

LUCIEN STEBBINS VISITS ALLIANCE

North Platte Politician, Candidate for Congress, Stops in City while Covering the District

Lucien Stebbins of North Platte, independent, non-partisan candidate for congress for this, the sixth district, was in the city Monday in the interests of his candidacy. He interviewed as many voters as possible and distributed a quantity of campaign literature.

Mr. Stebbins has prepared a platform of principles, ten in number, which are as follows:

- 1.—Absolute separation of church and state.
- 2.—Government of the people, for the people, by the people.
- 3.—Issue of all government money direct to the people, without interest; full legal tender for all purposes; redeemable only in government revenue, and the exchanges of commerce.
- 4.—Government depositories in connection with all postoffice departments, for selling government exchanges, as postoffice orders are now sold.
- 5.—For the condemnation and appropriation by the government, of

cluding all lands held by aliens — mines, oil, forests and waterpower, to be operated by the government for the public benefit.

6.—For the establishment of government wholesale markets for all staple products, and to fix thereon a value equitable to producer and consumer.

7.—To provide employment for all surplus labor on public improvements, with compensation adequate to the value of other labor.

8.—For government loans to subdivisions of territory, and direct to the people, including rural credits to farmers; without interest, to be repaid by periodical installments.

9.—For the repudiation of all bonded indebtedness.

10.—For government ownership of all arms and munition plants throughout the country, and against militarism as promoted by the imperialistic combination of wealth and religion.

Hacking Cough Weakens the System
Don't suffer with a hacking cough that has weakened your system—get a bottle of Dr. King's New Discovery, in use over 40 years, and benefiting all who use it, the soothing pine balsam with tar heal the irritated air passages—soothe the raw spots, loosen the mucous and prevent racking the body with coughing. Dr. King's New Discovery induces natural sleep and aids nature to cure you.

Adv—2

LOCAL RECRUITING OFFICERS TO BORDER

Lieutenant Orris, of Fourth Nebraska Infantry, and Assistants Ordered to Texas

Lieutenant William N. Orris, recruiting officer for the Fourth Nebraska Infantry, together with his assistants, left Monday night for the border following the receipt of a communication Sunday night ordering the recruiting officers to join their companies in Texas.

Lieut. Orris arrived from Texas August 28, and since that time has sent fourteen recruits to join the Fourth Infantry. According to a statement made by Lieut. Orris Monday, the Alliance recruiting station has secured more recruits than either the station located at Lincoln, or that at Omaha.

Despondency
When you feel discouraged and despondent do not give up but take a dose of Chamberlain's Tablets and you are almost certain to feel all right within a day or two. Despondency is very often due to indigestion and biliousness, for which these tablets are especially valuable. Obtainable everywhere.
Adv—Oct

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of Sunday School Course, Moody Bible Institute, Chicago.)
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LESSON FOR OCTOBER 22

PAUL'S DEFENSE BEFORE AGRIPPA.

LESSON TEXT—Acts 26 (vv. 1, 24-32).
GOLDEN TEXT—I was not disobedient unto the heavenly vision.—Acts 26:19.

It is possible to use the Bible either as a music box or a telephone. We should let it speak the words of the Lord Jesus to us and our pupils. This lesson occurred probably A. D. 59, perhaps in August, the day after last Sunday's lesson. This was the same hall where Agrippa had heard the people calling him a god (Acts 12). Paul, the center of all interest, is chained to his Roman guardians. The prisoner has been vehemently accused as one worthy of death and had appealed to Caesar, but Festus, not being well acquainted with Jewish laws and customs, could not make any definite charge against him before the Roman court. Hence he turns him over to Agrippa, who was well acquainted with matters of Jewish law.

I. Paul, the Preacher (vv. 1-23).
This was one of the great occasions in the life of this great man. Paul was preaching to a king and a woman of great influence (a sermon which little changed their lives evidently), and also to the coming ages. This king and queen were wedded to their infamy. God had in mind on that day an audience in comparison with which that which Paul saw faded into oblivion. Notice his argument. (1) He begins with his own experience. In these verses there are over forty personal pronouns.

Men do not need so much light as they do need heat, and Paul was speaking out of the hot throats of his personal experience. Paul stood before them a living miracle, an incarnate argument. We might tremble at the doctrine of the resurrection. He knew it was a marvelous thing that God should raise the dead, but that change had been wrought in him which was equivalent to the miracle of raising one from the grave.

Paul's plea was for the Roman as well as the Jew. Considering his personal testimony, he declares that he is a true Jew of the strictest sect (vv. 4-8), and as such he lived in the "hope of the promise" as predicted by Isaiah and Daniel. That promise has been fulfilled in Jesus, the crucified, who rose again from the dead, and Paul adds, "I have seen him, for which hope's sake, King Agrippa, I am accused of the Jews." (2) (vv. 9-15) Paul tells the audience that he, himself, was once a zealous persecutor of the Christians, more so than those who are now persecuting him, "being exceedingly mad against them." He then relates his Damascus journey and the conversation held on the road with the risen Lord.

