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Every business day we have new customers added to our large patronage. There is a reason for this. The most satisfactory thing about it is that they continue to be our customers day after day. That certainly means that we are giving them satisfaction. We study to please our customers. We give them the goods they want, and we send out nice, clean, fresh groceries; neatly wrapped and handled by experienced delivery men who deliver them when promised. Do we make mistakes? Yes, occasionally, for with a business of the magnitude of ours some mistakes must necessarily occur but we always rectify them at once and guarantee satisfaction.

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Other reasons—Oven doors, ash cup, oven rack, ash pan. See the ranges we have in stock. We will be glad to demonstrate them to you at any time.

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OCTOBER BULLETIN

THE HOMESEKERS' EXCURSIONS on the 1st and 3rd Tuesdays to the West, Southwest and South offer an excellent opportunity for a journey of inspection or pleasure, during the autumn and winter, through these fast growing localities where land is constantly increasing in value.

THE CHEAP ONE-WAY AUTUMN RATES TO THE PACIFIC COAST are in effect this year only until October 15. Go early and escape the final rush for sleeper accommodations. Everyday round trip Coast rates are in effect this winter; general basis \$90.00, and \$15.00 higher via Shasta.

THE DAILY WINTER TOURIST RATES to Southern resorts become effective about November 1st. These rates with their desirable routes and privileges, together with the out door and hotel attractions of the Southland, should appeal to many looking to avoid the rigors of a northern winter.



J. KRIDELBAUGH, Agent
Alliance

L. W. WAKELEY, G. P. A., Omaha

Commendation of Suggestive Questions

The recognized high scholarship of the clergy of the Episcopal church, and their appreciation of helpful literature, make it an especial pleasure to publish the following endorsement of the Suggestive Questions from Rev. Dr. Harris:

ST. MATTHEW'S RECTORY,
ALLIANCE, NEBR.,
Sept. 24, 1910.

DEAR SIR:—I have been interested in the Biblical Questions by Rev. T. S. Linscott, D.D., now appearing in our local paper, and find them excellent and very helpful.

H. HARRIS, D.D., Ph.D.,
Rector St. Matthews.

In two weeks our Bible contest starts. This revival in Bible study is welcomed by all the churches.

We are glad to have the cooperation of the churches, the pastors, and Sunday School workers in this important undertaking.

The prizes that are offered are intrinsically valuable, and the Diploma

given to all who complete the course will confer a great honor upon them; but the greatest prize of all is the study itself; no words can overstate its value. All teachers of boys and girls, say of fifteen years and over, should urge them to take up this course. Adult Bible class teachers will find this contest to be a great stimulus to their work if they personally get behind it and set the example. Many pastors call attention to the I. P. B. Q. C. from the pulpit and urge their people to join and participate in its benefits. We have no doubt that the pastors of Alliance and neighboring towns will not be behind those of other towns. We have reasons to believe that parents are encouraging their grown-up children to take this course and we urge upon all parents to follow the good example.

The Herald is necessary for these studies, so order it for yourself or a friend.

Suggestive Questions for Oct. 30 and Nov. 6, 1910

October 30th, 1910.

(Copyright, 1910, by Rev. T. S. Linscott, D.D.)
The Anointing of Jesus, Matt. xxvi:1-16.

Golden Text—She hath done what she could. Mark xiv:8.

If we do what we can so that as acceptable to God as if we could do a thousand times more? Why?

Verses 1-4—Can it be demonstrated that the sayings of Jesus, which we have, make a complete statement of Christianity, even if they were not supplemented by any thing else? Give your reasons.

What, if any, reason is there to believe that Jesus had eluded his enemies until he had said all he wanted to say?

Verses 25-26—What was the underlying motive which induced, that great and sacred body, the Jewish Sanhedrin, to plan to bring about the death of so good a man as Jesus?

If an Assembly of Christian Ministers, or laymen, gives way to jealousy, or hatred; are they liable to do as cruel a deed as the crucifixion of Jesus, and then persuade themselves they are doing right?

