

SOME ENTERTAINMENT

Visitors to Stockmen's Convention in June Will Be Entertained Better Than Ever Before

The Alliance Commercial Club is arranging to see that the visitors to Alliance during the Stockmen's Convention on June 15, 16, 17 and 18 will not want for entertainment of every kind. Features on the program are five bands which will insure plenty of music; Auto Polo, the most exciting sport in the amusement line today; races by wild mules; the big Worthen shows, the best of their kind in the country; providing every kind of entertainment.

Arrangements are being made to properly care for the thousands who will attend the convention. Visitors are assured the time of their life and that it will be an event long to be remembered.

BIDS WANTED

Bids are wanted for the removing and replacing of the cement sidewalk on the west side of Box Butte Avenue, between Sixth and Ninth Streets. The sidewalk to be replaced after the grade has been made. All bids must be in by noon, May 25th. The city council reserves the right to reject any or all bids.

CARTER CALDER, City Clerk.

23-21-5563

Getting Nicely Settled

Will O'Keefe, the popular Alliance young man who recently accepted a position in the office of the secretary of state at Lincoln, writes The Herald as follows: "I would say I am well satisfied with my position here and am getting nicely located. The Alliance Herald is a weekly office visitor and is an appreciated medium of Alliance news." Will's Alliance friends will be pleased to learn that he is getting along well in our capital city.

CLASSIFIED DEPARTMENT

Dr. A. J. Hathaway removes corns and bunions without pain, ingrowing nails a specialty. The best people in your city can tell you who I am. Hours from 8 a. m. to 10 a. m., and 2 p. m. to 7 p. m. Residence phone 845; Business office, 119 Box Butte, phone 166. 22-tf-5517

NOHE'S BAKERY AND CAFE for sale at a sacrifice, on account of other business to attend to. Good, paying business and fine equipment. 117 Box Butte avenue, Alliance, Nebr. 19-tf-5419

Colored lady wants work by the day. Phone Black 845. 21-tf-5513

"MONEY"

The mint makes it and under the terms of the CONTINENTAL MORTGAGE COMPANY you can secure it at 6 per cent for any legal purpose on approved real estate. Terms easy, tell us your wants and we will cooperate with you.

PETTY & COMPANY 513 Denham Building, Denver, Colo. 22-12-5509

FINE PLANTS

Tomatoes, cabbage, sweet potatoes, 50c per hundred, postpaid. C.

R. Shall, Broken Bow, Neb. 22-21-5486

FOR EXCHANGE

Eighty-acre farm near Kansas City, Missouri, to exchange for small ranch in the sand hills. Write Box 83, Route 4, Harrisonville, Mo. 22-21-5501

Lame Back

Lame back is usually due to rheumatism of the muscles of the back. Hard working people are most likely to suffer from it. Relief may be had by massaging the back with Chamberlain's Liniment two or three times a day. Try it. Obtainable everywhere.

FOR RENT

A room on ground floor, suitable for tailor shop, candy kitchen or office. Apply at Atlas Rooming House. 22-11-5536

FOR RENT—ROOMS

FURNISHED ROOM for rent—516 Box Butte Ave. 21-31-5476

SEVERAL SUITES LIGHT HOUSEKEEPING ROOMS. Modern. Furnished rooms for rent. Strictly modern. 322 E. Second; phone 664 16-tf-5458

downstairs. Phone 529. 17-tf-5347

LAND TO TRADE

WANTED TO TRADE—Irrigated farm in eastern Wyoming. Water right paid for in government canal. Well improved. Address Box 4789, care Alliance Herald. 51tr-4781

FOR SALE—MISCELLANEOUS

\$1, not delivered; 14 quarts delivered. MRS. J. W. THOMAS. 21-11-5492

MILK TO SELL—16 quarts for

RELINQUISHMENT on homestead for sale. I offer for sale a homestead relinquishment of 191 acres in good location. Price reasonable for quick sale. Inquire at The Herald office or address Box 5245, care Alliance Herald 10-tf-5245

FOR SALE—CITY PROPERTY

Rooming house for sale. In good location. Phone 277. 21-tf-5490

MISCELLANEOUS

JAMES M. KENNEDY, DENTIST First National Bank Building, Alliance, Nebr. Phone: Office, 23; Residence, Black 16.

RECORD FOR TRAINMEN

Railroad men can secure a very useful book at The Herald office. It is a daily time book for trainmen and engine-men. The price is reasonable. 6-tf-5728

Money to loan on real estate. F. E. REDDISH

FOR EXCHANGE for western Nebraska land. 320 acre improved farm in Nance county, Nebraska, five miles from Palmer and seventeen miles from Fullerton. Address Box 6764, care Alliance Herald, with full description of land which you wish to exchange and price of same.