The gospel Paul preached was to lead men into the kingdom of God that they might receive forgiveness of sins and an inheritance among those who were fitted for that inheritance, who were the sanctified. For this cause the Jews went about to kill him.

II. Agrippa, the Doubter (vv. 24-32).
Five ways are suggested as to the reception of Paul's message. The high priest's way was to hate him and oppose. Felix's way was "go thy way this time. When I have a more convenient season I will call." Festus' way (vv. 24-25) was to charge Paul with madness. Much learning (literally, many writings) was turning him mad, making him a lunatic, a dreamer, one who lived in the atmosphere of wild imaginings. Paul's reply was not harsh. "Most noble Festus" (Am. R.) "I am not mad, but speak words of soberness," words of eternal life and spiritual life (of sound sense) that were true and earnest. Paul thereupon appeals to King Agrippa to confirm his statements (v. 24). The crazy man is he who lives for this world rather than for eternity. The devil has cheated many a man out of eternal life by the method which Festus followed. He has also cheated many a Christian out of the larger life in the same way. Paul's appeal to Agrippa (vv. 27-29) is very suggestive.

Some people believe that the contents of the prophecies are of no present day value, and some are trying to break their faith. Some declare they cannot be true, yet those prophecies are the ones that declare that "Jesus is the Christ, the Son of God." The literal translation of Agrippa's answer is, "In a little thou persuadest me to be a Christian." It is said that Agrippa said this in sarcasm, but, like many another attempted jest, it revealed the real state of the heart.

Agrippa saw the cost of further consideration of the claims of Christ and was unwilling to pay the price (vv. 30-32). Thus Agrippa's soul was lost, and yet he was within one step of eternal life. Paul with great dignity took advantage of Agrippa's ambiguous expression, and said: "I would to God that whether with little or with much, not only thou but also all that hear me this day might become such as I am except raising his fettered hands" these bonds." (Am. R.).

Paul was willing and glad to suffer anything for the sake of Jesus Christ, his Lord (II Cor. 12:10).

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Omaha's new absolutely fire-proof hotel. We welcome the Stockmen. We'll make you comfortable and our rates are most reasonable in the city. Rooms with private bath, \$1.50 to \$1.75. Rooms with private toilet \$1. Good car service to the Stock Yards and Depots. Have your commission firm telephone for room reservation.
FRED A. CASTLE, Prop.
COMFORT WITHOUT EXTRAVAGANCE

The Truth About PROHIBITION and MURDER

MURDER is being committed in prohibition Kansas with far greater frequency than in Nebraska.

Official Prison Record:

KANSAS-- Sentenced for Murder in 2 years 85
NEBRASKA--Sentenced for Murder in 2 years 29

Eighty-five Kansas murderers convicted and sentenced in the short space of two years ending June 30, 1916, as against twenty-nine in Nebraska in the same period!

The appalling murder record of Kansas carries a lesson of terrible import to the citizens of Nebraska. Under prohibition there has grown up in Kansas the inevitable "Alley Joint" evil. In these "joints" liquors of the vilest sort are dispensed to men and boys by dissolute characters, both male and female, spreading crime and debauchery to every part of the state.

(Excerpts from article in "The Topeka Daily State Journal" of August 29, 1916.)

*** "Of the 166 criminal cases docketed for the September term of court, 106 are for violations of the prohibitory law.
*** As a rule, about one-tenth of the cases brought charging violations of the prohibitory law are tried. They cost the county about \$50 each."

"One noticeable thing about the criminal docket for the September term is that forty-six of the JOINT cases are against women."

If you are opposed to the Alley Joint evil and the increase of crime, vote No on the prohibition amendment.

The squares shown below will appear at the TOP of the ballot. AN X marked in square 301 is a vote AGAINST PROHIBITION.

Yes	<input type="checkbox"/>	Shall the above and foregoing amendment to the Constitution be adopted?
No	<input type="checkbox"/>	
300	<input type="checkbox"/>	
301	<input checked="" type="checkbox"/>	

The Nebraska Prosperity League

OPPOSED TO STATE PROHIBITION. IN FAVOR OF LOCAL OPTION, HIGH LICENSE
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Send for our literature. OMAHA, NEBRASKA

NATIONAL

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Go to School Monday at the NATIONAL

Students are entering every Monday and are taking up their chosen line of scientific business training here at the National. They are getting ready for one of those good positions that will be on the market for them next spring and summer. Every student who attends the National receives individual instruction and advances as rapidly as his ability will permit. He is under the instruction of experts in business training. If sufficiently interested in yourself regarding a business training, just drop a line to the National, asking for our catalogue and general circular.