

**The Flower of the Ranch**

This popular Musical Comedy will be the offering at the Phelan Opera House, Tuesday, Sept. 27. "The Flower of the Ranch" is a musical comedy in three acts. The chorus of twenty girls, two comedians and a regular company of professional players, produce a show that is well worth attending. The song hits are great and attractive costumes and beautiful scenic effects contribute toward making a great production. Carlisle and Akin, managers of the Grand Opera House at Brookings, S. D., write that the company played that house Sept. 10, and that it was the best musical comedy production ever given in the city, and that the singing by the jashing chorus was fine. There should be a crowded house in Alliance next Tuesday night.

**Bankers Program is Out.**

Copies of the program for the fourteenth annual convention of the Nebraska Bankers Association to be held in Omaha Sept. 27 and 28 have been received by local bankers, some of whom will attend the meeting.

Some of the details of the program are: Leslie M. Shaw, former secretary of the treasury, speaks at the banquet; S. R. Barton, state auditor, talks on "Bankers and the Baking Board;" Alexander D. Noyes, financial editor of the New York Evening Post, on "The Future of American Banking," and many other speakers of note will be heard. The bankers of Omaha and South Omaha will entertain the visitors at the Orpheum theatre and tender them a dinner at the Field club. Invitations to attend the convention, and assurance of a good time all around are also being received from the business men of Omaha, the invitations being signed by Edgar Allen, president of the Commercial Club, and C. T. Kountze, president of the clearing house association.

**Methodist Conference Over**

Rev. I. E. Nolte, pastor of the Alliance circuit of the Methodist church, returned Tuesday noon from the Methodist conference at Ainsworth. We regret to hear that he has been transferred to the pastorate at Hay Springs. The list of appointments for the coming year at the Northwest Conference was as follows:

Chadron District—A. R. Julian district superintendent; Alliance, J. L. B. Jones; Alliance circuit, J. W. Thomas, supply; Andrews, V. R. Bell; Canton, A. B. York; Chadron, V. R. Beebe; Crawford, A. T. Carpenter; Cody and Ely, W. D. Smith; Gordon, Benjamin Kuhler; Harrison, A. R. Halslup; Hemingford, C. C. Luse; Hay Springs, Ira E. Nolte; Lakeside, A. M. Washburn; Lavacca, Earl M. Kendall, supply; Merriman, Basil Hunt; Rushville and Clinton, Frank Sutton; Whitney, S. P. Carress, supply.

Long Pine District—J. B. Carns, district superintendent; Ainsworth, W. J. Brien; Ainsworth circuit, Frank Campbell; Butte, J. C. Dillon; Bassett, Edward McGill; Burton, to be supplied; Crookston, C. H. Burleigh; Highland Grove, May Gipson, deaconess, supply; Inez, to be supplied; Johnstown, J. R. Jordan; Jamison, to be supplied; Long Pine, W. S. York; Newport, Theodore Ludwig; Norden, C. E. Carter; Springview, J. M. Falden; Stuart, A. J. Beebe; Valentine, J. E. Parsons; Newport, A. F. Cumbo.

**Democratic Campaign Book**

The Democratic National Congressional Committee has issued its Campaign Book and is now distributing it. The committee has no funds save as it obtains them through contributions and is selling the book at \$1 per copy, or for 50c a copy of lots of ten or more.

The book is replete with valuable matter and is said to be the best Campaign Book ever issued. Every democrat should have it and in this year of democratic effort for supremacy should gladly contribute to the committee by purchasing the book. The committee did valiant service in Maine with notable results, and if democrats everywhere will rise to the occasion, by their dollar contributions, the democratic sun will rise triumphantly,—not to set for fifty years to come. Send your orders or contributions to F. F. Garret, Treasurer, Democratic Campaign Committee, 821-15th Street, Northwest Washington, D. C.

**Taft and Roosevelt Meet**

New Haven, Conn., Sept. 21—The second meeting of President Taft and Colonel Roosevelt was held Monday. The meeting was over the situation in New York state, about which both are worried. The recent republican defeat in Maine has given them much anxiety about New York state. Roosevelt has plainly intimated that he will not run for governor and that he will refuse the nomination.

