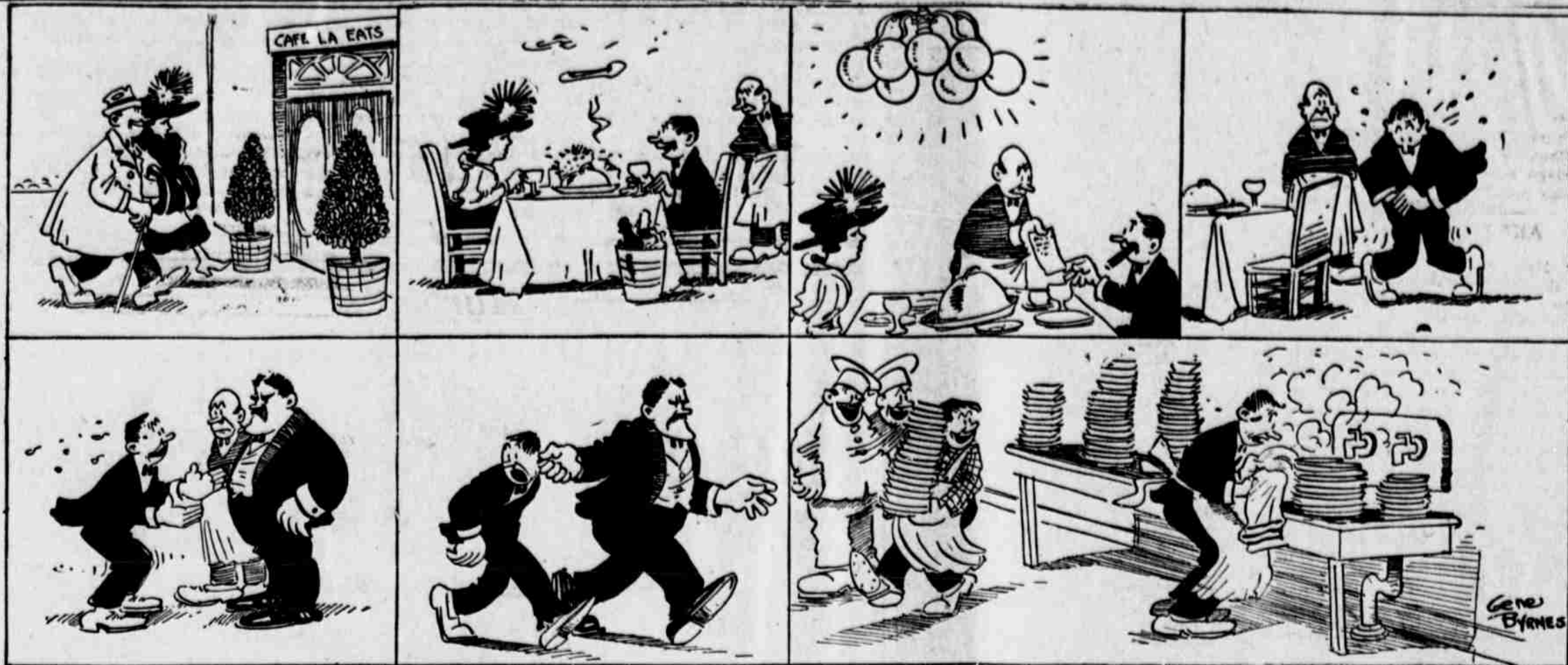


# Gene Byrnes Says: "Here's the Music--Write Your Own Words"



## Wanted

WANT TO BUY something? Hundreds of people scan these Want Ad columns looking for what you or others have to offer. Get quick results by advertising in The Herald Want Ad department. **RATES:** 1c a word. Count nearest multiple of five, 17 words 15c, 18 words 20c, etc. No ad less than 15c. Display 5c per brevier line.

