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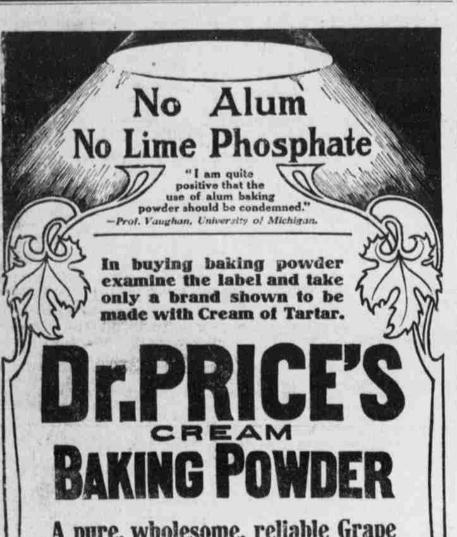
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## DELINQUENT TAX LIST

Notice is hereby given that the fot-owing lands and lots in Box Butte-ounty, Nebraska have taxes unpuld to-he year 1909, and previous years, and a much of each tract or lot will be of-lered for sale as small be necessary to say tax on the whole tract or lot. Sale will be held at the office of the manty treasurer in Alliance from 9 a.m. to 4 p.m. on the first Monday in No-comber, year 1819. Trated at Alliance Nebraska, this first isy of Cetcher, 1919. FRED MOLLHING.

FIRST ADDITION TO Bil. Amt. SECOND ADDITION TO ALLIANCE.
ot Blk Amt Lot. Blk. Am.
1 14.60 2 10 21.8 COUNTY ADDITION TO ALLIANCE.

SECOND COUNTY ADDITION. 13 17.50

| WYOMING ADDITION TO ALLIANCE. | Despiton. Sec. Amt. | Sec. tot. | Bik. Amt. | Lot. | Bik. Amt. | NE. | 8 | 7.20 | SW | 23 | 23 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 | 1.45 | 1 SHERIDAN ADDITION TO ALLIANCE.

Blk. Amt. 1.45 NEBRASKA ADDITION.

1.50 SOUTH ALLIANCE.

ADDITION ALLIANCE.

FIRST 8 6.48 10 31.35 8,20 4,35 4,49 4.25 6 22.85 7.

HILLS AND SUEDEK-HITCHCOCK ERS ADDITION. 6 & T ... 6.10 6 & 7 5 2.05 7 6 22.50 11 6 8.95 12.25 18.25 SUEDEKERS ADDITION

Amt. Lot., 25 28. 24 & 25. 26 WYOMING AVENUE ADDITION. Blk. Ant. 1.00[19, 20, 21 & 40 10 & 11 ... 50 3 ... 1.25 4 & 5 ... 9 & 10 ... 10 & 11 . 21, 13 & 14 15, 16, 17 & 18 . . . .

1.80 11 HILLS ADDITION. Amt. | Lot. 5.10 | 6... .27 | 9... Blk. 9...... 6 SOUTH LAWN ADDITION. Amt. Lot. Htk. Amt. 25 5, 6, 7, 8 4 1.06 JOHNSTON'S ADDITION.

Bik. Amt. Lot. Bik. SIMINSONS ADDITION. Amt Lot. 1.00 3. 27 4 & 25 6. 27 7 & 4.10 9. Blk. 7 & 8 8. 9 & 10 1 & 2.... LAKE PRECINCY.

25-48. 11 en Sbl. 10.95 NW . 3.95 S li se & s 3.15 lig of sw 20.65 NTS | Sw of se 25 | 4.80 of hr | 25 |
Part sw of	Part w	\( \frac{1}{2} \)		
Sw of se 25	13.25 of ne	25		
Part n	\( \frac{1}{2} \) of	Part	c	\( \frac{1}{2} \)
Part n Part 0 % of 11.15				

5,co Part sw.

Amt Dacp'ton, Sec. 5.10 Part tract 7 1.10 Tract, ... 8

BOX BUTTE PRECINCY. Township 27, Range 47, Township 27, Range 48.

.sh shrd Township 26, Range 47, Dsep'ton. Sec. Amt. Dsep'ton.

12 of 12 of 21 1.65 NV 23 11.15 SW 24 11.65 NW waship 26. Township 26, Range 48, Township 26, Range 48,

2.85 NW 18 2.60 S 19 18 NE 19 W 12 & SE 19 RUNNING WATER PRECINCT. Township 28, Range 47.

Hik Amt. Dsep tion, Sec. 26 5.50 N 12 of 5.70 N 15. of N NE...... 27 8 ½ of NE & W ½ & SE of 30 Township 28, Range 48. Dsco'ton, Sec. Amt. Dsco'tien, Sec. SW ... 1 5.50 S ½ of NE 14 S ½ of NE 14 NE. 15 & S ½ of Sec. 15

11,00 NW 22 11,00 N N<sub>2</sub> of N is 21 0.40 W 1<sub>2</sub> of N is 23 5.50 S 1<sub>2</sub> of N is 5.73 & N N<sub>2</sub> of 5.70 S is 22 5,50 S 15 of SE 23 22,45 Township 28, Range 48. Dscp'tion, Sec. Amt. Dscp'tion, Sec. Amt. N ½ of NE 26 2.75 NW..... 26 5.50 WRIGHT PRECINCY. Township 25, Rarge 50.

