| Largest Circulation <br> of any Newspaper in <br> Western Nebraska. |
| :--- |

# The Alliance Herald. 

STATEMENT of the CONDITION of the

## First National Bank

ALLIANCE, NEBRASKA
JUユVE 30th, 1910

## Resources

LOANS AND DISCOUNTS
Overdrafts
United States Bonds (Par)
Banking House
CASH and SIGHT EXCHANGE
Liabilities
Capital Stock
Surplus
Undivided Profits
$\underset{ }{\text { Circulation }}$ DEPOSITS
This Bank is a designated United States Depositiory.
We have a modern and up-to-date equipped Bank and any legitimate banking business.
We pay interest on deposits left for six or twelve months.
We have safety deposit vaults for rent.

| $\begin{aligned} & \text { KENNEDY BROTH } \\ & \text { DENTITS. } \\ & \text { Dofoce in Alinace Sational } \end{aligned}$ |
| :---: |
|  |  |
|  |  |

GEO. I. HAND, M. D.
ete, ear, nose and throat
8464.581.9
We have safety deposit vaults for rent.

## Dahlman Leads

by 4,619 Majority IN 40 COUNTIES

Cady Leads by 783. Returns of Primary Election Very Slow In Coming In.

## FIFTY COUNTIES STILL OUT

Hitchcock Carries the State State in general Up to the time of going to
press
only 506 precincts in the press only 506 precincts in the
state had reported. Returns
from the state are coming in state had reported. Returns
from the state are coming in
very slowly and it will probably
be Selat very slowly and it will probably
be Saturday before the exact
count is known. The votes wer
$\stackrel{\text { co }}{\text { cos }}$

## CLEARING SALE!

## AUGUST 18 TO 25

We are offering in this sale all Summer Goods at prices that will enable us to make a quick cleaning for the new Fall Stock. You will find exceptional reductions on Men
Suits, Oxfords, Embroideries, etc.

## Men's Suits



This season's newest
styles, elegant tailorstyles, elegant tailoring, nobby weaves, 1 in $\$ 22.50$ $\$ 20$ suits, finest tail oring, in grays and
fancy weaves, all this - 814
$\$ 15$ suits; these are the staple numbers
in our stock, best of tailoring and trim-
mings; suits that will 15
Suits worth up to $\$ 12.50$, nothing better
ever offered at the price
 TROUSERS

Men's Oxfords ${ }^{\text {A }}$ Iarge assortment er, gun metal and vici kid
specially priced for this sale at
$1 / 40$ off

## Dress Goods

Dress Goods Remnants and
Mill Ends; this lot at....
I/3
 Mill End Ginghams, per yard....... $6 c$
 New Fall Dress Goods. We made an exceptionally good buy in 65 c fall patterns,
which we offer at the low
price of...................

Wash Suits, Half Price
This gives you a $\$ 9.50$ suit for $\$ 4.7$
$\$ 7.50$ suit for $\$ 3.75 ; \$ 6.50$ for $\$ 3.25$.
Laties',Misses' \& Children's Oxfords


BOX BUTTE COUNTY.
The official count for Box
Butte county has not yet been The official count for Box
Butte county has not yet been
made so the ofticial tigures will
not be known until Friday or Saturda. These will be give
on The Herald Bulletin board a soon as out.
The total vote in the firs ward in Alliance was as follows:
Shallenberger 37, Dahlman 58,
Cady 14, Aldrich
42, Reed 7 ,


