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The International Press Bible Question Club is affording the opportunity and stimulus for everybody, either at home or in classes, to study the International Sunday School Lesson. The Adult Bible Class Movement has brought together thousands of men who study the Bible in classes every Sunday, but the I. P. B. Q. C. with its "Suggestive Questions," lays out for them a most fascinating lot of questions to discuss and at the same time affords the opportunity for the still larger number, who do not attend Sunday School, to profitably study the lesson at home.

We are glad to report that our effort to enlist the masses in Bible study is being appreciated by our best people;

words of encouragement are being freely said in favor of the work we have undertaken. Pastors, Sunday School workers, and others, interested in Bible study are giving us much encouragement. But this we expected; we did not, however, expect our "Suggestive Questions" would so interest non-churchgoers. This is an agreeable surprise, and it is very encouraging. From what we have learned we shall not be surprised if non-churchgoers capture some of the best prizes.

We advise everybody to study these questions right along, so as to be ready to enter the contest with the lesson for Sunday, November 13, 1910. If you are not a subscriber to The Herald, send in your subscription on the attached coupon.

Cut out the following coupon and send to The Alliance Herald, Alliance, Nebraska:

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Suggestive Questions for September 18th and 25th

Sept. 18th, 1910.

(Copyright, 1910, by Rev. T. S. Linscott, D.D.)
Three Questions. Matt. 22:15-22, xxiii:46.

Golden Text—Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. Matt. xxiii:21.

Verse 15—Why did the Pharisees want to entangle Jesus in his talk?

Why is it that Christians of one creed often feel bitter towards those of another creed, and sometimes try to "entangle" them, as the Pharisees did Jesus?

Verse 16—Why did not the Pharisees go to Jesus personally?

Why did the Pharisees associate with their own disciples the Herodians, in their attempt to ensnare Jesus?

Why did they pay Jesus this great compliment, seeing they were so opposed to him?

Is it ever right to lie for a good cause? Why or why not?

What good lessons may we learn from these bad men?

Verses 17-21—If these men had really been truth seekers, how would Jesus have probably answered their question, as to whether it was right for the Jews to pay taxes to Caesar?

What difference is there between the moral obligation for a man to pay his legal taxes, and to pay his butcher bill for example?

What was Jesus' own practice as to paying taxes? (See Matt. xxiii:24-27.) Jesus rebuked these hypocrites sharply, to what extent should we follow his example in this?

Point out wherein the remarkable skill of Jesus' answer consisted.

Verse 22—Why was it great folly for them to suppose they could entangle Jesus in his words?

Can you cite the case of any who have opposed God, without bringing disaster upon themselves?

Verses 24-40—Why is it that men still persist in opposing God, when history shows that every man who has done so has suffered loss, and that all who persisted have been destroyed? What is the chief object in life?

What can we do, or what must we be, in order to attain the chief object of life?

If a man does love God with all his powers, and his neighbor as himself, does he perfectly please God?

If love is the dominating power in a man's life, it makes the will and the motive perfect, and thus God is pleased; but does Jesus teach that love guarantees perfect actions? Give your reasons.

What is a proper self love, that which Jesus says must be the standard of our loving our neighbor?

May every one attain to loving God with all the heart, and his neighbor as himself, and how can it be done? (This question must be answered in writing by members of the club.)

Verses 41-46—Why could not the Pharisees answer Jesus' question as to whose son the Christ was?

What is the answer to the question of Jesus as to how the Christ could be David's son and also his Lord? What do YOU think of Christ?

Sept. 25th, 1910.

(Copyright, 1910, by Rev. T. S. Linscott, D.D.)
Temperance Lesson. Gal. v:15-26.

Golden Text—If we live in the Spirit, let us also walk in the Spirit. Gal. v:25.

Verse 15—What should be our attitude towards sin, or other?

Why is it that, even among professed Christians, there is so much evil speaking of those who are absent? What rule should govern our conversation about our fellows?

Why is it not legitimate to discuss an evil report about the absent, even if we have reason to believe it is true?

Verse 16-17—What does it imply to "walk in the Spirit?"

Do the natural and legitimate appetites, and desires of the body, necessarily war against the Spirit of God, or is the reference here to the flesh, or sinful mind?

Does God expect every man through the power of the Spirit, to succeed in resisting every sinful temptation, or is that the ideal only?

Verse 18—To what extent may we take the Spirit to direct us, as to what we should, and should not, do?

Verses 19-21—How many, of the sins of this catalogue, are sins of the body, and how many the sins of the soul?

How many of these sins are impossible of commission if we had no physical nature?

If the use of the appetite and passions of the body, and the desires of the heart and mind, are fully under the control of the Spirit, how many of these sins would be possible of commission?

Is drunkenness, for example, a sin of the body, or the soul, or both?

When a drunkard is liberated from the body does he still have a craving for drink?

What is the best cure for drunkenness?

How long would a drunkard crave strong drink, if he could not procure any?

Why is it impossible for those who are controlled by the flesh, to inherit the kingdom of God?

Verses 22-24—How many, or how much, of these fruits of the Spirit, ripens on the day we first commit ourselves to be "led of the Spirit?"

A flower garden needs at least two things, viz., to be free of weeds and for the flowers to grow, the one being sudden and the other gradual; does this fairly represent the needs of a soul, and if so specify the process?

Verse 25—Do those who receive the Spirit have to learn to walk in Him, and if so, how is it done? (This question must be answered in writing by members of the club.)

Verse 26—If a Christian, out of love, is engaged in good work, is it right or wrong for him to desire to know that his work is appreciated?

If one Christian worker is jealous of another worker, how would you characterize such a person?

Lesson for Sunday, Oct. 2nd, 1910. The Wise and Foolish Virgins. Matt. xxv:1-13.



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