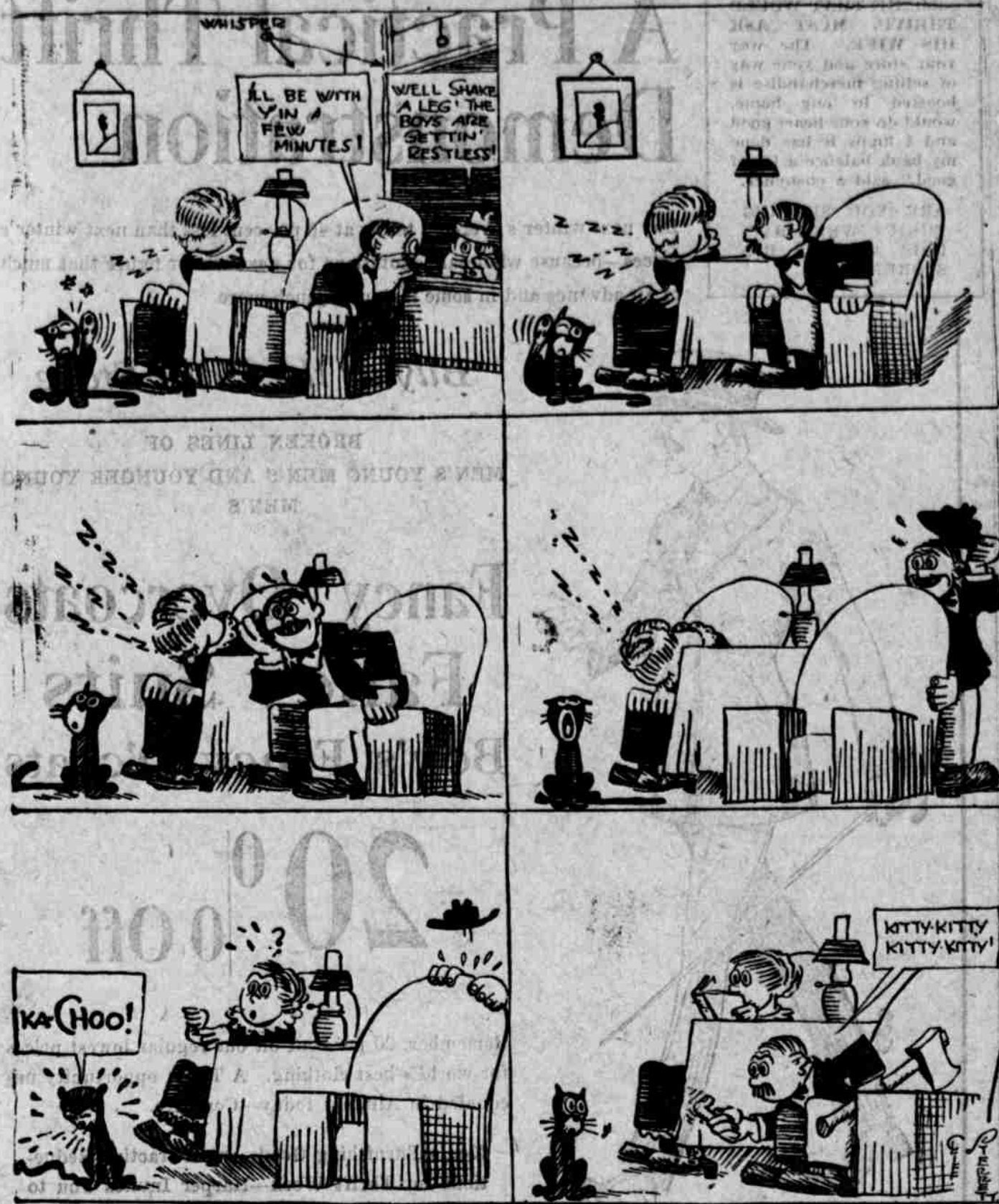


WHEN A MAN'S MARRIED



Wanted

WANT TO BUY something? Hundreds of people weekly scan these want ad columns looking for what you or others have to offer. Get quick results by advertising in The Herald Want Ad department.

WANTED-AGENTS

WANTED—Agents for Alliance and vicinity. Good proposition. Previous experience unnecessary. Free School of Instruction. Address Massachusetts Bonding and Insurance Company, Accident and Health Department, Saginaw, Michigan. Capital \$1,500,000.

