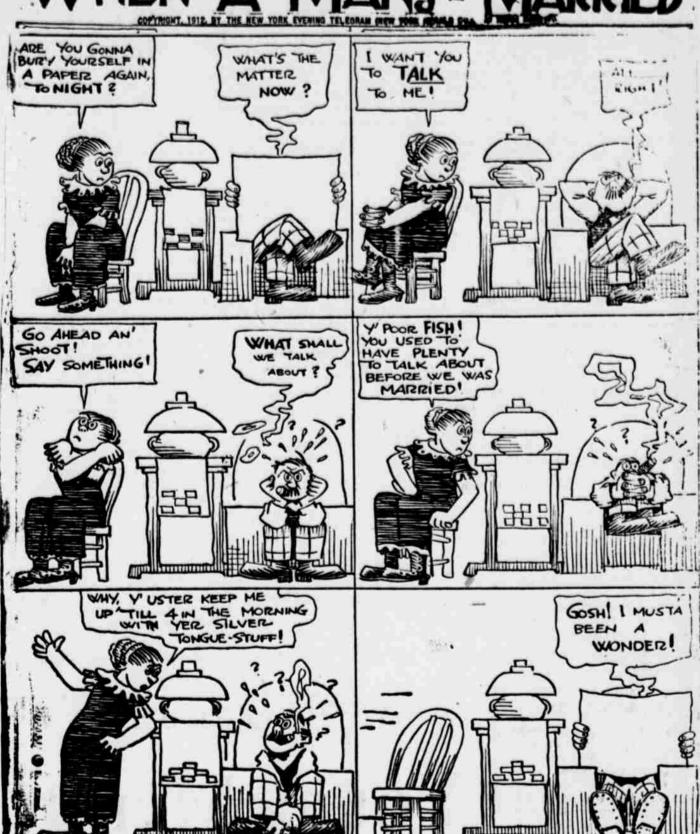
cipal Meridian.



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#### FOR SALE—AUTOMOBILES

FOR SALE-1919 Buick Light Six touring car, good as new. Floyd Lotspeich. tf

#### FOR SALE—ALFALFA SEED

FOR SALE-Alfalfa, sudan grass and cane seed. FARMERS' UNION.

#### FOR SALE—CITY PROPERTY

FOR SALE—A 5-room house in firstclass condition. 615 Big Horn. Inquire H. L. Sims at Thiele's.

FIVE room Bungalow, all modern, close in; bargain. See Nebr. Land Co.

#### FOR SALE—HOUSE

FIVE ROOMS and bath. Comparatively close in. Want to deal direct for cash; no agents. Price \$4200. Inquire No. 505, Alliance Herald. tf

#### FOR SALE-LEGAL BLANKS

LEGAL BLANKS-All kinds, at The Herald Office.

FOR SALE—OLD NEWSPAPERS OLD NEWSPAPERS-5c a package,

at The Herald Office.

#### FOR SALE ON TERMS

FOR SALE ON TERMS-My 12 room, modern house, 2 baths. Nettie M. Campbell. Phone 712; 506 Cheyenne Ave. -tf

#### FOR SALE-TRACTORS, ETC.

FOR SALE-One 10-20 International Titan good as new; one Cleveland, O. Mogul International, A-1 condition; 12-25 Avery, good shape. F. A Clark.

#### RESIDENCE PROPERTY FOR SALE

Horn avenue; six rooms and bath, clean and in good shape to move into at once. Attractive price for Call No. 508, Herald quick sale .

#### FOR RENT-ROOMS

housekeeping. Over candy kitch-

Inquire COZELI FOR SALE-HOUSE

FOR SALE-Eight room modern house. All latest improvements. Dartly cab finished. Priced cheaner than actual present cost of building. please leave at feed store and receive les time, and in and is.

#### EIGHTH GRADE EXAMINATION

The Eighth Grade pupil's exami-School in Hemingford and the Court | ter mile west of town. House in Alliance on May 6 and 7, 1920. OPAL RUSSELL, 42-45 County Supt.

FOR SALE-Modern six room Inquire Miss Edna Benedict, nue. postoffice, Alliance.

#### FOR EXCHANGE

FOR EXCHANGE-Good three-room office, opposite postoffice; to trade for auto. C. C. Stivers, Antioch. 47

tically as good as new; stubble 1, 1920. and breaker bottom plows; very reasonable price; has only plowed 40

FOR SALE-One 12-25 Avery tractor in good shape; one I. H. C., good as new; one 11/2 ton Republic truck, A-1 order. F. A. & E. J.

