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Other reasons—Oven doors, ash cup, oven rack, ash pan. See the ranges we have in stock. We will be glad to demonstrate them to you at any time.

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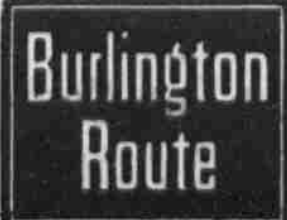
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# OCTOBER BULLETIN

**THE HOMESEKERS' EXCURSIONS** on the 1st and 3rd Tuesdays to the West, Southwest and South offer an excellent opportunity for a journey of inspection or pleasure, during the autumn and winter, through these fast growing localities where land is constantly increasing in value.

**THE CHEAP ONE-WAY AUTUMN RATES TO THE PACIFIC COAST** are in effect this year only until October 15. Go early and escape the final rush for sleeper accommodations. Everyday round trip Coast rates are in effect this winter; general basis \$90.00, and \$15.00 higher via Shasta.

**THE DAILY WINTER TOURIST RATES** to Southern resorts become effective about November 1st. These rates with their desirable routes and privileges, together with the out door and hotel attractions of the Southland, should appeal to many looking to avoid the rigors of a northern winter.



J. KRIDELBAUGH, Agent  
Alliance

L. W. WAKELEY, G. P. A., Omaha

# Suggestive Questions for October 23 and 30, 1910

October, 23rd, 1910.

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Review.

Golden Text—And it came to pass, when the days were well nigh come that he should be received up, he steadfastly set his face to go to Jerusalem, and sent messengers before his face. Luke ix:51.

The following may be used as a new and complete lesson, or as a review of the fourteen preceding lessons.

The date and title of each of these past lessons, where found, the Golden Text, and one question from each lesson follow.

July 17—Peter's Confession. Matt. xvi:13-28. Golden Text—Thou art the Christ, the Son of the living God. Matt. xvi:16.

Verse 13—How much care should we have as to what people think of us?

July 24—The Transfiguration. Matt. xvii:1-8, 14-20. Golden Text—This is my beloved Son in whom I am well pleased, hear ye Him. Matt. xvii:5.

Verse 3—What difference, or balance is there, between the appearance of Moses and Elias, to Jesus and the three disciples, and the claims of modern spiritualism?

July 31—A Lesson on Forgiveness. Matt. xviii:21-35. Golden Text—If you forgive men their trespasses, your heavenly Father will also forgive you. Matt. vi:14.

Verse 22—Why is it both the privilege and the duty, of every man, to forgive injuries when they are truly repented of?

Aug. 7—Jesus on the Way to Jerusalem. Matt. xix:1-2, 13-26. Golden Text—Jesus said, Suffer little children and forbid them not, to come unto me, for of such is the kingdom of heaven. Matt. xix:14.

Verses 13-14—Which is the more important, and why, to bring a child or a grown man to Jesus?

Aug. 14—The Laborers in the Vineyard. Matt. xx:1-16. Golden Text—Many that are first shall be last, and the last shall be first. Matt. xix:30.

Verse 1—Who does God want to work in his vineyard, and what are the qualifications?

Aug. 21—Jesus Nearing Jerusalem. Matt. xxi:1-7, 34. Golden Text—The Son of man came not to be ministered unto, but to minister and to give his life a ransom for many. Matt. xx:28.

Verse 23—Is the suffering for Jesus as necessary now as then, or does change in the circumstances make suffering now unnecessary? Why?

Aug. 28—Jesus Entering Jerusalem. Matt. xxi:1-7. Golden Text—Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord, Hosanna in the highest. Matt. xxi:9.

Verses 4-5—Did Jesus plan these events to fit this prophecy or did he act without thinking of it?

Sept. 4. Two Parables of Judgment. Matt. xx:1-16. Golden Text—Therefore say I unto you, The kingdom of God shall be taken from you. Matt. xxi:43.

Verse 34—From the suggestions of this parable what kind of fruit did God expect of the Jewish nation?

Sept. 11. The King's Marriage Feast. Matt. xxii:1-14. Golden Text—Many are called, but few are chosen. Matt. xxii:14.

Verse 2—How does a marriage feast represent the gospel?

Sept. 18. Three Questions. Matt. xxii:15-22, 34-46. Golden Text. Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. Matt. 22:21.

Verse 39—What is a proper self love, that which Jesus states must be the standard of our love to our neighbor?

Sept. 25. Temperance Lesson. Gal. v:15-26. Golden Text—If we live in the spirit, let us also walk in the spirit. Gal. v:25.

Verse 21—How long would a drunkard crave strong drink if he could get none?

Oct. 2. The Wise and Foolish Virgins. Matt. xxv:1-13. Golden Text—Be ye therefore ready also; for the Son of man cometh at an hour when ye think not. Luke xii:40.

Verse 2—Judging from what they say, and how they act, what proportion of Church members are ready for sudden death, or for the sudden coming of Christ? (This question must be answered in writing by members of the club.)

Lesson for Sunday, Nov. 6th, 1910. The Last Supper. Matt. xxvi:17-29.