What are the chances for the intellect forming right conclusions, on matters of disputed personal religious experience and teaching of others, if the heart is not filled with love to God and man?

Verses 6-7—Which place, the home or the pulpit, affords a minister the better opportunity to do spiritual work? Why?

Why, or why not, is a pastor under obligation to visit all his members, at their homes, for personal conversation on spiritual matters?

When a church gets too large for a pastor to visit all its members, regularly, ought it to divide into two churches, or to let the members go without being visited, or what other steps should be taken in such circumstances?

Verses 7-8—Is it either right or necessary, to-day, for women to spend more upon Jesus than upon any other person? Why?

This was a love offering, which got the more good from it the giver or Jesus?

Many in these days are hungry for food, but more are hungry for love and sympathy, is it as much a duty to minister to the one craving as to the other, and why?

Verses 8-9—Why did the disciples object to this expensive love offering?

Which in the long run does the more good, and why, those who wisely and lovingly feed hungry mouths or those who feed hungry hearts? (This question must be answered in writing by members of the club.)

What good is accomplished by sending flowers to funerals, and to sick people? Would the money be more wisely spent in feeding the poor or for missions?

Verses 10-12—What should be the degree of blame for criticizing a loving act? What effect is such criticism likely to have upon those who would do good, and upon the cause of God?

Verses 13-14—Does the influence of a work of love upon a human being ever cease? Give your reasons.

How often has this story of love been told, and what has its effect been upon the world?

Verses 14-16—Did Judas either hate or despise Jesus, and, whether or no, why did he want to betray him?

Did Judas expect that his betrayal of Jesus would lead to his crucifixion? Why?

November 6th, 1910.

(Copyright, 1910, by Rev. T. S. Linscott, D.D.)

The Last Supper, Matt. xxvi:17-30.
Golden Text—This is my body which is given for you, this do in remembrance of me. Luke 22:19.

Verses 17-18—What was the feast of the passover, and what did it commemorate?

What purpose does the feast of the passover serve as evidence of Bible history?

What is the practical benefit of anniversaries, religious, national and personal?

Verses 18-19—Has Jesus the right to-day, as in that day, to invite himself and friends to any man's house? Why?

Was Jesus' "time," for his crucifixion, a necessary or a contingent event, i. e., was the event fixed by God or would he have preferred that the Jews had accepted, and not rejected Jesus?

Verses 19-20—What are the advantages of making proper preparation, in advance, for religious services, that is of the heart and mind, as well as for the place and the services themselves?

Verses 20-21—Which time is preferable for the most solemn and impressive service, the morning or the "even," and why?

Would it tend to spirituality, and cultivate a spirit of love and unity, if the children of God were to sit down and eat together, at their experience, or prayer meetings? (This question must be answered in writing by members of the club.)

Verses 21-22—Did Jesus know that Judas was going to betray him from passing events, or supernaturally? Give your reasons.

If human actions are contingent, and not necessary, how can God know in advance what they are going to be?

Verses 22-23—Were the loyal disciples actually in doubt, as to whether they were going to betray Jesus, and, whether or not, what was their state of mind?

Are there some acts which we may be absolutely sure we will never commit, or should we always stand in doubt of ourselves? Give your reasons.

Verses 24-25—Could Judas have refrained from betraying Jesus, and have been loyal to him, had he chosen to do so? Give your reasons.

Verses 26-28—Did Jesus' blessing of the bread and the wine change its nature and if not, what effect did it have?

What was the precise thought Jesus meant to convey by the words, "this is my body," and "this is my blood?"

What reasons are there to believe that Jesus meant this sacrament, of the Lord's supper, to be kept up perpetually?

What blessed purposes are served by keeping up the Lord's supper?

Verses 29-30—Will there be eating and drinking in heaven and, whether or not, what did Jesus mean by these words?