WANTED—Horses to pasture. Write C. V. Kennedy, Marsland, Nebraska, on phone 340. 19-tf-5408

PASTURE FOR HORSES during the summer months. Phone Herald office or address C. V. Kennedy, Marsland, Nebraska. 21-tf-5483

New Country, Just Opened New railroads, new towns, soil deep black loam with yellow clay subsoil.

prairie lands with poplar groves, crop failures unknown, no stones, no stumps, cheap lands, easy terms, the poor man's chance to get a home, and the rich man's opportunity for investment. Maps and printed matter free. We also have a few farms to exchange for other desirable property. Thief River Valley Land Co., Thief River Falls, Minn. 14-221-5701

FOR SALE—2 good buggies, almost new; 1 spring wagon; 1 sulkey. Carroll's Blacksmith Shop, back of Rodgers Grocery. 23-11-5539

AUTO FOR SALE—Model 79, Overland auto, 25 horsepower. In perfect running order, good as new. Will be sold at PUBLIC AUCTION by H. P. Coursey at the Ford Garage at 2 o'clock Saturday afternoon, May 22nd, clock Saturday afternoon, May 22nd. 23-11-5559

TEACHERS' EXAMINATIONS Regular teachers' examinations and reading circle will be held at the court house in Alliance on May 21st and 22nd. MISS OPAL RUSSELL, County Superintendent. 23-11-5560

MONEY to loan on Box Butte county land. Mrs. Helen Smith, Petersburg, Nebraska. 23-21-5558

\$35.00 Kitchen Cabinet for sale at a bargain. Dr. Geo. J. Hand. 23-21-5559

LAND FOR RENT

Thirty acres of land adjoining the fair grounds for rent. Can be planted to any crop. Phone Red 353. 23-11-5549

WEAVING

I have my loom now and am ready to weave carpets and rugs. Write Mrs. L. L. Unger, Alliance, Nebr. Reside 11 miles southeast. 23-21-5543

LADY COOK and helper wanted at hotel. D. L. Shall, Hemingford, Nebr. 23-21-5554

NOTICE OF SALE UNDER CHATTEL MORTGAGE

Notice is hereby given that by virtue of three chattel mortgages, and set out as follows, to-wit: One dated on the

5th day of October, 1914, duly filed in the office of the county clerk of Box Butte County, Nebraska, on the 7th day of October, 1914, and executed by Fred F. Fancher to Mack L. Griffin to secure the payment of the sum of \$431.40, evidenced by three promissory notes, all dated October 5, 1914, and each for the sum of \$143.80, all said notes becoming due and payable as follows: One becoming due and payable January 1st, 1915; One becoming due and payable April 1st, 1915, and One becoming due and payable July 1st, 1915, all drawing interest at the rate of seven per cent per annum from date, and all of which said notes were executed by the said Fred F. Fancher to said Mack L. Griffin, upon which said mortgage and notes there is now due the sum of \$449.55, which said mortgage and notes were sold and assigned for a valuable consideration by the said Mack L. Griffin to F. E. Reddish, who is now the owner and holder of said mortgage and notes. Another chattel mortgage, dated on the 18th day of February, 1915, duly filed in the office of the county clerk of Box Butte County, Nebraska, on said date, and executed by F. F. Fancher, who is the same and identical person as the above mentioned Fred F. Fancher, to F. E. Reddish to secure the payment of the sum of \$154.00, evidenced by one promissory note, dated February 15, 1915, drawing interest at the rate of 10 per cent per annum from date, and becoming due and payable the 30th day of March, 1915, which said note was executed by the said F. F. Fancher to the said F. E. Reddish, upon which said mortgage and note there is now due the sum of \$157.50. Another chattel mortgage, dated on the 1st day of April, 1915, and duly filed in the office of the county clerk of Box Butte County, Nebraska, on said date, and executed by the said Fred F. Fancher to F. E. Reddish to secure the payment of the sum of \$130.00, evidenced by one promissory note, dated April 1, 1915, drawing interest at the rate of 10 per cent per annum from date, and becoming due and payable the 1st day of May, 1915, which said note was executed by the said Fred F. Fancher to said F. E. Reddish, upon which said mortgage and note there is now due the sum of \$131.50. That the said F. E. Reddish is the owner and holder of all the above mentioned mortgages and notes, and that all of said mortgages and notes stipulated that should any suit be brought on same, the said mortgagee should pay all costs.

Default having been made in the payment of said sums, and no suit or other proceedings at law having been instituted to recover said debts or any part thereof; therefore, I will sell the property described in said mortgages, viz: 7 pool tables, 2 billiard tables, 35 chairs, 1 cigar show case, 1 candy show case, 1 tobacco show case, 1 electric player piano (Regina), 1 safe (Baum Iron Works), 1 cash register (National), 1 cash register (Michigan), 1 soda fountain; at public auction at number 202 Box Butte Avenue, in the city of Alliance, Box Butte County, Nebraska, on the 5th day of June, 1915, at 10 o'clock A. M. F. E. REDDISH, Mortgagee. 23-41-599-5553

Notice for Publication

Department of the Interior, U. S. Land Office at Alliance, Nebraska, May 7, 1915.

