Comment--and Discomment ·

Alliance citizen who unintentionally services the pastor retracted thusly: got into the bad graces of a lady "Brethern and sisteren, dis mawnin' friend. She misconstrued what he I said dat I seed a-settin' in dis here meant as a harmless remark. He congregation twelve chicken thieves, backed up and started all over again includin' Brother Rastus Johnson. time, and when he had finished she not includin' Brother Rastue Johnthreatened to call her husband. son!" Now the Alliance citizen says that bereafter he may make a bad break tailed explanations are taboo.

preacher, "I sees a-settin' before me replied, "I got three dollars and ten

in dis here congregation at dis time services, Brother Johnson interdid not retract his statement at the services that same evening he would proceed to maul the living daylight We heard the other day of a good out of him. And at the evening

in conversation occasionally, without Rufe, almost every big plantation has hied himself to the mountain shanty meaning to, but that if he does he's among its negro farm hands a negro of his lone fellow democrat and had simply going to let it go at that. De- preacher. The white man owning said to him, "Sam, I came to tell Which reminds us of one told us pay arising solely from the proceeds quired. "He's the gentleman we by Rufe Jones, down in his den at of the Sunday morning collections. democrats are running for president the Community club headquarters One day the white boss in this par- of the United States," vauchsafed yesterday. Rufe says a negro ticular case said to the negro the lawyer. "Well, I'll tell yo uright preacher down in south Georgia, preacher on his place, "John, how now I aint a-gwine to do not sich where he Rufe lives, was berating much pay did you get last month thing." Sam replied very firmly. his congregation about sis in general for your preaching?" The ebony sky "Why not?" demanded the puzzled and concerning chicken thefts in par- pilot went through the process of a ticular. "For instants," said the rapid mental calculation before he durned finicky, that how cum," said

twelve chicken thieves, includin' laughed. "That's damn poor pay them, because he was always having Brother Rastus Johnson." After the for a preacher, John, to be perfectly his picture taken. frank with you," and John, not to be viewed his pastor, out back of the outdone in frankness, replied, "Yes, man, was the greatest jockey of his and funny collars. They were tradchurch, and informed him that if he but you see I is a damn poor time. His house still stands; also ers. They could trade the socks

Here's one that he tells:

In a certain county in New Mexico there were only two democrats, a and she got madder than before. Dat was a error on my part. What I bright young city lawyer and a rube Whereupon he went 'way back to intended to say was dat I seed a-set- who lived away out in the mountain taw and started all over for the third tin' before me eleven chicken thieves, fastnesses. Just before election times the lawyer always hitched up his Ford, hunted the rube up and instructed him how to vote. At the Down in Georgia, according to time Rufe tells about the lawyer had the place usually provides a small you that I want you to vote for Judge frame structure as a church. The Alton B. Parker." Sam was nonnegroes pay their own preacher, his plussed. "Who nell is he?" he inlawyer. "'Cause you're gittin' too Sam. "You come out here twice and tol' me to vote fer Willum Jenkins Brine. I done it both times. He's made us a powerful fine president for eight years and I'm a-gwine to vote fer him agin!"

> When twenty-nine gamblers were arraigned in men's night court, says an Associated Press dispatch, they undertook to explain their loud talking just before their joint was raided. "We were praying," they told the court. All of which may be the very essence-or maybe even the quintessence-of truth. We hark back to the good old days when we, even we, have heard 'em pray under similar circumstances. Devout supplications have been rendered in our presence, aimed directly at Little Joe and Big Dick. "Oh, you six; please, little six; come on, now, Mister Six." et cetera ad infinitum ad nauseam nux vomica. You know!

> Here is the newest "History of Boston," and from what we know of the city of the Bean-Eaters, we'll bet they don't appreciate its humor. It comes from the pen of Harry Earnshaw, who is a right smart house organist, even though he may cause the Boylston street denizens to shudder at his lack of reverence for the sacred Washington Elm. There's three or four good laughs in it, and we'll wager that you get every one

"Since I landed in Boston I've been running into graveyards, old buildings, tablets, memorials, monuments, souvenirs, etc., and they certainly do look genuine. Around Boston anything later than 1721 is so fresh you have to be careful and not get too near it or you will get paint on your pants. It begins to seem as if there might be some truth in this history stuff after all.

"This country was discovered in 1429 by Sebastian and John Cabot Lodge, Spanish Americans, who sailed from Genoa, Spain, with Queen William and Mary. Their object was to discover a northwest passage to India-No. 74 India, no doubt. If they had asked me, I could have told them exactly how to get there. You go to a subway station; you go downstairs, and the cross-eyed guard tells you to go upstairs again and go down on the other side. You do this, and take a car. After a while you get off. No matter where you get off, it will be the wrong place. You get on again. No matter what car you get on, it will be the wrong car. You get off at Winter Street. You can tell it is Winter Street, because the sign says 'Summer' in one place and 'Washington' in another.

"The day I landed in Boston I put some money in the National Shawmut Bank, and it was thirty days before I could find the darned place again, and I almost starved to death. "John Cabot Lodge was called 'A

Merry Cuss,' because he was such a great kidder, hence the name 'Ameri-

"He founded the Colony of Plymouth Rock in Massachusetts, thus starting the first chicken farm in the United States.

"John Winthrop, Jr., in 1537, sold Manhattan Island, now owned by Tammany Hall, to Peter Minuit for \$25, and he had a wooden leg. Peter Minuit later turned it over to the Duke of York-that is, not the leg, but the island. It is to this famous man that we owe our well'known Duke's Mixture.

"Later on the French had trouble with the Swedes under Montezuma in Florida. The Swedes are always starting something. The Hugenots cleaned up the colony.

"The Seminole Rebellion, otherwise known as King Philip's War, took place in 1801, between Montcalm and Pocahontas (the latter so named because of the coal that was found near his home).

"Philadelphia was laid out bu the Quakers, and it stayed dead until George Horace Lorimer arrived

"George Washington was the Father of his Country. If there had been photographers in those days he

cents, cap'n." The white man would have been a gold mine for the Puritans grounded.

his record.

Rufe knows a lit of good stories have the famous Common. The of the day worshipping God with and some day we are going to rope Common, I find, is made out of great freedom. There are many him to a chair and make him tell 'em ground. They claim the ground is descendants of the Puritans living in not take a drop.—Greenville (S. C.) slow so we can write the mdown. the same ground that was there when Boston today.

"Paul Revere, another famous people who wore tall, peaked hats

right off your feet without taking off dry are badly disappointed in the su-"Boston is the place where they your shoes, and then spend the rest preme court.-Washington Post,

"This is really all that I can recall "These Puritans, they claim, were about history, and I consider it a pretty good outline. I have marked

The wets in congress who voted

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