

# W. C. T. U. DEPARTMENT

Mrs. J. J. Vance, Press Supt.

## Just a Little Incident

Yes, but it made an impression. Not long ago I attended a missionary convention. While at dinner (the convention was held at a country church and lunch was served on the grounds) a fine looking woman seeing my white ribbon, touched it, and turning to a friend said, "Mr. H. once asked me why I didn't wear the white ribbon, as women are so fond of ribbons, and I told him that when I joined the church I joined a temperance society." When she finished speaking I wanted to retort, but instead, I mentally gave myself a square look in the face and stood just a wee mite straighter.

Tell me, if you please, isn't every church supposed to be a missionary society? Yet there was that dear good woman a delegate from the Woman's Foreign Missionary Society of her church attending and taking part in a missionary convention. If her church is a missionary church (and the church that is not is as dead as the proverbial door nail) why does she think it necessary to become a member of a missionary society? Simply because she wants to emphasize the fact that missions is a work which she firmly believes to be of permanent importance. Just so it is with our temperance work. I believe that every church is or ought to be a temperance society; yet I know that intemperance is surely sapping America's manhood of spiritual force and vitality; and believing this to be true it behooves me to take a very decided stand against this iniquitous liquor traffic, and give emphasis to my views by uniting with a temperance organization, and working with unconquerable zeal to throttle this monster evil which menaces our fair world.

The most Herculean, the most far-reaching and loveliest of all temperance organizations, is the Woman's Christian Temperance Union, and I shall wear the white ribbon as long as life lasts, for I love our emblem, beautiful in its simplicity, saying to every troubled heart in the whole world, "Friend, I want to help you." Wear it till death! Aye, and ever after, for ere I reach that sleep from which there is no waking, I shall have given instructions for the white ribbon to be pinned in its accustomed place so that even in death we do not part.—Sue Chapman in Palmetta White Ribbon.

## Fifteen Reasons Why One Man Votes for Prohibition

Because I believe in sobriety, temperance and good government.  
Because intemperance undermines the very foundations of civil society.  
Because traffic in that which deprives men of their reason and incites them to crime, ought not to be treated as a legitimate or honorable line of business.  
Because a traffic which is so dangerous and deadly in its nature and tendencies as to require constant policing and heavy licensing in order to prevent it from over-running and ruining society outright, cannot be a good traffic.  
Because prohibitory and penal laws are made to prevent and punish crime; and the liquor traffic is one of the greatest promoters of crime.  
For the state to legalize, therefore, is for it to work at cross-purposes.  
Because the liquor traffic is one of the greatest incentives to vice, immorality and deeds of violence.  
Because the liquor traffic can thrive only upon wasted money, wrecked manhood and ruined homes.  
Because the sighs and sorrows of broken-hearted wives and neglected children, caused by drink, appeal to me for help.  
Because the liquor traffic tends to pauperize those who assist it most and gives no adequate returns for the money paid into it.  
Because alcohol is a poison, and the traffic in alcoholic beverages weakens men physically, mentally and morally, unfits them for life companions and parenthood, and is one of the greatest causes of insanity.

Because the liquor traffic fills our courts with criminal cases, our jails and prisons with convicts, our hospitals and infirmaries with patients, our orphanages with homeless children, and our insane asylums with inmates thus imposing a heavy burden upon society.  
Because the liquor traffic tends to produce an indigent class, an unemployed class and an unprincipled class—the greatest foes to society and free institutions.  
Because where prohibition has been tried, and allowed to prohibit, it has lessened crime, relieved suffering, dried tears, brightened homes, emptied jails, increased prosperity, promoted peace and been a blessing in every respect.

Because no man was ever known to perish because it stood for temperance, while of the nations of antiquity west down thru intemperance and its attendant evils.  
Because, lastly, I love my wife, my children, my neighbors, my country and my God; and I do not wish to see my home, my children's homes, my neighbors' homes, my home land, nor the world—God's home for man—ruined thru the withering, blighting influences of drink.—W. A. Colcord, in St. Louis Christian Advocate.

## A Remarkable Temperance Document

The following is taken from the issue of the Western Christian Advocate dated August 13, 1861. The signatures were secured by Hon. Edward C. Delavan of South Ballston, New York:  
"Being satisfied from observation and experience, as well from medical testimony, that ardent spirits as a drink, is not only needless, but harmful; and that the entire disuse of it would tend to promote the health, the virtue and happiness of the community, we hereby express

our conviction should the citizens of the United States, and especially all young men, discontinue entirely the use of it, they would not only promote their own personal benefit, but the good of the country and of the world.—James Madison, John Quincy Adams, Andrew Jackson, Martin Van Buren, John Tyler, James K. Polk, Zachary Taylor, Millard Fillmore, Franklin Pierce, James Buchanan, Abraham Lincoln."

