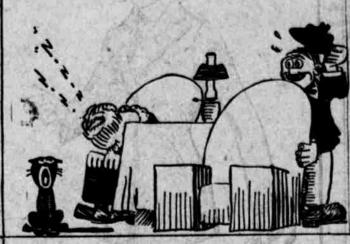
HEN A MAN'S MARRI













WANT TO BUY something? Hundreds of people weekly scan these want ad columns looking for what you or others have to offer. in The Herald Wazt Ad depart-

WANTED-AGENTS

WANTED-Agents for Alliance and vicinity. Good proposition. Previous experience unnecessary. Free School of Instruction. Address Massachusetts Bonding and Insurance Company, Accident and Health Department, Saginaw, Michigan. Cap-Vabol sepir 17 ital \$1,500,000.

FOR SALE—CITY PROPERTY FOR SALE-My ten room, modern residence on 724 Cheyenne. For further information inquire of Wright & Wright. 19p

FOR A QUICK SALE list your property with us. Thomas-Bald Inv. Ite:

FOR SALE-Four-room house and bath; strictly modern. Also furniture. Phone 565. 819 Toluca. 16

WANT TO LEASE_FARMS

WANTED-To lease two or three small improved farms. Call or write Thomas-Bald Investment Co., Alliance, Neb.

WANTED-HOUSEKEEPER

WANTED-An elderly lady to keep house. Inquire at the Alliance Floral Co., 204 Box Butte Ave. tf

WANT TO RENT-HOUSES

FOR SALE OR TRADE-My 12 room modern house, 2 lots. Nettie M. Campbell Phone 712; 506 Cheyenne

WANTED-To rent at once, three good four or five room houses. Thomas-Bald Investment Co., Alliance.

MUSICAL INSTRUMENTS

FOR SALE-Used player, excellent condition; also a new player here in Alliance. For information write meadows close in. Knight-Campbell Music Co., Denver, Price \$25 per acre.
Colo., or T. W. Gee, Box \$23, City.15 THE AMERICAN LAND COMPANY,

FOR SALE-Style ten Victrola, mahogany, and thirty records; Al condition. Write T. W. Gee, Box

FOR SALE-LADIES' GOODS MADE TO ORDER-New Bone Cor-

sets. Mrs. J. R. Smith. Phone -19p

FOR SALE-LEGAL BLANKS EGAL BLANKS-All kinds, at The Herald Office.

LOST LOST Deep coral Cameo ring, fancy morning. Return to Miss Seddo at the Fashion Shop.

WANTED-MILLINER

ery Dept.; to help make hats, etc. W. R. Harper Dept. Store.

FOR SALE—OLD NEWSPAPERS OLD NEWSPAPERS-5c a package. at The Herald Office,

WANTED-RAGS

THE HERALD will pay 7c a pound for good, clean, white rags.

FOR RENT-ROOMS MODERN furnished room, suitable for one or two gentlemen. Call Phone 712, or call at residence, 506

Cheyenne. WANTED-SALESLADIES

WANTED-Experienced salesladies Reply at once to The Fashion Shop. tf

WANTED-2D HAND CLOTHES WE PAY cash for second-hand overcoats and suits. - 164 Cleaners.

FOR SALE—RANCHES

FOR SALE

The American Valley of the Nile The Great North Platte Valley. The Greatest Agriculture, Livestock, Sugar Bee and Alfalfa Section of the World.

1,120-ACRE GRAIN AND STOCK RANCHES. One solid body.

400 acres in cultivation. Pastures. Hard land set to heavy, nutritious

One mile of living water. Good improvements, finely located to great sugar beet fields and alfalfa

GERING, NEBRASKA.