FOR SALE-CITY PROPERTY

FOR SALE—My ten room, modern residence on 734 Cheyenne. For further information inquire of Wright & Wright.

FOR A QUICK SALE

FOR A QUICK SALE list your property with us. Thomas-Bald Inv. Co.

FOR SALE-Four-room house

FOR SALE—Four-room house and bath; strictly modern. Also furniture. Phone 565. 819 Toluca. 16

WANT TO LEASE-FARMS

WANTED—To lease two or three small improved farms. Call or write Thomas-Bald Investment Co., Alliance, Neb.

WANTED-HOUSEKEEPER

WANTED—An elderly lady to keep house. Inquire at the Alliance Floral Co., 204 Box Butte Ave. tf

WANT TO RENT-HOUSES

FOR SALE OR TRADE—My 12 room modern house, 2 lots. Nettie M. Campbell Phone 712; 506 Cheyenne Ave.

WANTED-To rent at once

WANTED—To rent at once, three good four or five room houses. Thomas-Bald Investment Co., Alliance. tf

MUSICAL INSTRUMENTS

FOR SALE—Used player, excellent condition; also a new player here in Alliance. For information write Knight-Campbell Music Co., Denver, Colo., or T. W. Gee, Box 323, City. 15

FOR SALE-Style ten Victrols

FOR SALE—Style ten Victrols, mahogany, and thirty records; All condition. Write T. W. Gee, Box 323.

FOR SALE-LADIES' GOODS

MADE TO ORDER—New Bone Corsets. Mrs. J. R. Smith. Phone 390.

FOR SALE-LEGAL BLANKS

LEGAL BLANKS—All kinds, at The Herald Office.

LOST

LOST—Deep coral Cameo ring, fancy morning. Return to Miss Seddo at the Fashion Shop.

WANTED-MILLINER

WANTED—Lady to work in millinery Dept.; to help make hats, etc. W. R. Harper Dept. Store.

FOR SALE-OLD NEWSPAPERS

OLD NEWSPAPERS—5c a package, at The Herald Office.

WANTED-RAGS

THE HERALD will pay 7c a pound for good, clean, white rags.

FOR RENT-ROOMS

MODERN furnished room, suitable for one or two gentlemen. Call Phone 712, or call at residence, 506 Cheyenne.

WANTED-SALESLADIES

WANTED—Experienced salesladies. Reply at once to The Fashion Shop.

WANTED-2D HAND CLOTHES

WE PAY cash for second-hand overcoats and suits. 164 Cleaners.

FOR SALE-RANCHES

The American Valley of the Nile. The Great North Platte Valley. The Greatest Agriculture, Livestock, Sugar Beet and Alfalfa Section of the World.

1,120-ACRE GRAIN AND STOCK RANCHES

400 acres in cultivation. Pastures. Hard land set to heavy, nutritious grasses.

One mile of living water

Good improvements, finely located to great sugar-beet fields and alfalfa meadows close in.

Price \$25 per acre.

THE AMERICAN LAND COMPANY, GERING, NEBRASKA.

You are hereby notified

that said paving district No. 3, which includes and embraces the property above described, has been created by passage, approval and publication of Ordinance No. 271 of the ordinances of the City of Alliance, Box Butte County, Nebraska, as provided by law.

You are further notified

that if the owners of the record title representing a majority of the abutting property owners in such district shall file with the City Clerk within twenty days from the first publication of this notice, written objections to the paving of such district, said work shall not be done in such district under said Ordinance No. 271, but said Ordinance No. 271 shall be repealed. If such objections be not

FOR SALE-400 acre improved

ranch, 2 miles from Antioch; 50 acres in crop; 90 acres of hay; balance good range. An ideal dairy and poultry farm to supply city of Antioch. Ready market for all products. For particulars see or write Thomas-Bald Investment Co., Alliance.

FOR SALE-LIVE STOCK, ETC.

TEAM, harness and wagon for sale. Phone 624. Wm. Davidson.

WANT TO BUY-HOUSES

WANTED—To buy, several four and five room houses. Thomas-Bald Investment Co., Alliance.

FOR SALE-TYPEWRITER

FOR SALE—Noiseless typewriter, standard keyboard, in good condition. Will sell at a bargain if taken soon. Inquire No. 502, Herald Office.