### FOR SALE—AUTOMOBILES

FOR SALE—1919 Buick Light Six touring car, good as new. Floyd Lotpelch. **tf**

FOR SALE—Used Buick car, good condition, at a sacrifice if taken at once. Call phone 654 or see A. G. Simpson, 224 Big Horn. **tf**

### FOR SALE—ALFALFA SEED

FOR SALE—Alfalfa, sudan grass and cane seed. FARMERS' UNION. **tf**

### FOR SALE—CITY PROPERTY

FOR SALE—Two lots, 13 and 14, in Thompson addition to Antioch, block 12, for sale cheap. Address J. R. Van Wagener, Beaver City, Neb. —40

FOR SALE—A 5-room house in first-class condition. 615 Big Horn. Inquire H. L. Sims at Thiele's. **tf**

FIVE room Bungalow, all modern, close in; bargain. See Nebr. Land Co. **tf**

### FOR SALE—FURNITURE

FOR SALE—Range, dresser, Duofold, library table, and other furniture. 210 West Third. **42**

### FOR SALE—HOUSE

FIVE ROOMS and bath. Comparatively close in. Want to deal direct for cash; no agents. Price \$4200. Inquire No. 505, Alliance Herald. **tf**

### FOR SALE—LEGAL BLANKS

LEGAL BLANKS—All kinds, at The Herald Office.

### FOR SALE—OLD NEWSPAPERS

OLD NEWSPAPERS—5c a package, at The Herald Office.

### FOR SALE ON TERMS

FOR SALE ON TERMS—My 12 room, modern house, 2 baths. Nettie M. Campbell. Phone 712; 506 Cheyenne Ave. —4f

### FOR SALE—TRACTORS, ETC.

FOR SALE—Fordson Tractor, practically as good as new; stubble and breaker bottom plows; very reasonable price. Geo. B. Orr, Hemingford, Nebr. **40**

FOR SALE—One 10-20 International Titan good as new; one Mogul International, A-1 condition; 12-25 Avery, good shape. F. A. Clark. **tf**

### FOR SALE—USED CARS

FOR SALE—Good used cars. A. H. Jones Company, Masonic Temple Bldg. **tf**

### FOR SALE—WAGON

FOR SALE—A good wide-tired wagon. Inquire 136 Yellowstone. **tf**

### FOUND

FOUND—Good pipe wrench, on streets of Alliance. Owner may have same by applying at The Herald office. **tf**

### WANTED—FEMALE HELP

WANTED—Lady with some knowledge of tailoring to sew in cleaning shop. 1-6-4 Cleaners. **89**

### WANTED—AGENTS

Lady or Gentleman agents wanted in Alliance for Watkins famous products. Watkins goods known everywhere. Big profits. Write today. Watkins Company, 51, Winona, Minn. **39**

### WANTED—MALE HELP

WANTED—Man to work on lawn, garden, etc., in odd hours. Phone 1050. **tf**

### WANTED—RAGS

THE HERALD will pay 7c a pound for good, clean, white rags. **tf**

### WANTED—SALESMEN

WANTED—Salesmen to handle our line of goods in Alliance and surrounding territory. Write Grand Union Tea Co., Denver, Colo. **40p**

### WANTED—CRANK SHAPER

WANTED—15 or 2 inch back geared crank shaper. Must be in good condition and cheap for cash. Porter Motor Co., Broken Bow, Neb. **40**

### POLITICAL ADVERTISING

#### J. W. GOOD FOR SENATOR

J. W. Good has filed for renomination on the Republican ticket for State Senator of the 28th district. I believe that my record in the legislature in 1919 would entitle me to the second term, as my services were satisfactory to the people in general over the district. I did my very best for the people and the district as a whole, but as it takes some time the first term for anyone to get acquainted with the running of the legislature, I believe that I or anyone else ought to give you better service the second term than the first.

I believe I know the needs of the farmer, ranchman, the business man. My business relations with the railroad man qualifies me to know something of his needs. I homesteaded in my district 34 years ago, and have farmed and raised stock all my life. I have also been in the mercantile business for 30 years, and at the same time I operated my farms and ranches.

