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NOTICE

Are you beginning to think about reading matter for the fall and winter months? You will make no mistake if you put The Post, Ladies' Home Journal and Country Gentleman on your list. But whatever magazines you prefer I have them. Get my catalog, or, I will duplicate any offer made by any responsible agency or periodical.

Mrs. Gertrude M. Best,
Phone 97. Dakota City, Neb.

LOOK WESTWARD!

Are you or your sons using proper energies toward finding land, industrial or professional opportunities in localities adjacent to the Burlington lines through Wyoming, Western Nebraska, Northeastern Colorado or Southern Montana? I can put you in touch with excellent prospects in any of these sections. Mondell lands are going fast—so are the irrigated lands. Deeded lands in western Nebraska are steadily increasing in value. The towns of the North Platte Valley and the Big Horn Basin are all growing and offer good business chances. The oil industry of Central Wyoming and the Big Horn Basin is very extensive. All this new money is greatly widening the scope of business openings. The Burlington now has through service between Nebraska and Casper, Central Wyoming via Alliance and Wendover.

If you have before you the problem of the future, either for yourself or for your sons, let me help you.

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Dakota County Agricultural Short Course

Complete arrangements have been made for an agricultural short course to be held in Dakota City December 18 to 22 inclusive. This course will be given in detail on the following subjects for men: Beef cattle and Hogs, Motors and Automobiles. And Home Building and Management, Food Solution and service for the women.

The course is given from 9 a. m. to 3 p. m. daily with progressive work from one day to another. The program which follows is one of the best ever given at any series of agricultural meetings and we are hopeful that you will pledge your regular attendance. The people who will handle these subjects are specialists in their line sent out by the Department of Agricultural Extension, University of Nebraska.

A fee of one dollar for the men and fifty cents for the women will be charged to defray expenses. This will permit you to attend the course. As these tickets must be sold this week to guarantee our securing the short course it is urged that you call the committee and reserve tickets for they may not be able to see you personally. The personnel of the committee is as follows: Elmer Blessing, Hal Bridenbaugh, T. F. McGlashan, C. C. Beermann, P. Culbertson, W. P. Warner, Emmett Gribble, and A. H. Beckhoff. The ladies of the Home Makers club will have charge of the women's section. The officers here are Mrs. Walter Miller, Mrs. Elmer Blessing, Mrs. Stinson.

The program offered is as follows:

INSTRUCTORS
Men's Section
Beef Cattle and Hogs... K. F. Warner
Motors and Automobiles... J. D. Wood
Rope Work... A. H. Beckhoff
Women's Section
Home Building and Management,
Sewing and Textiles... Aural Scott
Food Selection, Preparation and Service... Mary Rokahr

PROGRAM
Men's Section

Tuesday, Dec. 19—
9 00 a. m. Rope Work
10 00 a. m. Beef Cattle and General Farming
10 40 a. m. Engine Rules and How Used
11 20 a. m. The Place of Hogs on the Farm
1 00 p. m. Judging Beef Cattle
2 00 p. m. Trouble in Starting Engines and Developing Power
3 p. m. Selection of Brood Sow

Wednesday, Dec. 20—

9 00 a. m. Rope Work
10 00 a. m. Buying at the Stock Yards
10 40 a. m. Lubricating, Ignition and Cooling Systems
11 20 a. m. Feeding the Dry Sow
1 00 p. m. Care of the Breeding Sow
2 00 p. m. Cylinder, Valve and other Troubles
3 00 p. m. The Sow and Her Litter

Thursday, Dec. 21—

9 00 a. m. Rope Work
10 10 a. m. Feeding the Calf
10 40 a. m. Tractors—Types and Cost
11 20 a. m. The Self Feeder for Hogs
1 00 p. m. Valve Grinding, Babbling, Etc.
2 00 p. m. Judging Contests—Cattle and Hogs

Friday, Dec. 22—

9 00 a. m. Rope Work
10 00 a. m. Feeding for Beef
10 40 a. m. Automobiles—Care and Cost
11 20 a. m. Fattening and Marketing Hogs
1 00 p. m. Black Leg, Tuberculosis
1 40 p. m. Reception by Women's Section.