2.73 NW 4.25 NE. 4.25 W V<sub>2</sub> of 5.50 NW 8 V<sub>2</sub> NV E & of NE SR IOSW ASE OF NE & NE of SW 22 12 & W 14 of NW 27 Township 24, Range 50, Deep'tion, Sec. Ant. Deep'tion, Sec. W 4 & SE 13

SW 22 NE 24 S 14 of SE 25 NW 27 Township 24. Range 49.

NONPAREIL PRECINCY. Township 27, Range 49, Township 27, Range 50

Dscp'tion Sec. Amt Dscp'tion Sec.
NE. 25 6.00 SW 35

SW 25 7.85 Township 26, Range 19

Dsep'tion, Sec. Amt. (Dsep'tion, Sec. NE. 4 4.35 NE. 19 NW. 4 6.50 SW. 19 6.50 SW 6.50 AH 8.50 SW & S U 13.00 of SE 6.50 W U & NE 6.50 SU 12.00 NW 4.00 NB 24.40 SE 1.00 SE 5.35 E 1 27 SW 1.00 SE 50 NW Township 25, Range 50, 

12 6.50 SNAKE CREEK PRECINCY. Township 25, Range 51.

Dsep'tion, Sec. Amt. Usep'tion, Sec. Amt. NW. 24 3.55.

Township 24, Range 51.

5.50 % & N by 15 2.25 SW.... 15 2.25 N by 0f Nic 20 10.10 SE... 21 S by 0f Nic 20 & N by 0f Nic 20 SW.... 21 S by 0f Nic 20 SW.... 2

W to of NE

LIBERTY PRECINCY. Township 26, Range 51, Deep'tion, Sec. Amt. Dsep'tion, Se Township 25, Range 51. Darp'tion, Sec. Amt. Darp'tion, Sec. NW...... 1 4.55 SW...... 14 Toranip 26, Range 52, Dsep'tion Sec. Amt. Dsep'tion. Se 4.90 Bisep'tion, Sec. Amt. Usep'tion, Sec. 9.60 W 12 of 7.30 Nic. 6 3.25 W 12 of NW 6 N 14.90 NW of NE 4.90 NE of 1.90 & NE of 1.90 NE of 1.90

LAWN PRECINCY. Amt. Discp tion. Sec. 120 A.25 NE of NW 20 5.00 S ½ & NE 2.00 NW of 7.05 SW ... 21 NW ¼ & S ½ & SE 2.75 of SW ... 23 1.15 Township 28, Range 52, SW 4 & 8 12 of 86; 5 8 13 & NE of SW & SE 14... 6 NW.... 7

& NW of SW.... 9 11.25 Township 27, Range 51, & NW of 3E..... '2 3.0a Township 27, Itange 52, 5.95 Daes'tien, Sec. Amt. Dep'tion. Sec.

VILLAGE OF HEMINGFORD. 10. 10. 11. 12. 13. 14 &

1 to 8 in-11 & 12 HZ 3.10 ANDS IN CORPORATE LIMITS HEMINGFORD. Sec. Amt. Dsep'tion. Sec.

Part NE of NE ... 18 \$7.70 DORSEY PRECINCY. Township 28. Range 49.
n. Sec. Amt. Dseption. Sensor V. 20 \$6.85 W 12. 2
Sig. 20 7.35 E 12. 2
1 12. NW. 2 Amt. # 20 W ½ of SE # SE of 8.25 SE 56 8.25 NE & E 56 15.60 of NW 21 5.50 W ½ of 5.50 NW 21 Township 28, Range | Discretion | Sec. A:nt | Discretion | Sec. NE | of W | 28 | 8.00 | NE | 35

Township 27. Bange 49. And Dep'tion, 16.00 °W 11.25 W 4 11.25 NW 14.00 NW. 19.70 Township 27, Range

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8PECIALISTS IN Chronic and Nervous Diseases of Men and Women SKIN AND BLOOD DISEASES Gall Stones & Piles removed without an

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#### PROPOSED CONSTITUTIONAL AMENDMENT.