## SAME HERE

Speaking of the old saying that a man who squeezes a dollar never squeezes his wife, an exchange says, "After glancing over our subscription list we have concluded that there are a good many married women in this community who are not getting the attention they deserve."

## NEIGHBORING NOTES

About People and Happenings in Nearby Towns and Country that Will Interest

## CULLED FOR BUSY READERS

The aviation part of the Sheridan county fair was brought to a sudden finish the first day. The machine was wheeled out, the aviator took his seat and the engine started. When about forty feet from the ground a hole in the air was struck, according to the statement of Aviator Thornwall Andrew. He attempted to land, when a fence was struck, the machine demolished and the aviator injured, but not seriously.

The Garden county fair will be held at Oshkosh, October 2, 3, 4 and 5.

The Morrill county fair at Bridgeport has been postponed from September 24, 25 and 26 to October 1, 2 and 3.

The east part of Scotts Bluff county had a scare about the horse disease that has made such havoc in other parts of the country. The county commissioners sent a veterinarian out to investigate and he found that three horses had died, but not from the dread disease. One had died of old age, another had died from being in poor condition and the other had been shot by the owner.

There is at least one good fruit farm in Sheridan county, northeast of Alliance, as will be seen by the following item from last Friday's Rushville Standard: "Jules A. Sandoz was up from the river Monday and had a load of fine Wyoming tannin plums which he was selling at \$1.00 per bushel. He told us that he raised nearly 700 bushels of plums on his place this year and had supplied his neighborhood with this fruit. As to apples he has a plenty, there being fifteen varieties grown on his place and he has a good crop, including crab apples, at 300 bushels this year. He said he has also a nice lot of pears and other kinds of fruit, and if there is anybody so pessimistic as to doubt Sheridan county as being capable of raising all kinds of fruit, Mr. Sandoz invites them to pay him a visit and get wise."

## LONG DISTANCE RUN

A number of the Alliance High school boys will compete for prizes in a long distance run next Saturday, September 25, if the weather is favorable. The start and finish will be at the First National Bank corner. The distance to be run is about four and one-half miles, northwest. Everyone is invited to see the start and finish, and follow the runners in autos if possible. The race will take place at 2:30 p.m.

# It Helps!

Mrs. J. F. Daniels, of Sip, Ky., writes: "I was so sick for 3 or 4 years, I had to hire my work done, most of the time. I had given up hope. When I began to take Cardui, I knew, right away, it was helping me. Now, I am better than ever before in my life, and Cardui did it!"

## Take CARDUI

### The Woman's Tonic

Cardui has helped thousands of weak, tired, worn-out women, back to health. It has a gentle, tonic action on the womanly system. It goes to the cause of the trouble. It helps, it helps quickly, surely, safely. It has helped others. Why not you? It will. Try it. Get a bottle today!

IT PAYS TO ADVERTISE

# FISHER SUSTAINED

## Secretary of Interior Upheld in Religious Garb Case.

## PRIVILEGE DENIED IN FUTURE.

### Revocation of Order Barring Church Insignia From Government Schools Approved by President—Fills Obligation to Present Teachers.

Washington, Sept. 23.—Secretary Fisher's action last January in revoking the order of former Indian Commissioner Valentine, barring religious garb or insignia from government Indian schools, was upheld by President Taft in an order just made public.

The decision of the president is that teachers now employed in Indian schools may continue to wear the garb of their religious orders; but the privilege is denied to any persons hereafter entering the service. This ruling will enable the government to fulfill its obligations, the president says, to the teachers who were taken into the government service when religious schools were taken over bodily as government institutions.

The president's ruling is the final step in a controversy that has engaged the interior department with religious bodies more than a year. Commissioner Valentine's order would have prohibited any teachers from wearing religious garb in the Indian schools after the end of the last school year.

President Taft's order, and a letter from Secretary Fisher to Mr. Valentine which accompanies it, lay stress on the fact that Commissioner Valentine issued his ruling without consulting the secretary or president; and while the entire subject was under investigation Mr. Fisher's revocation of the order now is made final.

Secretary Fisher's formal letter states that the government had long left the education to religious missionaries; and that when it finally began a systematic handling of the educational problem it took over many of the religious schools.

"The transfers thus have often been effected by the government's renting denominational schools and taking over the whole plant and teachers as well," said President Taft.

