
#### Abstract

Comment-and Discomment  Man's inhumanity to man may have made countess thousands mourn, but the thins bo side which fit pales futo insignificr nce is woman's it pales futo insigni eruelty to woman.  law Joke, understand us. There are Ander to the poor husband than the Inder daughter who gets the weekly pay- eheck. We are referring to anotier  garments y. includ- n. This is a free country, and one the penalties that sometimes makes us regret freedom of speech is the would-be reformer, either sex, who thing, or womankind do something else, and, falling, immediately sets up a howl. They may howl about their favorite reform, but they tak at their spite in some way. The latest American reformer be

\section*{Well"Armed}   ve outgrown the midde-class Lacma. Each phace has its artisto Wealh, of moras, or intecilect, or anything else. The aristocracy of anything else. The aristocracy of intellect looks down on the aristoe- racy of wealth as cheap and vulgar: lien the aristocracy of meap mals sooks volgar: on boih the others; and sooner or on both the others; and sooner or later therell be an aristocracy of souls that will elevge iteir $t$ everything else. Here's the indictment, and It's us to again give thanks that we are They may succeed in making joy juice a memory; they may banish lady Nicotine; they may make the sport shirt the only legal garment for males to wear; they may (and ought to) make gum chewing a felony a and they may force honest men to wear runfes on their pajamas, but thank heaven, there's no danger of any man being critieised as this woman writer does the younger members of her own sex. Just read this, and if your ears burn and your conscience hurts you, remember that you have our sympathy: "The present day middle-class gir has been spoiled; she is lazy, rest- less, pleasure-seeking and egotistical, has a better time than any other Woman in the world, but she is never satisfied. The trouble is that the satisied. The trouble is that the present-day middle-class girl has present-day middle-class girl has been spoiled. Usually, she dislikes children, and resents having to give up any time to look after them. She would rather play

Now, we don't believe this can al of young ladies in Alliance who cannot play bridge, and lots of others who only believe they know the game. As a matter of tace, the aver age girl, lower, middle or upper class, is much more interested in other things than in card games. Ask the average young man who trots after the average girl, and he'll tell you the average girl, and he'll tell you that there are very few card games that he bas to drag her away from Bride comes Bridge comes later, as a rule, and in a city the size of Alliance, we'll gamble that you can count the real1y good bridge players on the fing of your two lily-white hands. Sometimes we think it would be good thing for these people who rail about the sin of card playing, or the evils of the dance, to first do the evilis of the dance, to arst do the thing they condemn. The woman who objects to other women plaming bridge would find that in order to bridge would find that in order to become even a decent partner, she'd become even a decent partner, she'd have to exereise considerably more intelligence than it takes to condernn the game. The man who shouts about the game. The man who shouts about the evils of dancing will find that the evils of dancing will find that these new steps are by no means an teay hese new steps are by no means an easy road to perdition. Dancing seems easy, but feet don't track seems easy, but feet don't track through the mazes of a fox trot without an active intelligence gulding Chem. Feet are seldom any bet than the mind that leads them course, now and then an active. course, now and then an active ma or woman suffers from reumatis


# BETTER THAN TW0-TONNERS 



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