#### FOR SALE-USED CARS

FOR SALE-Good used cars. A. H. Jones Company, Masonic Temple Bldg. tf

#### WANTED-SALESMEN

WANTED-Salesmen, to solicit orders for lubricating oils, greases sale. and paints. Salary or commission. Address The Todd Oil & Paint Co.,

#### FOR SALE—FARMS

FOR SALE-160-acre farm, cut 60 ton hay last year, biggest part can be farmed, close to water, priced IN best residence part of city on Big right for quick sale on easy terms. A. J. Gahagen, phone 980. 47p

#### WANTED-TO RENT

WANTED-To rent piano. Call or write 411 Big Horn.

#### LOST

upstairs. LeROY land and Antioch. Finder please 44p call at Herald Office and receive reward.

> LOST-Between Melick & Stephenson feed store and elevator, one tire chain for Ford truck. Finder reward. Melick & Stephenson.

#### WANTED-CATTLE TO PASTURE.

WANTED-About fifty additional head of cattle to pasture. R. E. nation will be given at the High GARWOOD, . mile south and quar-44p

#### MISCELLANEOUS

NOTICE-A Sorghum mill will be erected here this summer and will bungalow, at 923 Box Butte ave- be ready for custom trade this fall. ing, the location, size, and site of the For further information write, SID proposed building or addition and 46 MASON, Box 264, Alliance, Neb. 50p the estimated cost thereof.

#### HOW TO HEAL LEG SORES

A wonderful treatment that heals leg sores for Varicose Ulcers without pain or knife is described in a new writing a card or letter to Dr. H. J. Whittier, Suite 19, 1109 McGee, Kansas City, Mo. (June12)

PUBLIC LAND SALE Department of the Interior, U. S.

Notice is hereby given that, as directed by the Commissioner of the acres. Geo. C. Orr, Hemingford, Neb. General Land office, under provisions 42p of Sec. 2455, R. S., pursuant to the application of Eugene A. Hall, Serial Range 49, West of the Sixth Prin- that such work has been completed, cipal Meridian.

The sale will not be kept open, but will be declared closed when those and the location, size and site of the present at the hour named have building erected or added to, and the ceased bidding. The person making actual cost of erecting or adding to the highest bid will be required to the highest bid will be required to immediately pay to the Receiver the amount thereof.

Any persons claiming adversely to file their claims, or objections, on sions of this ordinance. or before the time designated for

J. C. MORROW, Receiver. T. J. O'KEEFE, Register. (May 7)

#### PUBLIC LAND SALE

1, 1920.

rected by the Commissioner of the tion or corporation to erect or add to General Land office, under provi- any building within the corporate sions of Sec. 2455, R. S., pursuant limits of the City of Alliance, Neto the application of Albon B. Hall, brasks, to the value of One Hundred Serial No. 019280, we will offer at Dollars (\$100.00) or upward, after public sale, to the highest bidder, procuring a building permit as probut at not less than \$5.00 per acre, vided for in this ordinance, in any at 10 o'clock A. M., on the 24th day other manner than is provided by the TO RENT-Two rooms for light LOST-One 34x41/2 inch Vacuum of May, next, at this office, the fol-Cup tire on the road between Hoff- lowing tract of land: NE 1/2 of

immediately pay to the Receiver the charged according to law. amount thereof.

to file their claims, or objections, on pealed. or before the time designated for

T. J. O'KEEFE, Register. J. C. MORROW, Receiver.

#### PUBLIC LAND SALE

Department of the Interior, U. S. and Office at Alliance, Neb., April 1, 1920.

Notice is hereby given that, as directed by the Commissioner of the General Land office, under provi- 1919. To find out how many got sions of Sec. 2455, R. S., pursuant away with it, you substract. to the application of Albon B. Hall, Serial No. 019273, we will offer at public sale, to the highest bidder, but at not less than \$5.00 per acre, at 10 o'clock A. M., on the 24th day of May, next, at this office, the following tract of land: SE 1/4 SE 1/4 of Section 35, Township 23, North; and Lot 1 in Section 2, Township 22, North of Range 49, West of the Sixth Principal Meridian.

The sale will not be kept open, but will be declared closed when those present at the hour named have ceased bidding. The person making Land Company. the highest bid will be required to mmediately pay to the Receiver the amount thereof.

Any persons claiming adversely he above-described land are advised to file their claims, or objections, on or before the time designated for sale.