"It appears that out of 2,000 teachers in the Indian schools, there are fifty-one who wear a religious garb and who are regularly classified members of the government civil service. To direct them to give up their religious garb would necessarily cause their leaving the service because of their vows under which they have assumed the garb."

Secretary Fisher holds there is no legal prohibition against the employment of government teachers, who wear religious dress; and that opinion is endorsed by the president. It is pointed out that sectarian religious instruction is not given in any of the schools under government control.

## 3,000,000 ACRES TO BE SOLD

### U. S. Will Auction Off Choctaw and Chickasaw Land This Fall.

McAlester, Okla., Sept. 23.—The United States government soon will begin the sale of nearly 3,000,000 acres of land belonging to the Choctaw and Chickasaw nations. The sale will be by public auction to the highest bidder, and will turn millions of dollars into the treasury of these tribes per capita distribution. It is believed all the lands will have been sold by June 21 of next year. This will dispose of all the surplus realty of these two tribes.

The first to go on the market are known as the unallotted lands and embrace about 900,000 acres. This sale will begin within the next two months. Then will come the 445,000 acres representing the surface of the segregated coal and asphalt lands, and later the pine and hardwood timber lands amounting to nearly 1,500,000 acres, which were reserved from allotment that the Indians might receive their per capita share of the value of the timber.

## CITY WILL RUN "JAG FARM"

### New York Buys 1,100 Acres on Which to Reform Drunks.

New York, Sept. 22.—The site of New York's "jag farm" has been selected. Early next month the municipal authorities will take title to 1,100 acres of land in Orange county. Architects' plans for the buildings also have been prepared, and the work of construction will be rushed to permit of the occupancy of the "Farm for Inebriates" in the spring.

## Dress Worse Than Disease.

Los Angeles, Sept. 23.—Using the Los Angeles fashion show for his text, Dr. Alfred Jones, a distinguished nerve specialist of London, made the assertion that "dress is causing the ruination of more lives in American than malignant disease."

## Italians Victors; Lose 200.

Rome, Sept. 23.—Another ten hour battle, resulting in the Italian occupation of the oasis of Zeuzur, is reported to the Italian war office by General Rogni. The Italian losses are given as 200 men killed and wounded.

## Sheep Crying of Mysterious Disease.

St. Louis, S. D., Sept. 23.—Sheepmen of Gregory county are greatly alarmed by the death of many of their sheep, the cause appearing to be a weed of mysterious character, which the sheep devour.

# NOTED EXPLORER

## Vilhjalmar Stefansson, Who Discovered Blond Eskimos in the North.



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## TO PROBE MILK TRUST

### Federal Investigation Follow Charge of Combine by Chicago Dealers.

Chicago, Sept. 23.—United States officials prepared to make a thorough investigation of charges made by farmers and shippers that the price of milk in Chicago is controlled by a combination in violation of the Sherman law.

It became known that United States Attorney General Wickersham has sanctioned the proposed investigations and it is probable that witnesses will be summoned to appear before a federal grand jury when it meets Oct. 7.

One point to be considered is why the farmer receives only 2 1/2 cents a quart for his milk, while the consumer is required to pay 8 cents a quart in Chicago.

Operations of the Illinois Milk Dealers' association will, it is said, be another object of careful scrutiny by agents of the government.

## KILLS WIFE, CHILD AND SELF

### Missouri Farmer Fails to Effect Reconciliation and Commences Killing.

Webb City, Mo., Sept. 23.—William Ladenberg, a miner, shot and killed his former wife, Mrs. Ollie Triplett, and his six-year-old daughter, and turning the revolver upon himself, inflicted a wound from which he died.

Mrs. Triplett had separated from her second husband and Ladenberg had gone to her home in an effort to effect a reconciliation. Failing, he fired a bullet into the head of his daughter and as Mrs. Triplett rushed toward him, killed her.

After attempting to end his own life Ladenberg walked a block. To an officer, who had been attracted by the firing, he calmly described how he had killed Mrs. Triplett and his daughter. Then he collapsed.

## LADY SHOW YOU SOME LAYER

### 237 Eggs in Ten Months Record of Hen in Missouri Contest.

St. Louis, Sept. 23.—"Lady Show You," a two-year-old White Plymouth Rock hen from Miller'sville, Ill., is living up to her name in the national egg laying contest at the Missouri state poultry experiment station at Mountain Grove. She leads egg producers numbering 649, representing thirty-nine varieties from twenty-five states and Canada. Her record for ten months is 237 eggs. Her nearest competitor is a Barred Plymouth Rock hen, which has produced 216 eggs in that time.