NOTICE

Notice to the owners of property within Paving District No. 3 of the City of Alliance, in Box Butte County, Nebraska, the said district including and embracing the following describing property, to-wit: Lots 1 to 6 inclusive, block 9, original town of Alliance, Nebraska; and lots 13 to 18 inclusive, block 10, original town of Alliance, Nebraska; lots 12 to 29 inclusive in County Addition to the city of Alliance, Nebraska; lots 1 to 6 inclusive in block 7 Second addition to the City of Alliance, Nebraska; lots 1 to 6 inclusive, block 8, Second addition to the City of Alliance, Nebraska; lots 1 to 9 inclusive, block 3, second County Addition to the City of Alliance, Nebraska; lots 4 to 12 inclusive, block L, Nebraska Addition to the City of Alliance, Nebraska; lots 7 to 11 inclusive, in block 4, second County Addition to the City of Alliance, Nebraska; lots 2 to 4 inclusive, block A, Sheridan Addition to the City of Alliance, Nebraska; and south half of lot 3 and lots 4 to 5 inclusive, block M, Nebraska Addition to the City of Alliance, Nebraska.

You are hereby notified

that said paving district No. 3, which includes and embraces the property above described, has been created by passage, approval and publication of Ordinance No. 271 of the ordinances of the City of Alliance, Box Butte County, Nebraska, as provided by law.

You are further notified

that if the owners of the record title representing a majority of the abutting property owners in such district shall file with the City Clerk within twenty days from the first publication of this notice, written objections to the paving of such district, said work shall not be done in such district under said Ordinance No. 271, but said Ordinance No. 271 shall be repealed. If such objections be not

filed against such district in the time and manner aforesaid, the mayor and city council will forthwith proceed to construct such paving.

In advertising for bids for such paving, the mayor and council may provide for bids on different materials, and types of construction, and shall in addition provide for asking bids on any material or materials which may be suggested by petition of the owners of record title representing 25 per cent of the abutting property owners in such district, if such petition is filed with the City Clerk before advertisement for bids is ordered. On the opening of bids for paving in such paving district the mayor and council shall postpone action thereon for a period of not less than ten days. During said period of postponement the owners of record title representing a majority of the abutting property owners in such district, may file with the City Clerk a petition for the use of a particular material for paving, in which event a bid on that material shall be accepted, and the work be done with that material. In case such owners fail to designate the material to be used in such paving in the manner, and within the time above provided, the mayor and council shall determine upon the material to be used, provided the mayor and council may in any event at its option reject all bids and re-advertise, if in its judgment the public interest require.

The streets and avenues abutting upon said property within such district to be paved, unless objections are made in the manner and form above stated, are as follows: All that portion of Box Butte avenue in said city between the south line of Fifth Street, and the north line of Tenth Street; all that part of Fifth Street situated between the west line of lot 21, County Addition to the City of Alliance, if extended south to intersect said Fifth Street, and the east line of lot 22, County Addition to the City of Alliance, if extended south to intersect said Fifth Street; all that part of Sixth Street situated between the west line of lot 15, County Addition to the City of Alliance, if extended south to intersect said Sixth Street, and the east line of lot 24 in County Addition to the City of Alliance, if extended south to intersect said Sixth Street; all that part of Seventh Street situated between the west line of lot 12, County Addition to the City of Alliance, if extended north to intersect said Seventh Street, and the east line of lot 27, County Addition to the City of Alliance, if extended north to intersect said Seventh Street; all that part of Eighth Street situated between the west line of lot 6, block 8, Second addition to the City of Alliance, if extended south to intersect said Eighth Street, and the east line of lot 28, County Addition to the City of Alliance, if extended south to intersect said Eighth Street; all that part of Ninth Street situated between the west line of lot 9, block 3, Second County Addition to the City of Alliance, if extended south to intersect said Ninth Street, and the east line of lot 4, block L, Nebraska Addition to the City of Alliance, if extended south to intersect said Ninth Street, and all that part of Tenth Street situated between the west line of lot 8, block A, Sheridan Addition to the City of Alliance, if extended south to intersect said Tenth Street, and the east line of lot 5, block M, Nebraska Addition to the City of Alliance, if extended south to intersect said Tenth Street.

The date of the first publication of this notice is January 16, 1920.

A meeting of the mayor and council of said City of Alliance will be held in the council chamber of said city on the 16th day of February, 1920, at 8 o'clock p. m. to consider such objections as may be made and filed as heretofore provided.

Dated this 13th day of January, 1920.

A. D. RODGERS, Mayor.

Attest: GRACE H. KENNEDY, City Clerk.