Women's Section

Tuesday—
9 00 a. m. The Home and the Home-Maker
9 45 a. m. How Foods are Used
10 00 a. m. Demonstration—Preparing Winter Vegetables
1 30 p. m. The Clothing Problem. Conditions in the Clothing Industry
3 00 p. m. Demonstration—Variety in the use of Starchy foods

Wednesday—

9 00 a. m. Points in House Planning
9 45 a. m. Bread, the Staff of Life
10 15 a. m. Demonstration—Breads and Breadmaking
1 20 p. m. Healthful Clothing.
2 30 p. m. Demonstration—Protein Foods Other than Meats

Friday—

9 00 a. m. Home Economics Literature
9 45 a. m. Conserving the Food Supply of the Farm
10 15 a. m. Demonstration—Simple and Easy Ways of Preserving Food
1 30 p. m. Every Day Table Service
2 00 p. m. The Relation of the Homemaker to the Community
3 00 p. m. Reception

EVENING PROGRAM

Monday, Dec. 18—
8 p. m. Address "The Real Rural Problem"....C. W. Pugsley
Wednesday, Dec. 20—
8 p. m. "Home Superstitions..... Mary Rokahr
.....History of Farm Machinery.....I. D. Wood
Further details will be given next week.

BATTERING DOWN THE WALLS OF HELL

But Not the Bible Hell, Says
Pastor Russell.

Jesus Promises to Destroy the Bible Hell—Why the Superstitious View of Hell Should Be Battered by All Lovers of Truth—The Bad Effects of the Error—Faith in True God is Vanishing Because of This Colossal Error, This "Doctrine of Demons" Invention—Not Learning, but Ignorance, Opposes Work of Destroying Error.



PASTOR RUSSELL

Kansas City, Mo., June 1.—Pastor Russell here today addressed large audiences of Bible Students. We report one of his discourses. In this he declares the hell of the Bible a totally different one from the hell of the Dark Ages, which, he said, still casts a gloom over the masses and hinders a proper appreciation of the Divine character re Love and Justice. He took a combination text: O Sheol [hell], I will be thy destruction! (Hosea 13:14.) "O Hades [hell], where is thy victory?" —1 Corinthians 15:55.

My text, said the Pastor, teaches that Jesus will destroy the hell of the Bible—the state of death. He will do this by delivering all mankind from death by the resurrection. Thus ultimately He will gain His great victory over sin and death, and deliver humanity from their power. No one but Jesus can do this. Hence we must wait for the appointed time—the establishment of the Messianic Kingdom. Meantime, it is ours to batter down the hell of torment which for centuries has troubled God's saints, and turned the hearts of many from their Creator.

The Pastor dealt some vigorous blows at the doctrine he condemned. They were not blows of anger nor of sentiment, but of logic and of Scripture. His opponents are comparatively few, he said, and of two classes: Some are good and honest, but ignorant. Others, thoroughly informed, no more believe in a hell of torture than does the Pastor, but dodge the question and give the impression that they believe it, so as to hoodwink the people, and keep them in darkness on a subject of most vital importance to human happiness now and throughout eternity.

The masses of Christian ministers are educated. Preachers in general know well that the Bible does not teach a hell of torture—that the words Sheol, Hades, Gehenna and Tartarus do not signify a place of torture, where all except the saintly will eternally suffer. These ministers do not come forth into the open with me to battle the error, presumably because they do not realize, with us, that this terrible blasphemy against the Divine character lies at the bottom of nearly all the godlessness and the growing unbelief in the Divine Word now prevalent. To me it is evident, said the Pastor, that reverence toward God and faith in the Bible cannot be restored until this great Moloch of false teaching be demolished. This explains my zeal in exposing the errors of the past, and for the revelation of the truth on the subject of future punishment.

The Pastor did not on this occasion attempt explanations of the three or four parables, which, by mistranslations, misunderstandings and interpolations, have been made to support the God-dishonoring doctrine that eternal torture is the wages of sin, in contradiction of the Bible statement, "The wages of sin is death." He contented himself with reminding his hearers that he had already preached on the parable of "The Rich Man and Lazarus," of "The Sheep and the Goats," and the Lord's statement, "Where their worm dieth not and their fire is not quenched;" and from the Revelation, about the devil, the beast and the false prophet being cast into torment. To those who have neither heard nor read his sermons on these subjects, he offered to send his views in printed form, free upon postcard application.

The God of All Grace.

The God of the Bible, said the Pastor, is such a one as every human heart needs and craves. He is a God of sympathy and love, respecting whom it is declared that He looked down from His holy habitation and beheld, and heard the groaning of the prisoners. (Psalm 102:19, 20.) "Then His own Arm brought salvation." (Isaiah 63:5.) The groaning of the prisoners was not in some far-away furnace, but here on earth—in every home. Our race groans because we are slaves of sin, and sin is paying us the prescribed penalty—death.

Jesus' work at the First Advent was only preparatory. His death was necessary as the corresponding price for the sin of Adam. Only by paying that penalty could He obtain the right to destroy the prison-house of death and deliver the prisoners by a resurrection from the dead. His work was satisfactory. He ascended to the right hand of God, where He awaits the hour when He shall take His great power and reign.

Then the light of the knowledge of God shall fill the earth. All will have fullest opportunity for return to God, and only the willingly disobedient will die the Second Death.

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