FOR SALE - 400 acre improved ranch, 2 miles from Antioch; 50 acres in crop; 90 acres of hay; balance good range. An ideal dairy and

TEAM, harness and wagon for sale. 3. Second County Addition to the City business of handling, buying, sell Phone 624. Wm. Davidson. tf

WANT TO BUY-HOUSES

WANTED-To buy, several four and five room houses. Thomas-Bald Investment Co., Alliance,

FOR SALE—TYPEWRITER

FOR SALE-Noiseless typewriter, standard keyboard, in good condition. Will sell at a bargain if taken Inquire No. 502, Herald soon. tf

NOTICE

Notice to the owners of property within Paving District No. 3 of the City of Alliance, in Box Butte County, Nebrasks, the said district including and embracing the following de scribing property, to-wit: Lots 1 to 6 inclusive, block 9, original town of Alliance, Nebraska, and lots 13 to 18 inclusive, block 10, original town of Alliance, Nebraska; lots 12 to 29 inclusive in County Addition Attest: to the city of Alliance, Nebraska; lots 1 to 6 inclusive in block 7 Second addition to the City of Alliance Nebraska; lots 1 to 6 inclusive, block 8, Second addition to the City of Alliance, Nebraska; lots 1 to 9 inclusive, block 3, second County Addition to the City of Alliance, Nebrasks; lots 4 to 12 inclusive, block L. Nebraska Addition to the City of Alliance, Nebraska; lots 7 to 11 inclusive, in block 4, second County Addi- ford Implement and Investment tion to the City of Alliance, Nebraska; lots 2 to 4 inclusive, block A, Sheridan Addition to the City of Alliance, Nebraska, and south half of to buy and sell real estate, and enlot 3 and lots 4 to 5 inclusive, block gage in general farm activity, and M, Nebraska Addition to the City of the buying and selling of implements Alliance, Nebraska.

and embraces the property above de- state of Nebraska scribed, has been created by passage, approval and publication of

You are further notified that if the owners of the record title represent- ness to which the corporation shall ing a majority of the abutting property owners in such district shall thirds of its paid up capital stock.

file with the City Clerk wit in twen- This corporation shall conduct it ty days from the first publication of business by three directors, elected this notice, written objections to the by the stockholders, a president, who paving of such district, said work shall be general manager, a vice shall not be done in such district president, and a secretary and corporation. under said Ordinance No. 271, but treasurer. said Ordinance No. 271 shall be re- The corporation commences Janu- capital stock of said corporation pealed. If such objections be not ary 15, 1920, and terminates Janu-shall be One Million Five Hundred

filed against such district in the time ary 15, 1940. and manner aforesaid, the mayor and city council will forthwith proceed to construct such paving.

In advertising for blds for such paving, the mayor and council may provide for bids on different materials, and types of construction. and shall in addition provide for asking bids on any material or materials which may be auggested by petition of the owners of record title representing 25 per cent of the abutting property owners in such district, if such petition is filed with the City Clerk before advertisement for bids is ordered. On the opening of bids for paving in such paving district the mayor and council shall postpone action thereon for a period of not less than ten days. During said Nebraska. period of postponement the owners of record title representing a majority of the abutting property owners in such district, may file with the City Clerk a petition for the use of a particular material for paving, in which event a bid on that material shall be accepted, and the work be done with that material. In case such owners fail to designate the material to be used in such paving in the manner, and within the time above provided, the mayor and councll shall determine upon the material to be used, provided the mayor and council may in any event at its option reject all bids and re-advertise, if in its judgment the public interest re-The streets and avenues abutting

apon said property within such disline of lot 27, County Addition to the that part of Eighth Street situated between the west line of lot 6, block to intersect said Tenth Street:

The date of the first publication of this notice is January 16, 1920. A meeting of the mayor and council of said City of Alliance will be

filed as heretofore provided. Dated this 13th day of January,

A. D. RODGERS. Mayor. GRACE H. KENNEDY. City Clerk. (SEAL)

NOTICE OF INCORPORATION

Notice is hereby given that W L Brown, G W. Puckett, and Arthur Mueller have formed a corporation under the laws of the State of Nebraska, under the name of Heming-Company, with its principal place of business at Hemingford, Nebraska.