J. C. MORROW, Receiver. T. J. O'KEEFE, Register. (May 7)

#### ORDINANCE NO. 278

An Ordinance requiring a permit preliminary to erecting or adding to any building within the corporate limits of the City of Alliance, to the value of One Hundred Dollars or upward; providing for the issuance of such permit; prescribing the form of application therefor, fixing a license fee therefor; providing for a report upon the completion of the work for which a permit is issued, and providing a penalty for its violation.

Be It Ordained, by the Mayor and Council of the City of Alliance, Ne-

Section 1. That any person, persons, company, association, or corany building within the corporate lift the darn thing." limits of the City of Alliance, Nebraska, to the value of One Hundred Dollars (\$100.00) or upward, shall make and file in the office of the City Clerk a written application upon a blank to be provided therefor by the City Clerk, designating the kind of building he proposes to erect or the kind of addition he proposes to erect to a building, the material to be used in erecting or adding to such build-

Section 2. That upon the filing of such a written application, the City Clerk shall issue to the person, persons, company, association or corporation filing such written application, book which readers may get free by a building permit granting permission to such person, persons, company, association, or corporation to erect or add to such building, and monuments for the Paine-Fishburn particularly stating the material to Granite Co. See him for best be used in erecting or adding to such | prices. building, and the location, size, and site of the proposed building or addi-FOR SALE-Fordson Tractor, prac- Land Office at Alliance, Neb., April tion. The City Clerk shall charge for issuing such permit the sum of One Dollar (\$1.00) for each and every such permit, to be paid in advance by the applicant applying

therefor. Section 3. That any person, per-No. 019272, we will offer at public sons, company, association or corporsale, to the highest bidder, but at not ation receiving a permit as is proless than \$5.00 per acre, at 10 vided in this Ordinance, shall, witho'clock A. M., on the 24th day of in thirty days after the completion May, next, at this office, the follow- of the work for which such permit ing tract of land: S1/2 SW 1/4 of Sec- shall be issued, file in the office of tion 22, Township 23, North of the City Clerk a written statement a statement of the material used in erecting or adding to such building.

Section 4. That the City Clerk shall keep a record of all permits issued and reports of completion the above-described land are advised filed in accordance with the provi-

Section 5. That it shall be unlawful for any person, persons, company, association, or corporation, to erect or add to any building within the corporate limits of the City of Alliance, Nebraska, to the value of One Hundred Dollars (\$100.00) or upward, without first procuring from Department of the Interior, U. S. the City Clerk the building permit Land Office at Alliance, Neb., April provided for in this ordinance, and that it shall be unlawful for any Notice is hereby given that, as di- person, persons, company, associa-

Section 6. That any person vio-

Section 10, Township 23, North of lating the provisions of this ordi-Range 49, West of the Sixth Prin- nance shall, upon conviction thereof. be fined in any sum not less than The sale will not be kept open, but Five Dollars (\$5.00) nor more than will be declared closed when those One Hundred Dollars (\$100.00) present at the hour named have and stand committed to the City Jail ceased bidding. The person making until such fine and the costs of prosthe highest bid will be required to ecution be paid or otherwise dis-

Section 7. That all ordinances or Any persons claiming adversely parts of ordinances in counict herethe above-descriged land are advised with be, and they hereby are, re-

Section 8. That this ordinance shall take effect and be in force from and after its passage, approval and publication according to law.

Passed and Approved this 13th day of April, 1920. A. D. RODGERS, Mayor.

GRACE H. KENNEDY,

(Seal) City Clerk. Twenty-eight food profiteers were convicted in the United States in

Attest:

The only secret ever kept by a woman-well, it's still a secret. Self-reform, like self-admiration is

Paradoxical though it may seem, it's the idle tongue that works overtime.

-For Sale-Nine room house. Best part of town. Modern. Priced right and good terms. See Nebraska

Death and taxes continue to be equally inevitable, but there are no official boards to increase the death

Now is a good time to get out last spring's suit and see if it will run another season without a new set of tires or something.

And still geography remains in the position of a speculative science.

#### Today's Best Story.

When two motor cars crashed together and a young girl, a passenger ni one, was pinned under the wreckage. Mitchell Lewis, film star, lifted the vehicle under which the young woman was held fast, so that she might be extricated.

A friend of the star's, asking a question about the incident, remark-

"I hear you rescued a damsel in distress from beneath a flivver, Mitchell."

Lewis smiled his big smile. "There wasn't that much to it," he replied, "and besides, it wasn't a poration intending to erect or add to flivver. I had to use both hands to

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by us on all moving jobs. JOHN R. SNYDER. Phone 15.

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