With my experience in the legislature, I am satisfied that we need some changes in the laws; not more laws but better laws; for instance, we should have some change in the pardon and parole law.

I will be very much pleased to have your support, your vote, and your influence. Sincerely yours, **J. W. GOOD.** **39**

### NOTICE

#### To Whom It May Concern:

The commissioner appointed to locate a road commencing at the southwest corner of section 30, township 26, range 47 and running thence east on section line common to sections 30, 31, 29, 32, 28, 22, 27 and 34 and terminating at southeast corner of section 27, township 26, range 47, in Box Butte county, Nebraska, has reported in favor of the establishment thereof, and all objections thereto or claims for damages must be filed in the County Clerk's office on or before noon of the 20th day of May, 1920, or such road will be established. **W. C. MOUNTS, City Clerk.** April 16—

### NOTICE

Department of the Interior, U. S. Land Office at Alliance, Neb., March 23, 1920.

Notice is hereby given that John T. Burke, of Alliance, Nebraska, who, on December 18, 1915, made Homestead Entry, No. 017425, for Lots 1, 2, 3, 4, S½ NE¼, SE¼ NW¼, NE¼ SE¼ Section 3, Township 23, Range 49, SW¼ SE¼, SE¼ SW¼, W¼ SW¼ Section 34, Township 24 North, Range 51 West, Sixth Principal Meridian, has filed notice of intention to make three year proof, to establish claim

to the land above described, before the Register and Receiver of the land, Nebraska, on the 10th day of May, 1920.

Claimant names as witnesses: Charles Tiernan, George Burke, James Bradshaw, John Nolan, all of Alliance, Nebraska.

**T. J. O'KEEFE, Register.** **43p**

### PUBLIC LAND SALE

Department of the Interior, U. S. Land Office at Alliance, Neb., April 1, 1920.

Notice is hereby given that, as directed by the Commissioner of the General Land office, under provisions of Sec. 2455, R. S., pursuant to the application of Eugene A. Hall, Serial No. 019272, we will offer at public sale, to the highest bidder, but at not less than \$5.00 per acre, at 10 o'clock A. M., on the 24th day of May, next, at this office, the following tract of land: S½ SW¼ of Section 22, Township 23, North of Range 49, West of the Sixth Principal Meridian.

The sale will not be kept open, but will be declared closed when those present at the hour named have ceased bidding. The person making the highest bid will be required to immediately pay to the Receiver the amount thereof.

Any persons claiming adversely the above-described land are advised to file their claims, or objections, on or before the time designated for sale.

**J. C. MORROW, Receiver.**  
**T. J. O'KEEFE, Register.**  
(May 7)

### PUBLIC LAND SALE

Department of the Interior, U. S. Land Office at Alliance, Neb., April 1, 1920.

Notice is hereby given that, as directed by the Commissioner of the General Land office, under provisions of Sec. 2455, R. S., pursuant to the application of Alton B. Hall, Serial No. 019280, we will offer at public sale, to the highest bidder, but at not less than \$5.00 per acre, at 10 o'clock A. M., on the 24th day of May, next, at this office, the following tract of land: NE¼ NE¼ of Section 10, Township 23, North of Range 49, West of the Sixth Principal Meridian.

The sale will not be kept open, but will be declared closed when those present at the hour named have ceased bidding. The person making the highest bid will be required to immediately pay to the Receiver the amount thereof.

Any persons claiming adversely the above-described land are advised to file their claims, or objections, on or before the time designated for sale.

**T. J. O'KEEFE, Register.**  
**J. C. MORROW, Receiver.**  
(May 7)

### PUBLIC LAND SALE

Department of the Interior, U. S. Land Office at Alliance, Neb., April 1, 1920.

Notice is hereby given that, as directed by the Commissioner of the General Land office, under provisions of Sec. 2455, R. S., pursuant to the application of Alton B. Hall, Serial No. 019273, we will offer at public sale, to the highest bidder, but at not less than \$5.00 per acre, at 10 o'clock A. M., on the 24th day of May, next, at this office, the following tract of land: SE¼ SE¼ of Section 35, Township 23, North; and Lot 1 in Section 2, Township 22, North of Range 49, West of the Sixth Principal Meridian.

