butte Avenue. For the Second Ward, Council Chambers in the City Hall, 115 East 3rd Street. For the Third Ward, Office Fairmont Creamery company, 202 West 3rd Street. For the Fourth Ward, Episcopal Parish House, 215 West Seventh Street.

Section 3. That at said election the following question shall be, and is hereby submitted to the legal voters of the city: "Shall the City Manager Plan of Government as provided in Chapter 208, Laws of Nebraska, 1917, be adopted?"

Section 4. That the election shall be held by the following judges and clerks, who are hereby appointed for said purposes: For the First Ward, Judges, S. J. Epler, J. A. Hunter and E. Boyer, Clerks, Mrs. A. J. Cole and Jno. Beach. For the Second Ward, Judges, T. D. Roberts, Chas. Jeffers and Thos. Lawler; clerks, C. F. Wykoff and S. A. Miller. For the Third Ward, Judges, Jno. Brennan, S. C. Soules and Jno. O'Keefe; Clerks, Mrs. G. E. Davis and Mrs. J. Bogran. For the Fourth Ward, Judges, T. H. Barnes, Ida V. Johnson and W. L. O'Keefe; Clerks, Mrs. M. E. Johnson and H. E. Reddish.

Section 5. That the City Clerk shall give notice of such election by publishing the election notice for at least thirty days before the date of such election in The Alliance Herald, a newspaper published in the city of Alliance. Such notice shall be substantially the following form:

"City of Alliance, State of Nebraska Special Election Upon the Question of the Adoption of the City Manager Plan of Government."

**NOTICE OF ELECTION.**  
**"PUBLIC NOTICE IS HEREBY** GIVEN TO the legal voters of the City of Alliance, in the County of Box Butte, State of Nebraska, that a special election has been called by the Mayor and City Council, and will be held in said city on Tuesday, the 4th day of January, A. D., 1921.

"The question to be submitted to the legal voters at said election is as follows: 'Shall the City Manager Plan of Government, as provided in Chapter 208, Laws of Nebraska, 1917, be adopted?'"

"The polling places for said election shall be: For the First Ward, Basement of Central School Building, 715 Box Butte Avenue. For the Second Ward, Council Chambers in the City Hall, 115 East 3rd Street. For the Third Ward, Office of Fairmont Creamery Company, 202 West 3rd Street. For the Fourth Ward, Episcopal Parish House, 215 West 7th Street.

"The election will be held and the ballot box for the reception of ballots will be opened at the hour of nine o'clock a. m. and will be closed at the hour of seven o'clock p. m. on the 4th day of January, A. D., 1921.

"Only legal voters of the City of Alliance will be permitted to vote upon the question submitted at said election."

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