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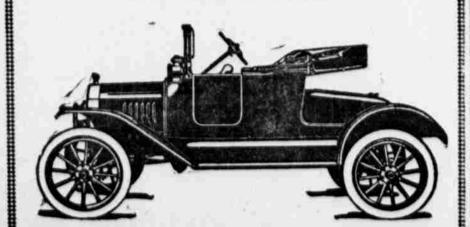
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Information Department, The Alliance Herald, Alliance, Nebraska

Sheriff's Sale of Attached Property Notice is hereby given that by virtue of an order of sale issued by L. A. Berry, county judge, in and for Box Butte county, Nebraska, in favor of L. F. Hulen, and against Charles E. Maynard, and to me dir-ected, I will at I o'clock P. M. on the 30th day of October, 1916, at the northwest corner of Box Butte avenue and 2nd street, in Alliance, Box Butte County, Nebraska, offer for sale at public vendue the following goods and chattels, to-wit:

1 piano, 1 dining table, 3 leaves, 8 chairs, 1 buffet, 1 chiffonier, 1 dresser, 1 library table, 3 rocking chairs, 6 rugs, 2 beds, springs and mattresses, 2 tubs of cooking utensils, 3 tables, 1 bundle curtains, 1 ironing board, 1 carpet sweeper, 2 sample cases, chinaware and silverware, and other household furniture taken on an order of attachment as the property of Charles E. Maynard. Dated this 16th day of October,

C. M. COX, Sheriff. Burton & Reddish, Attorneys.

46-2t-776-7523 Serial No. 015956.

Notice for Publication Department of the Interior, U. S. Land Office at Alliance, Nebraska,

October 25th, 1916. Notice is hereby given that Emma Gentle, of Alliance, Nebraska, who. on May 15th, 1913, made Homestead Entry, No. 015956, for SW 1/4 Section 25, NEW NEW, SENEW, and NEW, NEW, Section 26, Township 23 North, Range 50 West, 6th Principal Meridian, has filed notice of into establish claim to the land above described, before Register and Receiver United States Land Office, at Alliance, Nebraska, on the 7th day we can see in the letters which Paul of December, 1916.

Claimant names as witnesses: Leo Carnine, and Alvin Turman, of Angora, Nebraska; Glen Gentle, and imagine how he must have felt upon Mrs. Glen Gentle, of Alliance, Nebr-being thus greeted on his journey. We

MENT Clyde T. Pigman will take notice that on the 21st day of October 1916, The Mallery Grocery Company filed suit in the justice court of T. D Roberts, a justice of the peace, within and for Alliance, Box Butte County, Nebraska, against said defendant Clyde T. Pigman, the obligation and prayer of which is to recover judgment for \$44.05, interest and costs upon an account for goods sold and delivered, and with said petition as affidavit to obtain an attachment against the property of said defendant. Said attachment has been made upon a Studebaker automobile and said suit is now pending. Said cause will be continued until December 8 1916. Said defendant is required to answer said petition on or before December 8th, 1916, at 10 o'clock A M., and upon failure so to do, judgment will be rendered against him. and the property so attached will be sold and the proceeds of the sale will be used to apply upon said judg-

Mallery Grocery Company, Burton & Reddish, Plaintiff Attorneys.

The Alliance Herald is \$1.50 per year. Issued 52 times. Runs from 12 to 24 pages per issue. Subscribe

47-4t-777-7524 WITNESS AFTER WITNESS IN ALLIANCE

Such Evidence Our Readers Cannot Dispute As we take up the Herald week by unmistakable way in which witness after witness speaks out as Mrs. Ackerman does here. If these people were strangers living miles away, we they are not. They are our neighdoubt. They speak out in the hope that their experience may be a guide to others.

Mrs. Thomas Ackerman, 621 W. Second street, Alliance, says: "I know Doan's Kidney Pills are a wonhad. When troubled that way, 1 across my back that seemed to be pulling me down. At night I couldn't rest because of the aching and my kidneys acted too often. During the day I would feel tired and worn-out. Doan's Kidney Pills have been the means of keeping me free from this trouble, so I am glad to recommend 26.)

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# INTERNATIONAL

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## LESSON FOR NOVEMBER 19

FROM MELITA TO ROME.