The sale will not be kept open, but will be declared closed when those present at the hour named have ceased bidding. The person making the highest bid will be required to immediately pay to the Receiver the amount thereof.

Any persons claiming adversely the above-described land are advised

to file their claims, or objections, on or before the time designated for sale.

**J. C. MORROW, Receiver.**  
**T. J. O'KEEFE, Register.**  
(May 7)

—This paper will support Senator Good for renomination, because we believe he can do the district more good than any man we could send to the senate.—Chadron Journal. **39**

### POLITICAL ADVERTISEMENT

I am a candidate for State Senator, Twenty-eighth Senatorial District, on the Republican Ticket, Primary Election, April 20, 1920.

I have lived in the district the past thirty years, and have been identified mostly with the mercantile trade, from which I have just retired.

I have given some study to the community interests of country and town, so that in matters pertaining to the farmer and the business man I believe I can serve both acceptably.

Below is a digest of the primary law for 1920: Precinct primaries, April 20, 1920. County conventions, May 11, 1920. State convention, May 13, 1920. Each voting precinct shall elect delegates to the county conventions at the primary election; also shall elect one man and one woman as member of the County Central committee for a term of two years. Women can vote only as follows: For school officers, presidential preference, municipal officers, county officers, except judge; delegates to the national convention, precinct officers, except justice of the peace; for county bonds and for township officers. Cut this out and keep it.

Soliciting your votes, I am  
**GEORGE E. GORTON,**  
40— Crawford, Neb.

### POLITICAL ADVERTISEMENT

**D. S. D. H.**

### Do Something to Defeat Hitchcock.

John Barleycorn is not dead! The liquor octopus in Nebraska is trying to hold control of one of our great parties.

Let us send a "dry" delegation to the Democratic National Convention, and use every effort to help other states keep a "wet" plank out of that platform.

During all the years of "wet" and "dry" campaigning, the liquor men have had no greater champion than Gilbert M. Hitchcock. He was the only Nebraska man in Congress who voted against Prohibition; and has opposed the advancement of women at every turn.

He and the notorious Governor Edwards, who has pledged to make New Jersey as "wet as the Atlantic ocean," are being put out as leaders of the liquor forces in several states. In Nebraska the issue is clear cut. There are two distinct groups of delegates to vote for on the Democratic Primary ballot. Study these lists carefully.

There are many good Democrats who have long battled with us for right against wrong. For President and Vice President write in the names of any of these: For Democratic National Committee, vote for W. H. Thompson. Remember that Arthur Mullen controlled the Hindenburg line in our legislature and tried to make our state prohibition law a farce. He it was who said to some prominent woman in Omaha: "The government made a great mistake when they let the niggers vote, and I hope they will not repeat it by letting the women vote." Shame on any honest Nebraskan who gives his vote to such a man.

For delegates to the Democratic National Convention, vote for W. J. Bryan, Lincoln; George W. Berge, Lincoln; Dan V. Stephens, Fremont; J. J. Thomas, Seward. For alternates, write in the names of Dr. Jennie Callias, Omaha; Mrs. Catherine McGerr, Falls City; Elmer E.

Thomas, Omaha; C. W. Bryan, Lincoln. These are all pledged to vote for "dry" candidates, and in the support of the strict enforcement of our Prohibition Federal Amendment. For Delegates from the Sixth District, vote for Frank J. Taylor, St. Paul; and C. W. Beall, Broken Bow. They have fought against the liquor interests for many years. Put your vote where it will count for righteousness sake.

### HARRIET VANCE.

Stand by your friends!  
**D. S. D. H.**

### Do Something to Defeat Hitchcock.

**D. S. D. H.**

### BARGAINS IN REAL ESTATE

Read the following described bargains offered in Real Estate. Each property is desirable for a home and profitable to hold as an investment:

One of the oldest Ranches in Box Butte county, ten miles from Alliance, consisting of 1480 acres, farm land, hay land, and grazing land. This Ranch can be bought for \$21 per acre, on the most reasonable terms.