This corporation shall have power and tractors and shall have all the You are hereby notified that said powers not herein enumerated, conpaving district No. 3, which includes ferred by virtue of the laws of the

> The amount of the capital stock is \$50,000, divided into five thousand the organization of the company.

> subject itself shall not exceed two-

This corporation shall conduct its

W. L. BROWN, G. W. PUCKETT.

ARTHUR MUELLER. Incorporators, By Warren & Hodgkins, Attorneys. Sidney, Nebraska,

NOTICE OF INCORPORATION

Notice is hereby given that a corporation was organized at Alliance, Nebraska, on January 25th, 1920, in accordance with the laws of the State of Nebraska.

That the name of said corporation is Alliance Packing Company.

That the principal place of transacting the business of said corporation is Alliance, Box Butte County,

That the general nature of the business to be transacted by said corporation shall be to do and carry on a general packing business; to own and hold real estate and buildings with the necessary machinery and appliances for the slaughter, cleaning, dressing, processing and otherwise preparing animals and carcasses of animals for meats and for food products and for packing and preserving the same, and the sale of all such meats and food products and dealing generally is such food products and packing and preserving the same for sale. The buying, keeping, maintaining and preparing animals, such as hogs, cattle and sheep for slaughter for the purpose of making and manufacturing therefrom such meats and food products, and packing and trict to be paved, unless objections preserving the same and selling the are made in the manner and form same for food and general consumpabove stated, are as follows: All tion. To acquire, own and hold by that portion of Box Butte avenue purchase, lease, or otherwise, real in said city between the south line estate, and to erect, build and conof Fifth Street, and the north line struct and maintain thereon and in of Tenth Street; all that part of connection therewith, stock yards Fifth Street situated between the and yards, buildings, pens, lots and west line of lot 21, County Addition structures of every kind for the purto the City of Alliance, if extended pose and proper equipment of yards south to intersect said Fifth Street, for stock and for the purpose of and the east line of lot 22, County selling and disposing of livestock; Addition to the City of Alliance, if extended south to intersect said Fifth with all kinds of grain and feed Street; all that part of Sixth Street with which to supply such stock so situated between the west line of kept, and to furnish to the public lot 15. County Addition to the City generally, and to the owners of liveof Alliance, if extended south to in- stock, who desire to sell or market tersect said Sixth Street, and the east the same for hire, suitable facilities line of lot 24 in County Addition to places, pens, lots, barns, stables and the City of Alliance, if extended structures for the proper showing, south to intersect said Sixth Street; displaying, disposing and selling of all that part of Seventh Street sit- any and all kinds of livestock, and uated between the west line of lot to generally operate a public live-12, County Addition to the City of stock exchange and an open market. Alliance, if extended north to inter- To buy, sell, import, export and gensect said Seventh Street, and the east erally deal in poultry and poultry products and dairy products of every City of Alliance, if extended north kind, class and description and their to intersect said Seventh Street; all by-products. To manufacture, buy, sell and deal generally in ice. To

preserve in cold storage and generalpoultry farm to supply city of Antioch. Ready market for all products, if extended south to intersect of a perishable nature or otherwise, and the east line. To buy and sell, deal in, export or ly deal in all kinds of food products Thomas-Bald Investment Co., Al-City of Alliance, if extended south and to act as the agent of any perto intersect said Eighth Street; all son, firm or corporation in buying, FOR SALE-LIVE STOCK, ETC. | that part of Ninth Street situated dealing, or selling for them in such between the west line of lot 9, block commodities, and to engage in the of Alliance, if extended south to in- ing and dealing in and with coal, tersect said Ninth Street, and the coke, wood and salt for them on their east line of lot 4, block L, Nebraska own account. To buy and sell and Addition to the City of Alliance, if generally deal in all such livestock. extended south to intersect said foodstuffs, products, by-products, Ninth Street, and all that part of produce, commodities, articles and Tenth Street situated between the merchandise, and in such connection west line of lot 4, block A. Sheridan to do a general wholesale, retail and Addition to the City of Alliance, if jobbing and commission business extended south to intersect said therein. To construct, purchase, Tenth Street, and the east line of lot lease, or otherwise acquire and op-5, block M. Nebraska Addition to the erate yards, sidings, warehouses, City of Alliance, if extended south cold storage or refrigerator/cars, or other transportation facilities as may be necessary for the purpose of prop erly carrying out the plans of the company. To find and provide suitable markets for such surplus liveheld in the council chamber of said stock as the company may purchase city on the 10th day of February, in the interests of its members or 1920, at 8 o'clock p. m. to consider shareholders. To construct, acquire, such objections as may be made and maintain, improve, control, superintend, operate or lease all necessary buildings, roads, mills, machinery, factories, refineries, and all other works and conveniences as may seem conducive to the objects of the company. To acquire by purchase, lease, or otherwise, any real estate required, and to dispose of the same in any manner deemed to be in the interests of the company. To acquire

