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INTERNATIONAL SUNDAY SCHOOL LESSON

(By F. O. SELLERS, Acting Director of the Sunday School Course of the Moody Bible Institute.)
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LESSON FOR JUNE 17

THE RISEN LORD.

LESSON TEXT—John 20:2-16.
GOLDEN TEXT—But now is Christ risen from the dead, and become the first fruits of them that slept.—I Cor. 15:20.

The death of Christ made a deep impression upon the beholders (Luke 23:48, 49). Joseph, who seems to have been a secret disciple, obtained the body, and gave it burial (Mark 15:42-47). In Mark's record we have the story of the discovery of the resurrection by the women, and Matthew tells us how his enemies dealt with that fact. Be sure to use a good harmony of the four gospels in presenting all of these lessons, else some important detail will be overlooked.

1. **Mary's Visit to the Tomb** (vv. 1-10). The Sabbath ended at sundown, and the shops were then open, and Mary Magdalene was able to purchase spices with which to anoint the dead body of Jesus. There is strong probability that the women paid a visit to the tomb late on Saturday (Matt. 28:1, R. V.). Starting the next morning, "while it was yet dark" (v. 1), they came to the tomb to perform this last service of love. Jesus had no need of such service (Matt. 16:27; 20:19), but the women were rewarded by receiving the first glimpse of the risen Lord. There were five appearances on this first day of the week: (1) to Mary Magdalene, (2) to the "other women," (3) to Peter; (4) to those on the way to Emmaus, and (5) to the ten disciples, Thomas being absent.

None of these seemed to expect Jesus to be risen, for they had each failed to listen to and ponder his words. The extent and genuineness of the affection of the women is found in that they went to serve Jesus when apparently all hope had failed (I Cor. 13:8, R. V.). As soon as Mary saw the stone rolled away, she concluded that the tomb had been rifled, and hastened to report to the disciples (v. 2). This report of the women to the disciples was considered "as idle tales" (Luke 24:11). With intense eagerness Peter and John ran to the tomb thus reported as being robbed. John, the younger, reached the tomb first, but in reverence did not enter, only stooping to look in (vv. 4, 5). Peter, the impetuous one, rushes inside, and sees the linen clothes lying, and the napkin that had been about the head carefully folded and lying in a place by itself (v. 7). This apparently insignificant detail is one which is really significant, inasmuch as it shows that the tomb had not been rifled, leaving disorder behind. Instead of excitedly snatching the napkin from his face, and hurling it whether it might fall, he had quietly taken it off, and in an orderly way laid it aside. It is in such minute details as this that we see the greatest evidence of the veracity of this record.

2. **Mary Weeping** (vv. 11-15). The disciples returned to their own homes, and doubtless to the other disciples (v. 10), but the loving Mary remained behind in this place made sacred as having housed the body of the Lord. It is natural for us to linger in silent meditation in places of our greatest revelation or of our deepest soul experience. Jesus had told his disciples over and over again that he should rise again, and it seems strange that his disciples should have remembered it (Matt. 27:63) and his friends not.

3. **Mary Worshipping** (vv. 16-18). There must have been an infection in the voice of Jesus, for upon the utterance of that one word, "Mary," she recognized her risen Lord. Joyfully she exclaimed, "Rabboni," that is to say, "Master" (v. 16), and would have poured out her love and worship at his feet. Jesus, however, does not suffer her to hold him fast. Mary must leave him, and tell the others. Literally, he says, "Do not lay hold of me; go and make my brethren glad, that I am risen again." The risen Lord must return to "My Father" and "My God," whereas the one who would gladly have remained at his feet must go to the brethren, and make known the facts of the fulfillment of prophecy and the resurrection of our Lord.

The bribed soldiers spread abroad the tale that the disciples had stolen his body. The later lives of these disciples, their heroisms and martyrdom, are evidence of the absurdity of any such act on their part.

The resurrection of Jesus is a vindication of his claim to being the Son of God. We do well to emphasize his birth, and to dwell much upon his death, yet both of these have no essential value apart from his resurrection.