LESSON TEXT-Acts 28:11-31, GOLDEN TEXT-I am not ashamed of the gospel; for it is the power of God unto salvation to everyone that believeth .-

In this lesson we see somewhat of

the human side of Paul's character.

No man appreciated fellowship more than he. Look up Acts 17:15; 18:5; I Cor. 7:6; I Thess. 3:1, 2; H Tim. 4:21. I. The Sea Journey (vv. 11-14). Paul left Melita (Malta) probably February, A. D. 60. From there to Syracuse was a distance of between 80 and 100 miles. From the island of Syracuse (now a part of Italy) to Rhegium was one day's sail. From Rhegium to Puteoli was 180 miles, Puteoli (modern Pozzuoli) is in the Bay of Naples, eight miles from the modern city of Naples. Paul and his band who had done so much for the Maltese were specially honored with many honors.

In these verses we have a picture of Paul seeking out his brethren wherever he went, thanking God and taking courage as they came to meet with him and converse with him. It is a picture upon which we ought to ponder deeply and be grateful that it reveals to us a side of Paul little known and appreciated.

II. The Land Journey (vv. 14, 15) At Putcoli, Paul and his companions began their march to 140 miles to the city of Rome. After a march of 60 miles they reached the famous Appli Forum, i. e., "The market of Applus." Here Paul is met by the first delegation from the church at Rome, who were waiting to welcome him and Luke and escort them to the capital city. A second delegation met them at the Three Taverns, or "The Three Shops," as we would call stores in the modern sense. These Christians had come at no small cost, as they had to walk 46 miles to the Appli Forum and 33 to the Three Taverus, and then walk the same distance back to the city. Thus it was that the sight of these friends cheered Paul and he tention to make Three Year Proof, thanked God. We can well imagine the joy of those souls, the communion

wrote from Rome plain signs of his longing for sympathetic friends and can can also imagine something of the T. J. O'KEEFE, Register. blessing and inspiration which must have come to those Christians who met NOTICE OF SUIT AND ATTACH this famous soidier of the cross and had the privilege of escorting him to the city.

111. In Rome (vv. 16-29). Having entered into the city the centurion Julius, who had become a friend of Paul, delivered the prisoners to the captain of the guard. This officer we are told was a liberal-minded man, one of the few good people in the corrupt life of the city. Paul was probably first taken to the forum, which was the center of imperial power and magnificence and near which was the "house of Caesar." (Phil. 4:22.) Paul was not sent to prison for it was against the law to put a Roman into prison without a trial, but he was permitted to dwell by himself in "his own hired house." Of course, there was a soldier who guarded him. This was the city where Paul had so long desired to preach the Gospel. (Rom. 1:14-16.) As in other places, he first turned to the Jews, for he loved his own people no matter how much he had suffered at their hands. He got them together that he might preach unto them Jesus and sought to conciliate them.

In Paul's preaching he always emphasized that a Messiah was risen from the dead as a guaranty of all other resurrections. In his day, as in this present one, there were those who spoke against this, and yet that resurrection was to conquer the world and to save it from moral ruin. Those present had had no word out of Judea. (v. 21.) At a later and a public meeting (v. 23) there came unto him, that week, we are struck by the hearty, is, into his lodgings, great numbers to whom Paul sounded the Gospel of the kingdom and gave his personal testimony. He proved out of the law of might take little notice of them. But Moses and out of the prophets, common ground for them all, that the Mesbors, living among us. Their word is siah had truly come, the prophecies of too easily proven to admit of any the kingdom of God had been fulfilled. and that Jesus by his life and death and teaching had shown the Jews how perfectly the latter were fulfilled. This Paul did from morning till evening, following the same line as in his derfal medicine. I have used them speech before Agrippa and in other occasionally and they have always places where he had been testifying. relieved any kidney disorders I have All of his explanations and testimonials centered in Jesus. It was no abhave suffered from a dull, heavy pain struct mental theory for an improved order of society but a definite reign of a definite person. Jesus of Nazarath. Paul is a great example for any Bible student to follow.

As on so many other occasions, Paul's preaching caused a division. (v.

And again he turns to the Gentiles.

Paul told them plainly what lay at the root of their unbelief (v. 27), and though they refused the salvation it was none the less of God.

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