Notice is hereby given that John C. O'Malia, of Alliance, Nebraska, who, on April 25, 1916, made Homestead Entry, Serial No. 011462, for the SW 1/4 NE 1/4, SE 1/4 of Section 12, and the N 1/2 SE 1/4, NE 1/4 and the SW 1/4 SE 1/4 of Section 24, Township 22 North of Range 45 West of the Sixth Principal Meridian, has filed notice of intention to make Final Three Year Proof, to establish claim to the land above described, before Register and Receiver U. S. Land Office, at Alliance, Nebraska, on the 15th day of July, 1915.

Claimant names as witnesses: W. W. Beck, of Thelma, Nebraska; G. E. Morgan, of Lakeside, Nebraska; Charles Murphy, of Lakeside, Nebraska; J. P. Hazard, of Lakeside, Nebraska. W. W. WOOD, Register. 23-71-597-5541

Notice for Publication

Department of the Interior, U. S. Land Office at Alliance, Nebraska, May 7, 1915.

Notice is hereby given that Clarence L. Stoop, of Lakeside, Nebraska, who, on April 30, 1912, made Homestead Entry, Serial No. 014688, for Lots 2, 3, 4, SE 1/4 NW 1/4; S 1/2 NE 1/4 Sec. 19; W 1/2 NW 1/4; W 1/2 SW 1/4; NE 1/4 NW 1/4; W 1/2 NE 1/4; NW 1/4 SE 1/4 Section 26 and Lot 1 in Section 30, Township 26 North of Range 43 West of the Sixth Principal Meridian, has filed notice of intention to make Final Three Year Proof, to establish claim to the land above described, before Register and Receiver, U. S. Land Office, at Alliance, Nebraska, on the 15th day of July, 1915.

Claimant names as witnesses: O. O. Johnson, of Lakeside, Nebraska; Harry Nye, of Lakeside, Nebraska; D. N. Mattheva, of Lakeside, Nebraska; Earl Watta, of Lakeside, Nebraska. W. W. WOOD, Register. 23-71-597-5542

ka, on the 15th day of July, 1915.

Claimant names as witnesses: O. O. Johnson, of Lakeside, Nebraska; Harry Nye, of Lakeside, Nebraska; D. N. Mattheva, of Lakeside, Nebraska; Earl Watta, of Lakeside, Nebraska. W. W. WOOD, Register. 23-71-597-5542

Probate of Will

State of Nebraska, Box Butte County, ss.

IN COUNTY COURT

To all persons interested in the estate of Sarah A. Smith, deceased:

On reading and filing the petition of Emma E. Harris praying that the instrument filed herein on the 5th day of May, 1915, and purporting to be the last Will and Testament of the said deceased, may be proved, approved, probated, allowed and recorded as the last Will and Testament of the said Sarah A. Smith, deceased, and that the execution of said instrument may be committed and the administration of said estate may be granted to B. F. Gilman and Luke Goodall.

It is ordered that the 22nd day of May, A. D. 1915, at 9 o'clock a. m., at the county judge's office in the court house at Alliance, Box Butte County, Nebraska, be and hereby is appointed as the time and place for hearing said petition and for proving said will, when all concerned may appear and contest the probate of said will and show cause, if any there be, why the prayer of petitioner should not be granted; and that public notice thereof be given to all persons interested by publishing a copy of this order in The Alliance Herald, a weekly newspaper printed and in general circulation in said county, three weeks successively previous to said day of hearing.

Witness, My official signature this 5th day of May, 1915.

L. A. BERRY, County Judge. (Seal) 22-31-595-5535



VINCTOR

Registered Trotting Stallion

Registered by the American Trotting Register Association.

Foaled at Lexington, by Galera, and sired by St. Vincent. Weight 1150 pounds. Passed the state inspection of Nebraska and was registered sound and licensed; No. 449, on October 7, 1914.

Vinctor will make the season of 1915 in Alliance, at the Fair Grounds, or inquire of Geo. A. Mollring at the store.

Terms \$15 for the season.

Dan Phillips, - - - Manager
Alliance, Nebraska

Grand Opening Celebration of the Country Club

Pavilion and Big Boat Friday, May 14

EVERYTHING FREE — EVERYBODY INVITED
Boat Riding Roller Skating
Music in the Afternoon
BIG DANCE IN THE EVENING
Good Floor - - - - - Good Music

WHAT NAME DO YOU CHOOSE FOR THE CLUB AND THE BIG BOAT?

The naming will be left to those who attend the opening celebration. A ballot box will be provided and the most favored names will be selected. AUTO CONVEYANCE BOTH WAYS

COME AND MAKE THE OPENING A SUCCESS

MILLER and POWLES, Proprietors