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OCTOBER BULLETIN

THE HOMESEEKERS' EXCURSIONS on the 1st and 3rd Tuesdays to the West, Southwest and South offer an excellent opportunity for a journey of inspection or pleasure, during the autumn and winter, through these fast growing localities where land is constantly increasing in value.

THE CHEAP ONE-WAY AUTUMN RATES TO THE PACIFIC COAST are in effect this year only until October 15. Go early and escape the final rush for sleeper accommodations. Everyday round trip Coast rates are in effect this winter; general basis \$90.00, and \$15.00 higher via Shasta.

THE DAILY WINTER TOURIST RATES to Southern resorts become effective about November 1st. These rates with their desirable routes and privileges, together with the out door and hotel attractions of the Southland, should appeal to many looking to avoid the rigors of a northern winter.

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The I. P. B. C. Still Growing

Interest in the International Press Bible Question Club Increasing as Time of Beginning Contest Approaches

We again call attention to The Herald Club in connection with the I. P. B. Q. C. We are safe in saying that nothing in the line of Bible study, that has been presented to the public through the secular press in recent years, has so profoundly impressed the public as the "Suggestive Questions" which we print today for the ninth week. If any of our readers do not read these questions they had better commence, or they will soon begin to feel lonesome.

If you are already a subscriber to The Herald, can you spend \$1.50 better than by ordering this paper for fifty six weeks, or to the end of this contest, for some worthy young person, that he or she may take up the course

CONDENSED NEWS

Cholera in Naples is increasing. Paris paper says America is being made a dumping ground.

The convention of the United Irish league at Buffalo subscribed \$151,000 for the home rule cause.

Senator-elect Broward of Florida died at Jacksonville as he was being placed on the operating table.

Nicholas Monsarrat of Columbus, O., president of the Kanawha and Michigan railway, died in New York City.

The state of Missouri has a population of 3,293,335, according to the enumeration made during the thirtieth census.

R. S. Reynolds Hitt of Illinois, son of the late Representative Hitt, has been appointed United States minister to Guatemala.

Shay Pellman, the negro assailant of ten-year-old Nancy Rankin, was given a death sentence by the jury at Sandford, Kan.

Lucy Kimball, a widow of President Joseph Smith, prophet and founder of the Mormon church, died in Salt Lake, aged eighty-five years.

A. J. Martin of Unionville, Mo., has been appointed by President Taft as United States marshal for the western district of Missouri.

Virginia Harned Sothern, the actress, filed suit for divorce against Edward H. Sothern, the prominent actor, in the district court at Reno, Nev.

After endeavoring to murder her three small children, Mrs. James E. Mann of Lancaster, Pa., committed suicide by shooting herself through the head.

Convicted at Buffalo of stealing 1 cent from a slot machine which he had broken open, Thomas Spader was sentenced to five and one-half years in Auburn prison.

Vera Fitch, the young authoress, who last August made an attempt to commit suicide in a New York uptown hotel parlor, was arraigned in court and discharged.

The will of the late Frederick Gebhard was filed for probate in New York. The petition sets forth that the one time society favorite died worth "less than \$10,000."

A \$10,000,000 merger of all the powder companies in Canada, with the exception of the Giant Powder company, branch factory at Telegraph Bay, has just been effected.

Residents of Marblehead, Mass., were given a bad scare by a fire that threatened to wipe out the old fishing town, but which was brought under control with a loss of \$50,000.

Thirty-six of the thirty-eight police surgeons of Philadelphia have gone on a strike because they are forced to wear uniforms and were ordered to march in the annual college parade.

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Suggestive Questions for October 9 and 16, 1910

Oct. 9th, 1910.
(Copyright, 1910, by Rev. T. S. Linscott, D.D.)
The Parable of the Talents. Matt.
xxv: 14-30.

Golden Text. His Lord said unto him, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord." Matt. xxv: 21.

Verse 14—Who does the "man traveling into a far country represent?"
Who do the "servants" stand for?
What do the "goods" here represent?

Verse 15—What is it which God divides among His servants, represented by "talents"?

What rule does God adopt in giving out his talents? (This question must be answered in writing by members of the club.)

What is the evidence which shows that God gives one or more talents to everybody?

Does God give any two men precisely the same gifts, either in kind or quantity? Give your reasons.