The following proposed amendment to the constitution of the State of Nebraska, as hereinafter set forth in full, is submitted to the electors of the State of Nebraska, to be voted upon at the general election to be held Tues-

day, November 8th, A. D. 1910: A JOINT RESOLUTION to amend Section one (1) of Article seven (7) of the Constitution of the State of Ne-

Be it enacted by the Legislature of the State of Nebraska:

Section 1. (Amendment constitu tion proposed) That section one (1) of article seven (7) of the constitution of the state of Nebraska, the senate concurring, be so amended as to read as follows:

Section 1. (Who are electors.) Byery male citizen of the United States, of the age of twenty-one years, who shall have been a resident of this state six months next preceding the election and of the county, precinct, or ward, for the term provided by law shall be an elector; provided that persons of foreign birth who shall have declared their intention to become citizens conformably to the laws of the United States and are voting at the taking effect of this amendment, may continue to exercise the right of suffrage until such time as they may have resided in the United States five years, after which they shall take out full citizenship papers to be entitled to vote at any succeeding election.

Section 2. (Ballots.) That at the general election nineteen hundred and ten (1910) there shall be submitted to the electors of the state for their approval or rejection the foregoing proposed amendment to the constitution relating to the right of suffrage. At such election, on the ballot of each elector voting for or against said proposed amendment, shall be written or printed the words: "For proposed amendment to the constitution relating to the right of suffrage," and "Against said proposed amendment to the constitution relating to the right of suffrage "

Section 3 (Adoption) If such amendment shall be approved by a majority of all electors voting at such election, sald amendment shall constitute section one (1) of article seven (7) of the constitution of the State of Nebraska.

Approved April 1, 1909.

I, Geo. C. Junkin, Secretary of State, of the state of Nebraska do hereby certify that the foregoing proposed amendof Nebraska is a true and correct copy of the original enrolled and engrossed bill, as passed by the thirty-first session of the legislature of the State of Nebraska, as appears from said original bill on file in this office, and that said proposed amendment is submitted to the qualified voters of the state of Nebraska for their adoption or rejection at the general election to be held on Tuesday, the 8th day of November, A.

In Testimony Whereof, I have here unto set my hand and affixed the great seal of the State of Nebraska. Done at Lincoln, this 29th day of July, in the year of our Lord, One Thousand Nine Hundred and Ten, and of the Independence of the United States the One Hundred and Thirty-fifth, and of this State the Forty-fourth. GEORGE C. JUNKIN.

Secretary of State.

34-3 months.

### NOTICE TO CREDITORS.

In the County Court, Box Butte County,
Nebruska
In the matter of the estate of H. E. MacCray, deceased.
I. L. A. Berry, county Judge of said county,
is said state, hereby notify all persons having
claims and demands against the estate of the
said H. E. MacCray, deceased, that I have set
and appointed the following day for the recention, examination, and adjustment of said
claims and demands, as provided by law, at
the county court room at Alliance, said county,
to-wit: April 24, 1911. All persons so interested in said estate will appear at said time and
place and duly present their said claims and
demands in the manner required by law, or
show canse for not so doing; and in case any
of said claims shall not be presented by said
date the same shall be forever barred.

Given under my hand and seal of the county
court this 20th day of Sept., 1910.

(Seal)

L. A. Berry
County Judge.

## ORDER FOR HEARING

4.70 In County Court Box Butte county. In the matter of the estate of Ada M. Eberly, formerly Ada M. Brimacombe, deceased. On reading the petition of Theodore Johnson fied berein, praying that adolested Johnson filed herein, praying that administration of said estate be granted to Theodore Johnson as administrator.

as administrator.

Ordered, That said petition will be heard on the 15th day of October, 1910, at 10 o'clock a. m. That all persons interested in said estate may appear at County Coart on said date, and show cause if any there be why said petition should not be granted; and that notice of the pendency of said petition and of said hearing be given to all persons interested in said matter by publishing a copy of this order in The Alliance Herald, a weekly newspaper published in said county three successive weeks prior to said bearing.

(Seal)

L. A. Berny,

L. A. BERRY, CountyJudge.

### NOTICE OF FIRST MEETING OF CREDITORS

a the District Court of the United States for the District of Nebraska.

In the matter of Fredrick (In Bankruptcy, James Hannigan, Case No. 6.

Bankrupt, Voluntary,
To the Creditors of Fredrick James Hannigan, of Box Butte County, State of Nebras-Notice is hereby given that on the 22nd day

Notice is hereby given that on the 22nd day
of September A. D. 1910. Fredrick James
clanning was duly adjudged bankrupt and
that the first needing of his creditors will be
neld at my office in Broken Bow. Nebraska on
the 18th day of October A.D. 1910, at 8 o clock
cors may attend, prove their claims, appoint
a trustee, examine the bankrupt and transact
such other business as may come before the
neeting.
3-11. Referee in Bankrupicy.

#### Dr. Oliver McEuen Physician and Surgeon HEMINGFORD, NEBR.

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