Taft is willing to run again if nominated but he is not seeking the nomination. If the people of the United States do not appear to want him a second term he will not run. The meeting was not successful or any better understanding the President and Colonel Roosevelt, although it seems that a truce has been arranged in New York state.

The presidency of 1912 was not discussed, but the shadow of the coming election overhung the meeting, and while it may have been of advantage to the Roosevelt leaders it was barren of any results looking toward any better understanding or feeling between the two men on national issues.

Mrs. W. S. Acheson returned from an extended visit to Denver on Saturday morning. While there she visited her parents and other relatives.

**A CONTINENTAL CHORUS OF PRAISE**

It is doubtful if any Bible study plan ever received such enthusiastic endorsement, by the leading men of the nation, as the "Suggestive Questions on the Sunday School Lessons," now running in The Herald. University presidents, leading Sunday school men, pastors of large city churches, as well as of smaller places, and the rank and file of the churches praise these questions to the skies. It is hard to make a selection from so many hundreds of testimonials, but here are a few, with a word or two culled from each:

President Hadley, Yale University: "They are certainly calculated to stimulate thought." Rev. Wayland Hoyt, Professor of Religion and Science, Temple University: "I think your questions suggestive and valuable." Vice-President Gobin, Depauw University: "I am very much pleased with your questions. . . . I will see what I can do to have them published here." President Burwash, Victoria University: "I have read with great interest your questions. Your

method of dealing with the subject strikes me as most excellent." Principal Gordon, Queen's University: "The method adopted by you of issuing questions for the use of Bible Classes is a good one; I have tested its value in my own experience." Rev. Newell D. Hillis, Pastor Plymouth Church, Brooklyn, N. Y.: "Your questions are suggestive and calculated to provoke thought and investigation." Rt. Rev. Bishop Fallows: "I hope you will continue to give them to the church and the world." Rev. Dr. Schaeffler, Chairman International Lesson Committee: "I have read your questions and find them most capital." Rev. Dr. Arbuckle, M. E. Pastor Columbus, Ohio: "Your International Press Bible Question Club is a happy thought."

We urge all our readers to take up the study of these questions and compete for the prizes. One big prize you are sure to get in any event. You will need The Herald to get the questions and the coupon. Subscribe to-day.

Cut out the following coupon and send to The Alliance Herald, Alliance, Nebraska:

Send The Alliance Herald until November 5, 1911, to  
 Name..... Address.....  
 I enclose \$1.50 to pay for the same under your special offer to new subscribers.  
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 Date....., 1910.

**Suggestive Questions for Sept. 25th and Oct. 2d**

**Sept. 25th, 1910.**  
 (Copyright, 1910, by Rev. T. S. Linscott, D.D.)  
 Temperance Lesson, Gal. v:15-26.  
 Golden Text—If we live in the Spirit, let us also walk in the Spirit. Gal. v:25.  
 Verse 15—What should be our attitude toward each other?  
 Why is it that, even among professed Christians, there is so much evil speaking of those who are absent?  
 What rule should govern our conversation about our fellows?  
 Why is it not legitimate to discuss an evil report about the absent, even if we have reason to believe it is true?  
 Verse 16-17—What does it imply to "walk in the Spirit?"  
 Do the natural and legitimate appetites, and desires of the body, necessarily war against the Spirit of God, or is the reference here to the flesh, or sinful mind?  
 Does God expect every man through the power of the Spirit, to succeed in resisting every sinful temptation, or is that the ideal only?  
 Verse 18—To what extent may we take the Spirit to direct us, as to what we should, and should not, do?  
 Verses 19-21—How many, of the sins of this catalogue, are sins of the body, and how many the sins of the soul?  
 How many of these sins are impossible of commission if we had no physical nature?  
 If the use of the appetite and passions of the body, and the desires of the heart and mind, are fully under the control of the Spirit, how many of these sins would be possible of commission?  
 Is drunkenness, for example, a sin of the body, or the soul, or both?  
 When a drunkard is liberated from the body does he still have a craving for drink?  
 What is the best cure for drunkenness?  
 How long would a drunkard crave strong drink, if he could not procure any?  
 Why is it impossible for those who are controlled by the flesh, to inherit the kingdom of God?  
 Verses 22-24—How many, or how much, of these fruits of the Spirit, ripens on the day we first commit ourselves to be "led of the Spirit?"  
 A flower garden needs at least two things, viz., to be free of weeds and for the flowers to grow, the one being sudden and the other gradual; does this fairly represent the needs of a soul, and if so specify the process?  
 Verse 25—Do those who receive the Spirit have to learn to walk in Him, and if so, how is it done? (This question must be answered in writing by members of the club.)  
 Verse 26—If a Christian, out of love, is engaged in good work, is it right or wrong for him to desire to know that his work is appreciated?  
 If one Christian worker is jealous of another worker, how would you characterize such a person?  
 Lesson for Sunday, Oct. 2nd, 1910.  
 The Wise and Foolish Virgins, Matt. xxv:1-15.