## Orozco's Father Taunted.

El Paso, Sept. 23.—"Viva Orozco," cried derisive federal sympathizers at the railroad station when Colonel Pascual Orozco, former military chief of Juarez and father of the leader of the Mexican revolution, arrived from Marfa, Tex., handcuffed to a smuggler in custody of a United States marshal. "The revolution will triumph," retorted the aged Orozco to the crowd of hooting Mexicans who followed him to the county jail.

## Frank Murphy's Estate \$2,367,197.

New York, Sept. 23.—The appraised report of the estate of the late Frank Murphy of Omaha was filed with the surrogate and shows that Mr. Murphy left property in New York valued at \$2,367,197. This includes several parcels of valuable real estate. The total estate in Nebraska is \$2,367,197.

## T. R. Cails Wilson Another Buchanan.

Topeka, Sept. 23.—"Mr. Wilson is the Buchanan of the present industrial situation in the United States," Colonel Roosevelt thus summed up his opinion of the Democratic candidate's position and policies. He charged that Governor Wilson had "directly inverted the truth."

## Britons and Russians to Divide Persia.

London, Sept. 23.—The practical division of Persia between Great Britain and Russia appears almost assured as a result of the conference which Sergius Sazonoff, the Russian foreign minister, has had with British statesman.

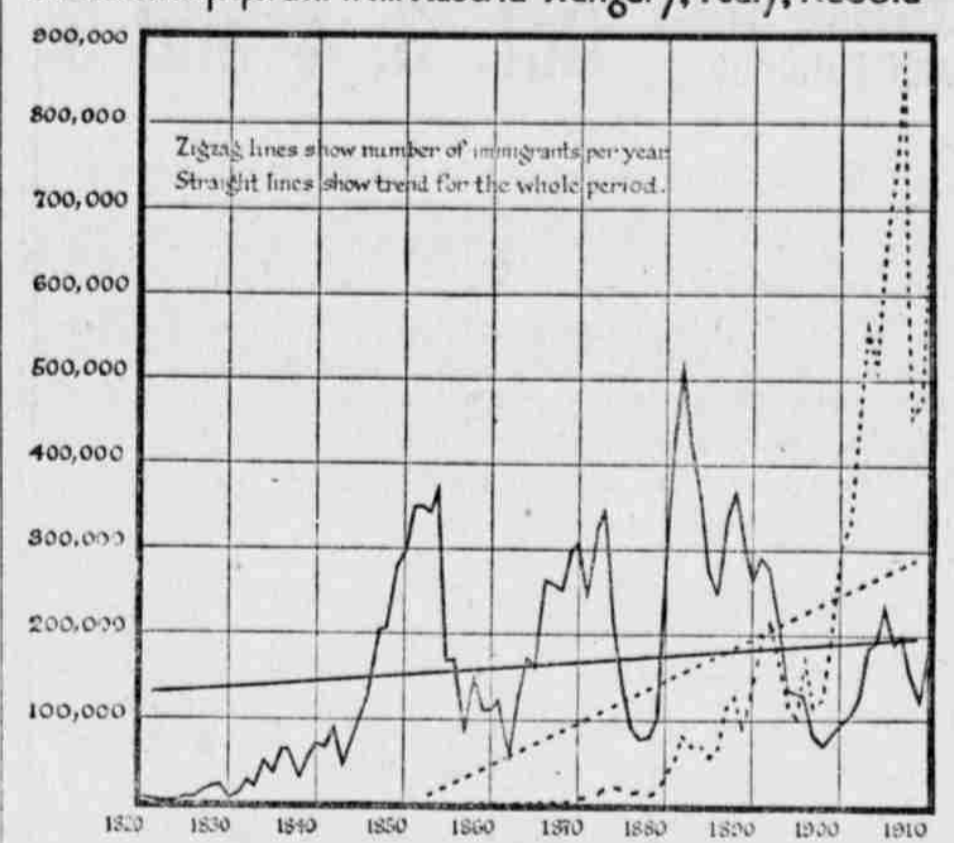
# Is the Immigrant a Peril?