NOTICE OF INCORPORATION

Notice is hereby given that W. L. Brown, G. W. Puckett, and Arthur Mueller have formed a corporation under the laws of the State of Nebraska, under the name of Hemingford Implement and Investment Company, with its principal place of business at Hemingford, Nebraska.

This corporation shall have power to buy and sell real estate, and engage in general farm activity, and the buying and selling of implements and tractors and shall have all the powers not herein enumerated, conferred by virtue of the laws of the state of Nebraska.

The amount of the capital stock is \$50,000, divided into five thousand shares of \$100 each; that \$41,000 of said stock shall be subscribed and fully paid upon the completion of the organization of the company.

The highest amount of indebtedness to which the corporation shall subject itself shall not exceed two-thirds of its paid up capital stock.

This corporation shall conduct its business by three directors, elected by the stockholders, a president, who shall be general manager, a vice president, and a secretary and treasurer.

The corporation commences January 15, 1920, and terminates January 15, 1940.

W. L. BROWN, G. W. PUCKETT, ARTHUR MUELLER, Incorporators.

By Warren & Hodgkins, Attorneys, Sidney, Nebraska.

Thousand (\$1,500,000.00) Dollars, divided into thirty thousand (30,000) shares of the par value of Fifty (\$50.00) Dollars each, fully paid and non-assessable. All subscriptions to the capital stock of said corporation shall be payable in the manner provided by the Bureau of Securities, Blue Sky Departments or other like regulatory or supervisory bodies or commissions in the state respectively where such subscriptions are taken.

That said corporation shall commence business on January 20th, 1920, and continue for the period of fifty years from and after the date its Articles of Incorporation are filed in the office of the Secretary of State for the State of Nebraska.

That the highest amount of indebtedness or liability to which said corporation may at any time subject itself shall not exceed the sum of two-thirds of the paid up and outstanding capital stock.

That the business and affairs of said corporation shall be conducted by a board of nine directors, elected by the stockholders of said corporation at their annual meeting. That until the annual meeting of the stockholders of said corporation in January, 1921, the business and affairs of said corporation shall be conducted by a board of three directors, namely, John W. Guthrie, Glen Miller and R. E. Plumb. That the officers of said corporation shall be a president, vice-president, secretary and treasurer.

JOHN W. GUTHRIE, GLEN MILLER and R. E. PLUMBE, Incorporators.

R. E. PLUMBE, President.

JOHN W. GUTHRIE, Secretary of said Corporation.

Mitchell & Gantz, Attorneys.

Feb. 24

Nitrous Oxide Conductive Anesthesia

DR. W. J. MAHAFFY DENTIST

Alliance Nebraska

Not Medicine Not Surgery Not Osteopathy

Dr. Annie Graham Jeffrey

Chiropractor

Graduate Palmer School

Telephone 865 Wilson Building

Alliance Nebraska

GEORGE J. HAND, M. D.

Asthma and Hay Fever

Eye, Ear, Nose and Throat

PHONE 387

Calls answered from office day or night

L. A. BERRY

Lawyer

ROOM 9 RUMMER BLOCK

PHONE 9

ALLIANCE, NEBRASKA

Harness Hand Made

From Best Material. Outlast Any

Factory Made Goods. Call and See.

Harasson Repairing by Experienced

Harness Makers.

J. M. COVERT

At N. M. D. Nichols' Stand

DR. EINAR V. BLAK

Medicine and Surgery

Specialty: Eye, Ear, Nose

Throat and Lungs

Graduate Carefully Fitted

Office in Mallory Block

Phones: Office 104, Residence 103

L. W. BOWMAN

Physician and Surgeon

215 1/2 Box Butte

ALLIANCE, NEBRASKA

Harry P. Coursey

AUCTIONEER

Live Stock and General Farm

Sales

Phone 664 Alliance

J. D. EMERICK

Bonded Abstracter

I have the only set of Abstract

Books in Box Butte County.

First National Bank Bldg.

MOVE FURNITURE SAFELY

We have equipped our dray wagons

and auto truck with the latest

appliances for moving furniture without

marring, scratching or damaging.

Up-to-date wagon pads will be used

by us on all moving jobs.

JOHN R. SNYDER, Phone 15.

DOSE - PREVENTS BLACKLEG

Prevents or cures a million ailments. Absolutely reliable. One

and a half cent. Original Formula. Kansas Cattle and Horse

(Approved) registered this compound directed by President

of the company.

Wholesale in

25c per doz.

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