Special on Groceries!
While This Special Offer Laśts
$\$ 6.25$ for $\$ 5.00$
$\$ 12.50$ for $\$ 10.00$
$\$ 5.00 \mathrm{CASH} \quad \$ 10.00 \mathrm{CASH}$

| 50 lbs . best grade Flour. 2 cans Pineapple (large size) | $\begin{array}{r} \$ 1.60 \\ .70 \end{array}$ | 100 lbs Best Grade Flour 14 lbs. Granulated Sugar. | $\begin{aligned} & 83.20 \\ & 1.00 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 2 cans Forest City White |  | 4-25 oz, cans Baking Powde | 1.00 |
| Cherries (large size) | 70 | 2 lbs. Breakfast Call Coffee | 50 |
| 2-25 oz, cans Baking Powder |  | 20 bars Diamond 'C' Soap | 1.00 |
| 2 lbs . Breakfast Call Coffee | . 50 | 1 box (3 bars) Toilet Soa | . 25 |
| 1 Gal . Vinegar (in jug) | . 55 | 6 qt . cans Tomatoes |  |
| $1 \mathrm{qt}$. J. M. Sweet or Sour |  | 2 qt . cans White Grapes |  |
| Pickles |  | 2 qt . cans Forest City |  |
| 5 Boxes Matches ....... | 25 | Peaches ............. | . 6 |
| 1 Bottle Monarch Catsup.. | 25 | $2 \mathrm{qt}$. cans Standard Apri- |  |
| 2 Boxes Fancy Dried Cur- |  | cots <br> 1 at. jar Sweet or |  |
| 3 Packages 'Mothers Corn |  | Pickles. |  |
| Flakes' | . 25 | 1 gal . Vinegar (in |  |
| 1 Bottle Strawberry Extract |  | 1 Glass Lamp (complet |  |
| Flavoring | . 15 | 1-2 doz. Cups and Saucers |  |
| 1 Bottle Lemon Extra |  | 1-2 doz. Dinner Plates |  |
| Flavoring | 15 | 1 bottle Bluine |  |
| 1 Box Tooth P | . 05 |  |  |

Phillips Grocery

| Special Features | $\mathbf{w}$ |
| :---: | :---: |
| Secretary Eari D. Mallery informs us |  |
| Box Butle conoty fair that will be big at rractions, and or |  |
|  |  |
| the oied chiet feed clood and who now |  |
|  |  |
|  |  |
|  |  |
| Thunder Whale Wind Horse, RunniokHawk, ail of whom are chiefs, and Chase. |  |
|  |  |
| Hawk, all of whom are chiefs, and Chase-in-the-M orning, whe is the big chief of the tribe.$\qquad$ |  |
| Another feature, that will be a treat farmers añd others interested in the agri- <br> cultural development of this conntry, is a |  |
|  |  |
|  |  |
|  Proi. Campoell will be in Alianceliver the lectare Seppember zand. |  |
| liver the lecture September azad. <br> List of Superintendents |  |
|  |  |
|  |  |
|  |  |
| Class B, catte, W, W. H, Swan.Class C, sheep, G. W. Nation |  |
| Class D, swine, Wm. Rast. Sr. |  |
| Class F. graip, seed and vegetables. Class G, domestic prodacts, Mrs, w. D. |  |
| Kumer. <br> Class H, froits, Mrs I. K. Tash. |  |
| Class H, frowers, Mrs L. H. HighlandClass I, flower |  |
|  |  |
|  |  |
| Class M, sthool work, Mises D | We always give |
| Reed. Class M, school work, Miss Della |  |
| Geo A. Molltring will te | you the Most of the Best for the Least |
| A. Mollring will leave sa | J. A. Berry, M |
|  | 0 URDRUGS <br> can get and are all examined orit ically after we receive them in stock here before a siogie one is placed to be on the safe side. A good thing for you to remember. |
|  |  |
|  |  |
| Miss Jennie M. |  |
| Post Graduate (in Piano) |  |
| of Ioronto, Canada, University of Music, Gold Medalist and Ieacher in Hamilton, Canade, Conservatory. |  |
| WIII Open Classes in Music on July 16th |  |
|  | Furnished Rooms for Rent, Bath and Electric Light. Inquire 321. ThirdSt. Phone No, 582 to |
| (tic, |  |
| Phone 391 |  |