# How to Enter the Bible Study Contest

In three weeks from to-day a very important Bible Study contest starts in connection with The Herald. Most, if not all, of our readers are aware of its importance and its conditions, and this is simply "to stir up your pure minds by way of remembrance."

The International Press Bible Question Club is divided into four classes, composed of newspapers which join the Club during any given year. They are known as Class A, Class B, Class C, and Class D. The classes are numbered according to the quarter of the year in which they join. The Herald local club belongs to Class C. There will be given away as prizes to each class, to the first five contestants, five solid gold medals; to next five contestants, five sterling silver medals; to the next five contestants, five Teacher's Bibles, price \$5.50 each; and to the next thirty-five contestants,

Oct. 9. The Parable of the Talents. Matt. xxv:14-30. Golden Text—His Lord said unto him well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord. Matt. xxv:21.

Verses 16-17—About what per cent of new opportunities are developed, when we are faithful to the original opportunities which God places right before us?

Oct. 16. The Last Judgment. Matt. xxv:31-46. Golden Text—Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matt. xxv:40.

October 30th, 1910.

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The Anointing of Jesus. Matt. xxvi:1-16.

Golden Text—She hath done what she could. Mark xiv:8.

If we do what we can is that as acceptable to God as if we could do a thousand times more? Why?

Verse 1—Can it be demonstrated that the sayings of Jesus, which we have, make a complete statement of Christianity, even if they were not supplemented by any thing else? Give your reasons.

What, if any, reason is there to believe that Jesus had eluded his enemies until he had said all he wanted to say?

Verses 2-5—What was the underlying motive which induced, that great and sacred body, the Jewish Sanhedrin, to plan to bring about the death of so good a man as Jesus?

If an Assembly of Christian Ministers, or laymen, gives way to jealousy, or hatred: are they liable to do as cruel a deed as the crucifixion of Jesus, and then persuade themselves they are doing right?

What are the chances for the intellect forming right conclusions, on matters of disputed personal religious experience and teaching of others, if the heart is not filled with love to God and man?

Verse 6—Which place, the home or the pulpit, affords a minister the better opportunity to do spiritual work? Why?

Why, or why not, is a pastor under obligation to visit all his members, at their homes, for personal conversation on spiritual matters?

When a church gets too large for a pastor to visit all its members, regularly, ought it to divide into two churches, or to let the members go without being visited, or what other steps should be taken in such circumstances?

Verse 7—Is it either right or necessary, to-day, for women to spend more upon Jesus than upon any other person? Why?

This was a love offering, which got the more good from it the giver or Jesus?

Many in these days are hungry for food, but more are hungry for love and sympathy, is it as much a duty to minister to the one craving as to the other, and why?

Verses 8-9—Why did the disciples object to this expensive love offering?

Which in the long run does the more good, and why, those who wisely and lovingly feed hungry mouths or those who feed hungry hearts? (This question must be answered in writing by members of the club.)

What good is accomplished by sending flowers to funerals, and to sick people? Would the money be more wisely spent in feeding the poor or for missions?

Verses 10-12—What should be the degree of blame for criticizing a loving act? What effect is such criticism likely to have upon those who would do good, and upon the cause of God?

Verse 13—Does the influence of a work of love upon a human being ever cease? Give your reasons.

How often has this story of love been told, and what has its effect been upon the world?

Verses 14-16—Did Judas either hate or despise Jesus, and, whether or no, why did he want to betray him?

Did Judas expect that his betrayal of Jesus would lead to his crucifixion? Why?

Lesson for Sunday, Nov. 6th, 1910. The Last Supper. Matt. xxvi:17-29.

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GOING EAST	AL. N. T. LV. CH. S. T.
No. 42, Daily, Lincoln Flyer—stops at Seneca, Broken Bow, Ravenna, etc.	12:25 a.m. 1:55 a.m.
No. 44, Daily, Local from Alliance to Seneca; thence stops at Seneca, Broken Bow, Ravenna, etc.	1:45 a.m. 1:00 p.m.
No. 28, Daily, From Edgemont and Deadwood	1:35 p.m.
No. 46, Freight	5:00 p.m. 7:30 p.m.
GOING WEST	A. R. T. LV. M. T.
No. 41, Daily, Flyer, Edgemont, Deadwood, Seneca, etc.	4:55 a.m. 4:10 a.m.
No. 43, Local, Edgemont, Newcastle, and west	1:05 p.m. 12:25 p.m.
No. 35, Daily, Edgemont and Deadwood	3:30 a.m.
No. 45, Freight	4:50 a.m. 3:40 a.m.
GOING SOUTH	LV. M. T.
No. 29, Denver Flyer	12:50 a.m.
No. 33, Denver Local—connects at Bridgeport with Guernsey local	12:50 p.m.
No. 35, Freight	2:30 a.m.
GOING NORTH	A. R. T.
No. 37, Flyer from Denver	3:00 a.m.
No. 34, Local from Denver and Guernsey	11:30 a.m.
No. 36, Freight	6:55 p.m.

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