Apart from this, the cross is the end of a failure. The resurrection demonstrated that Jesus Christ's redemption was not completed upon the cross. The resurrection is better authenticated than any other event in history.

The risen Lord called this weak band of disciples "my brethren" (Matt. 28:10). He is our brother still, and we are to proclaim his work of redemption, the proof of which is the resurrection, unto others who know it not, for this story is no fiction. It is the world's most tremendous and awe-

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OBITUARY

After a short illness, the daughter of Mr. and Mrs. A. J. Dunbar, assistant builder and constructor in the American Potash plant of Antioch, Nebr., passed away, May 29, 1917.

Genevieve Ruth Dunbar was born in Peoria, Ill., October, 1899, and was 17 years, 6 months and 3 days old at the time of her death.

Genevieve has been a greatly beloved daughter to her parents and family. In disposition she was gentle and very considerate of others. Last Easter, one year ago, she entered into the fellowship of the Methodist Episcopal church, in Chicago. Here she devoted much of her time to her Lord. Coming with her parents to Antioch last fall she soon was a favorite among her acquaintances because of her worth. Illness set in which has baffled all skill and counsel. The parents and family took her to Denver and the mountains, and exercised every possible care, but no relief was had.

Throughout all of her serious illness, Genevieve has been brave, considerate, courageous and cheerful.

The funeral service was held at the home, May 30, at 10:30 a. m., conducted by Rev. J. S. Dick, of the Congregational church. Mr. and Mrs. A. J. Dunbar took the remains to Peoria for interment in the family burying ground.

The potash plants closed from 10 to 11 a. m., and many of the employees, including the superintendent, attended the service. The people and homes of Antioch were well represented and every sympathy extended. A company of twelve men from the plants carried the remains to the depot with tender care.

The flowers were uncommonly rich in beauty and color. The "Gates Ajar," presented by the American plant as a token of esteem, was the work of an artist, and most beautiful. Mr. and Mrs. Dunbar expect to return home about June 5.

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SHIPLER IS BEAN KING

Clyde Shippler, Alliance barber, is fast gaining a reputation as "the bean king of the northwest," according to all reports. The bean king and Cy Laing started out to plant their 160 acres of beans one morning recently. They had purchased a new planter in order to make the work easier. Clyde didn't know how to set up the machine. Cy, better known as "Sarry," said he did, and he thought he could. But in putting in the plates which turn the beans loose to be planted he got them upside down with the result that when the planter started it threw the beans up into the air. The language heard in the immediate vicinity for the next few minutes was worse than any bean report and the partnership came near dissolving. Sarry took off his overalls and said he was going down and watch them play ball—and he did. However, according to the latest reports, the planting is now progressing favorably and we look for a good report.

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Hot Water for Sick Headaches

Tells why everyone should drink hot water with phosphate in it before breakfast.

Headache of any kind, is caused by auto-intoxication—which means self-poisoning. Lives and bowel poisons called toxins, sucked into the blood, through the lymph ducts, excite the heart which pumps the blood so fast that it congests in the smaller arteries and veins of the head producing violent, throbbing pain and distress, called headache. You become nervous, despondent, sick, feverish and miserable, your meals sour and almost nauseate you. Then you resort to acetanilide, aspirin or the bromides which temporarily relieve but do not rid the blood of these irritating toxins.

A glass of hot water with a teaspoonful of limestone phosphate in it, drunk before breakfast for awhile, will not only wash these poisons from your system and cure you of headache but will cleanse, purify and freshen the entire alimentary canal.

Ask your pharmacist for a quarter pound of limestone phosphate. It is inexpensive, harmless as sugar, and almost tasteless, except for a sourish twinge which is not unpleasant.

If you aren't feeling your best, if tongue is coated or you wake up with bad taste, foul breath or have colds, indigestion, biliousness, constipation or sour, acid stomach, begin the phosphated hot water cure to rid your system of toxins and poisons.

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