**OCT. 2ND, 1910.**  
 (Copyright, 1910, by Rev. T. S. Linscott, D.D.)  
 The Wise and Foolish Virgins, Matt. xxv:1-13.  
 Golden Text. Be ye therefore ready also; for the Son of Man cometh at an hour when ye think not. Luke xii:46.  
 Verse 1—What event, or events, in the kingdom of heaven on earth does this parable represent?  
 What were the marriage customs of the Jews in that day upon which this parable is based?  
 Verse 2—Judging from what they say, and how they act, what proportion of the members of the churches are ready for sudden death, or for the sudden coming of Christ?  
 What do the lamp and the oil represent?  
 Which is in the sorriest predicament, and why, the man who makes no provision for eternity, or the one who falls in one essential particular?  
 Why cannot a man perform the duties of to-day perfectly who does not make provision for to-morrow?  
 How much service is a form of religion, and attendance at church, to one who does not become a true Christian?  
 Verse 3—Taking the literal story of the parable, how much blame, if any, should we attach to these ten virgins for slumbering and sleeping?  
 What is the danger incurred by so many professed Christians, in their apathy and indifference to spiritual things?  
 Verse 4—Why is it an important duty as well as a great privilege, to be always on the lookout for the midnight cry to meet Christ?  
 Judging from the newspapers, about what per cent of deaths are sudden?  
 What reasons are there, if any, to expect the event in the near future, commonly called "Christ's Second Coming?"  
 Verse 7—If a man is living in constant readiness to meet Christ, how much, if any, special preparation does he need, on the eve of the meeting?  
 How many of the careless ones are there, who are not anxious about their souls when they look death straight in the face?  
 Verse 8—When is the best time, and why, to prepare to meet God? (This question must be answered in writing by members of the club.)  
 What proportion of life long prayerless men, who retain their consciousness at death, die without praying?  
 Verse 9—What way is there, if any, by which we can either train for a race, learn a trade, or get salvation by proxy?  
 What is the only way by which we can obtain salvation?  
 Verse 10—Why is it that death is such a poor, and unsafe, time to get religion?  
 Which is the more foolish, the one who is to pass an educational examination and puts off all study until examination day, or the one who puts off his salvation to a death bed?  
 When is the door shut to an opportunity, and when is the door shut to heaven?  
 Verses 11-12—What can be said from reason or the scriptures, that salvation is possible after death?  
 Verse 13—What is the chief prize which life offers and for which we should watch the most keenly?  
 Lesson for Sunday Oct. 9th, 1910.  
 The Parable of the Talents, Matt. xxv:14-30.

**Contest Begins Soon**

Again we call attention to the fact that the Bible study contest for gold and silver medals and other prizes begins in November. Get ready for it.



**Some Stunning Show Girls**

in the Musical Comedy

**"The Flower of the Ranch"**

Phelan Opera House

Tuesday Evening,

September 27

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