wholly or in part any business of similar nature and to purchase the bonds or mortgages of such corporations. Also to purchase, own, hold, acquire, sell, lease, rent, hypothecate and mortgage real estate and all kinds of personal property, and make assignments of leases and contracts and transfer and assign leases and contracts when and where necessary, incidental, needful and useful in transacting, carrying on and conducting the business of said corporation; to borrow and loan money necessary and needful to transact, carry on, and conduct the business of said corporation; to make and issue promissory notes, bills of exchange, bonds, obligations, and other evidences of indebtedness of every kind, unsecured or secured by mortgage, pledge Ordinance No. 271 of the ordinances shares of \$100 each; that \$41,000 of or otherwise; also to purchase, hold of the City of Alliance, Box Butte said stock shall be subscribed and and sell the securities, other than County. Nebraska, as provided by fully paid upon the completion of stocks, and bonds of other corporations and of said corporation. And The highest amount of indebted- to do each and everything necessary, suitable or proper for the accomplishment of any of the purposes, or the attainment of any one or more of the objects herein enumerated, or which shall at any time appear conclusive to or expedient for the protection of or benefit of said said

That the amount of the authorized

Thousand (\$1,500,000.00) Dollars, divided into thirty thousand (30,-660) shares of the par value of Fifty (\$50.00) Dollars each, fully paid and non-assessable. All subscriptions to the capital stock of said corporation shall be payable in the manner provided by the Bureaus of Securities, Blue Sky Departments or other like regulatory or supervisory bodles or commissions in the state respectively where such subscriptions are taken. .

That said corporation shall commence business on January 20th, 1920, and continue for the period of fifty years from and after the date its Articles of Incorporation are filed in the office of the Secretary of State for the State of Nebraska.

That the highest amount of indebtedness or liability to which said eorporation may at any time subject itself shall not exceed the sum of two-thirds of the paid up and outstanding capital stock.

That the business and affairs of said corporation shall be conducted by a board of nine directors, elected by the stockholders of said corporation at their annual meeting. That until the annual meeting of the stockholders of said corporation in January, 1921, the business and affairs of said corporation shall be conducted by a board of three directors, namely, John W. Guthrie, Glen Miller and R. E. Plumbe. That the officers of said corporation shall be a president, vice-president, secretary and treasurer.

> JOHN W. GUTHRIE, GLEN MILLER and R. E. PLUMBE, Incorporators.

President. JOHN W. GUTHRIE, Secretary of said Corporation. Mitc' ell & Gantz, Attorneys. Feb. 24

R. E. PLUMBE.

Conductive Nitrous Anesthesia Oxide DR. W. J. MAHAFFY DENTIST Nebraska

Not Surgery Not Medicine Not Osteopathy Dr. Annie Graham Jeffrey Chiropractor Graduate Palmer School Telephone 865 Wilson Building Nebraska

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MOVE FURNITURE SAFELY We have equipped our dray wagons and auto truck with the lates: appliances for moving furniture without marring, scratching or damaging.

Up-to-date wagon pads will be used by us on all moving jobs. tf JOHN R. SNYDER, Phone 15.