640 acres of farm land in Box Butte county, good farm land and the price is only \$22.50 per acre, on reasonable terms.

160 a res. farm land; price only \$16 per acre.

Very desirable residence, centrally located. Price, \$5500.

Residence, well located for a rooming house, nine rooms. Price \$6000.

We also have an eight room house for \$3700.

Twenty residence lots in Duncan's Addition. Prices reasonable.

Thirty-one lots in Reddish Addition. These are desirable residence lots, located close to the Emerson school and will be sold on reasonable terms.

We have residence and business lots for sale, not ment need here, well located and reasonable terms.

One forty horse-power, eight cylinder Oldsmobile for sale.

The Occidental Building and Loan Association has been loaning money on residence property for twenty-four years in Alliance. Call and see us if you wish to build or borrow money on either business or residence property.

We always have money to loan on Ranch and Farm land securities, at a reasonable rate of interest and long time loans.

**F. E. REDDISH**  
**H. E. REDDISH**  
Phone 168

—As to the Potato Inspection, Senate File No. 133, introduced by Senator J. W. Good of Chadron, Neb., was passed during the 1919 session of the Legislature, independent of the Code Bill and it is a law regardless of the Code Bill. Like many other good statutes it was incorporated into the Code Bill, but upon suspension of the Code Bill those laws were not suspended, but are enforced in their original form.—Omaha World-Herald. **39**

Real Estate, Loans and Insurance. **F. E. REDDISH, Reddish Block.** **tf**

### MOVE FURNITURE SAFELY

We have equipped our dray wagons and auto truck with the latest appliances for moving furniture without marring, scratching or damaging. Up-to-date wagon pads will be used by us on all moving jobs. **tf** JOHN R. SNYDER, Phone 15.

### John Wallace

### Transfer and Storage Co.

### Service and Satisfaction

Phone

**TOM STALOS**  
Groceries & Meat Market  
We Deliver Any Place  
and Any Time  
PHONE 753

Quick Service Electric  
PHONE 250  
Under Highland-Holloway Co.  
Alliance - - - Nebraska

Not Medicine Not Surgery  
Not Osteopathy  
Dr. Annie Graham Jeffrey  
Chiropractor  
Graduate Palmer School  
Telephone 865 Wilson Building  
Alliance - - - Nebraska

**GEORGE J. HAND, M. D.**  
Asthma and Hay Fever  
Eye, Ear, Nose and Throat  
PHONE 357  
Calls answered from Office day or night

**L. A. BERRY**  
Lawyer  
ROOM 9 RUMMER BLOCK  
PHONE 9  
ALLIANCE, NEBRASKA

**HAVE IT WELDED**  
with the  
OXY-ACETYLENE PROCESS  
Cylinder Blocks, Frames and  
Transmission Cases a Specialty  
**George H. Breckner**  
The Old Weaver Garage

**L. W. BOWMAN**  
Physician and Surgeon  
218½ Box Butte  
ALLIANCE, NEBRASKA

**Harry P. Coursey**  
AUCTIONEER  
Live Stock and General Farm  
Sales  
Phone 664 Alliance

**J. D. EMERICK**  
Bonded Abstractor  
I have the only set of Abstract  
Books in Box Butte County.  
First National Bank Bldg.

**Dr. E. B. O'Keefe**  
DENTIST  
Over Harper's Store  
Phone 1028 Alliance, Nebr.

**O. E. Nelson**  
Lawyer  
DENTON BUILDING

**L. E. Bliss**  
FARMER AUCTIONEER  
Live Stock a Specialty  
Phone Birch 8132, Alliance

Real Estate, Loans and Insurance. **F. E. REDDISH, Reddish Block.** **tf**

When in Antioch  
Take Your Meals at  
**THE LIBERTY CAFE**  
Meals at All Hours  
John Strate