Lesson for Sunday, Nov. 13th, 1910.
World's Temperance Sunday, Matt. xxiv:32-51.

Another New Business

The Colorado Film Exchange Co., of 320 Charles Building, Denver, and which is one of the largest moving picture show supply houses in the west, has opened up a branch in Alliance, J. R. Carter, who is a thorough business man, is in Alliance opening up the branch, which will be located in the basement of the Phelan Opera House.

A complete stock of moving picture machines and films will be kept at this branch and the trade in the surrounding territory will be supplied from Alliance instead of Denver. This company handles the Edison Biograph and are western agents for the Mottograph Company. They sell all makes of picture machines and do an enormous business.

The fact that Alliance is the logical point for handling the western Nebraska trade is emphasized by the new businesses that are constantly adding to the growth and prestige of the city.

Death of Little Child

Harry H. Reeves, the infant son of Mr. and Mrs. F. C. Reeves of Alliance, age one year and ten days, died Friday morning, Oct. 14, 1910. The funeral was held Saturday afternoon from the Baptist church, Rev. Huston conducting the services.

Thus over the happy home the shadow of a little grave has fallen; and, as another has said, it is wonderful how long a shadow a little grave can throw.

This beautiful baby life was so precious, so fraught with blessing to its parents that it seemed a flower of paradise permitted to bloom for a brief season by their side, then recalled to its native skies, leaving the earth road for them dark and lonely indeed.

Card of Thanks

To those who have been with us in our bereavement and by kind words and kindly acts have tried to lessen our sorrow, we extend our sincere thanks. F. C. Reeves and wife.

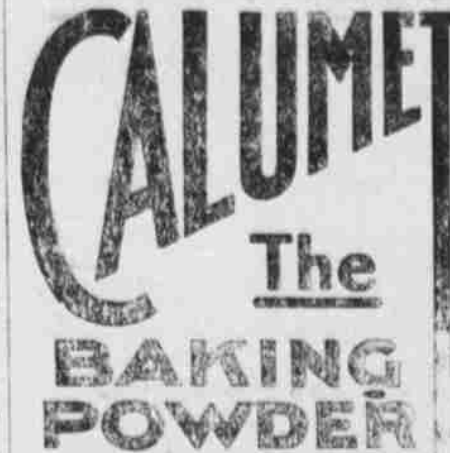
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Burlington Route Time Table

| GOING EAST | AR. M. T. LY. GEN. T. |
|--|-----------------------|
| No. 43, Daily, Lincoln Flyer—stops at Seneca, Brookston, Ravenna, etc. | 12:23 a.m. 1:55 a.m. |
| No. 44, Daily, Local from Alliance to Seneca; Seneca stops at Merri, Broken Bow, Ravenna, etc. | 11:45 a.m. 1:05 p.m. |
| No. 26, Daily, From Edgemont and Deadwood. | 11:35 p.m. |
| No. 46, Freight. | 5:10 p.m. 7:30 p.m. |
| GOING WEST | AR. C. T. LY. M. T. |
| No. 41, Daily, Flyer—Edgemont, Deadwood, Newcastle, etc. | 4:50 a.m. 4:10 a.m. |
| No. 43, Local, Edgemont, Newcastle, and west. | 1:05 p.m. 12:25 p.m. |
| No. 25, Daily, Edgemont and Deadwood. | 3:30 a.m. 5:40 a.m. |
| No. 45, Freight. | 4:30 a.m. 5:40 a.m. |
| GOING SOUTH | LY. M. T. |
| No. 301, Denver Flyer. | 12:50 a.m. |
| No. 303, Denver Local—connects at Bridgeport with Guernsey local. | 12:50 p.m. |
| No. 305, Freight. | 2:30 p.m. |
| GOING NORTH | AR. M. T. |
| No. 305, Flyer from Denver. | 3:20 p.m. |
| No. 304, Local from Denver and Guernsey. | 11:30 a.m. |
| No. 306, Freight. | 6:55 p.m. |

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