How many things are there in nature, mind or matter, precisely alike?

What rule and method does God adopt in giving men differing abilities?

The man in the parable went on a journey and left his servants, all alone, each to be his own master: to what extent does God treat men that way?

Verse 16-17—What do Christians have to do, to be equivalent to a man trading with his money?

About what per cent of new opportunities are developed, when we are faithful to the original opportunities which God places right before us?

Verse 18—If a man with one talent, representing limited opportunities, had used it, what is the reason for believing that he would have doubled his original capital as did the others?

What sin was this man guilty of?

Why do men with one talent, so often bury it as this man did?

Which class of men as a rule, are the more faithful, those with two, or five talents, or those with only one? Give your reasons.

Oct. 16th, 1910.
(Copyright, 1910, by Rev. T. S. Linscott, D.D.)
The Last Judgment. Matt. xxv: 31-46.
Golden Text. Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me. Matt. xxv: 40.

Verse 31—Are these words of Jesus to be taken as a parable, that is figuratively, or literally? Why?

When will be the day of judgment?
How long will it probably take to render judgment upon all the people that have ever lived?

Verse 32-33—Where at the present time are all the bad people, and all the good people, that have died since the birth of the human race?
By what rule, or law, will the separation of the bad from the good be made?

Will a man's orthodoxy have any weight with the judge in that great day? Why?

Will a man's heterodoxy, if he has been ruled by the law of love, in any way prejudice the judge at the judgment day?

Why may we hope that many, who have never heard of Christ among the heathen, will be found among the sheep at the judgment?

Verse 34—What is the nature of the kingdom which God has prepared for his children?

The sequence of cause and effect is relentless; for example poison kills, like begets like, sin produces suffering, etc. In what sense is this law the explanation of the statement, "the kingdom prepared for you from the foundation of the world?"

Verse 35-36—If the "kingdom of heaven is righteousness, peace and joy in the Holy Ghost," do all those necessarily inherit that kingdom who are loving and kind to everybody? Why?

Why is it impossible for a selfish man to inherit the kingdom of heaven?

Verse 37-40—Why does Jesus take an act of kindness done to a fellow man, as done to himself?

From the standard here given what is the most important work that a church, or an individual, can be engaged in, and why? (The question must be answered in writing by members of the club.)

Should the church have the same zeal, and the same compact organization, for caring for the poor, comforting the sick and making glad the sad, as she has for missionary work? Why or why not?

Verse 41-46—What does the expression, "everlasting fire" stand for here? Is the punishment of the wicked everlasting, because God would not be willing to forgive in the future state, or because the character of the wicked is fixed, having no desire for forgiveness, or for both these reasons?

Without any formal sentence, why is not a stingy, hard-hearted, closed-hearted, cruel man, who pays no heed to the pitiful cry of suffering around him necessarily in an eternal hell?

Why does the identification of Jesus with his people really make them one with him?
Lesson for Sunday, Oct. 23rd, 1910.
Review.

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No. 44, Daily, Local from Alliance to Seneca; thence stops at Seneca, Brookston, Ravenna, etc.	11:45 a. m.	1:00 p. m.	
No. 36, Daily, From Edgemont and Deadwood	11:35 p. m.		
No. 46, Freight	5:10 p. m.	7:30 p. m.	
GOING WEST		AL. M. T. LY. C. B. T.	
No. 41, Daily, Flyer Edge-mont, Deadwood, Newcas-tle, etc.	4:50 a. m.	6:10 a. m.	
No. 43, Local, Edgemont, Newcastle and west	1:05 p. m.	12:25 p. m.	
No. 35, Daily, Edgemont and Deadwood	3:30 a. m.		
No. 45, Freight	4:30 a. m.	6:40 a. m.	
GOING SOUTH		AL. M. T. LY. C. B. T.	
No. 30, Denver Flyer		12:50 a. m.	
No. 38, Denver Local—con-nects at Bridgeport with Guernsey local		12:50 p. m.	
No. 36, Freight		2:30 a. m.	
GOING NORTH		AL. M. T. LY. C. B. T.	
No. 302, Flyer from Denver		3:30 a. m.	
No. 304, Local from Denver and Guernsey		11:30 a. m.	
No. 306, Freight		6:30 p. m.	