By CHARLES STELZLE

THE "peril of the immigrant" is a fantasy of the imagination. We are sometimes overawed by the fact that the natives of other lands are coming to us in such large numbers, but it is interesting to note that the percentage of foreign born living in the United States at any one time has not materially changed since 1800. Following are some figures: In 1800 the percentage of foreigners in the United States was 13.2 per cent; in 1870, 14.4 per cent; in 1880, 13.3 per cent; in 1890, 14.8 per cent; in 1900, 13.7 per cent; in 1910, 14.7 per cent. The constant percentage, therefore, is about 14. It is significant that during some years more than half as many immigrants returned to the fatherland as came to America. The labor market in America determines the number of foreigners that come and go, so that immigration is in a constant state of flux. The foreigner, therefore, not only takes care of himself by returning to his native land, where he can live more cheaply during a period of business depression, but he relieves the labor market of a congestion which might result in great harm to the American worker. It has sometimes been declared with considerable feeling that the immigrant comes here merely for the purpose of making what is to him a small fortune and then

# SOURCES OF IMMIGRATION.

—shows proportion from Germany, Great Britain, Ireland, Scandinavia  
..... shows proportion from Austria-Hungary, Italy, Russia



returning to his own country, remaining there to spend this money. But in the first place he has honestly earned whatever he takes with him and has left more than its equivalent, and he has a right to do with it as he pleases.

But what about the peril of the immigrant? Is there none? Yes, but usually the American is responsible for it. The average foreigner will make a good citizen if the American will show him how. The "peril" is in the American. A foreigner not yet naturalized wrote to friends in the fatherland: "America is a great country. They not only allow you to vote, but they pay you for voting." Who was responsible for this situation? It is the children of the foreigner who are our greatest peril, and they have received their training in this country. The criminal classes are largely augmented from among these children of respectable, hardworking foreigners. Any movement which seeks to help these children should be heartily supported. After all, it resolves itself into a question of neighborliness. How would you like to be a "problem?"

## "MRS. TOMMY ATKINS"

(With No Apologies to Kipling.)

I went into a church last night as meek as meek could be; And lo, the preacher rose and aimed his sermon straight at ME! And while he railed at womankind I smiled beneath my fan; For, said I, "We may be DREADFUL, but we're good enough for MAN."

Oh, it's Woman this and Woman that, and "Woman is to blame!" (Remember, back in Eden, shift Adam said the same!) It's "Woman's" clothes and "Woman's" ways! "Her hats, her heels, her walk!" It's "Woman, Woman, WOMAN!"—And I'm tired of the talk!

It's "The Woman with the Serpent's Tongue," when poets wield the flail, Or "The Female of the Species," far more deadly than the male! It's "The Hobbleskirted Horror," luring men to sin and debt, It's the vain and wily "Vampire" or "The Strong-armed Suffragette!"

Pshaw! It's Woman this and Woman that! "The Woman tempted me!" But it's, "Oh, forgive me, ANGEL!" when they're waking from a spree. It's the "mannish modern woman," or the "silly, frilly" one; But it's "God bless home and MOTHER!" when they want their cooking done!

It's the "sneaking, peeking woman," never known to work or think; It's the "nagging, ragging woman," driving patient men to drink; It's the "rambling, gambling woman," spending all her husband's cash; It's the "ghoulish, clubbish woman," letting hubby live on hash.

Oh, it's Woman this and Woman that, and "Lord, I didn't do it!" "Behold, the Woman lured me on!" or else, "She drove me to it!" It's Woman here and Woman there, Man's burden all thru life! But when they get a toe-ache, it's "Oh, where's my little wife!"

Now, we aren't all plaster angels, and it's lucky that we're not, As long as we must live with MEN (a rather earthly lot)! We may have our faults and foibles, but if all your taunts were true, Well, don't you think we still should be quite good enough for YOU?

Oh, it's Woman this and Woman that, and "Let's reform her quick." But it's "Ministering ANGEL" when they're down and out and sick. It's Woman here and Woman there, and "Ware the siren's snare." But if Man gets into Heaven, 'twill be Woman got him there!

# AK-SAR-BEN CARNIVAL

SEPT. 25 TO OCT. 5, 1912

## OMAHA

make arrangements to see one or more of the magnificent

### PARADES

Automobile Floral Parade, Tuesday afternoon, Oct. 1st.  
Electrical Parade, Wednesday night, Oct. 2nd.  
Dedication Parade, Thursday afternoon, Oct. 3rd.  
Coronation Ball, Friday night, Oct. 4th.

### CHEYENNE FRONTIER DAY

will be brought here so everyone can see the greatest Wild West Show in the world. Bucking Bronchos—Rough Riders—Indians—Come and see the real Cheyenne Show. Every afternoon from Sept. 25 to Oct. 5, inclusive.

In addition to all this there will be the

## STREET CARNIVAL FOR TEN DAYS

A BIG TIME—For Everybody—A GOOD TIME  
Parades and Performances Daily

### DON'T FORGET—OMAHA—COME

Sept. 25 to Oct. 5, 1912