

VIA SCRA




，

Nannette＇s Woe



No No NNE


hooting at Airships．
going to be all eans
harch was purely demo

 mothers approve thelr chlldren trying to establish ${ }^{\text {a }}$
seceret society aristocracy in the publlic schiools of Cht－
cago
Is the ehurch exempt from human nature？it not， Is the church exempt from human nature？if not，
hen perthap Dr，shaw 18 right，ntter all，and another

## ostal savings banks．

T


 In operation in the Uaited states the propontling
oonid run something ike this：Every postoflee thin the
and would become a depository，not to unllmited but land would become a deposifory，not to unilinited but
to Inited amounts，for the saringo of the people this
money would be th tura deposited by the government in regular banks，and the indivtdoul deposittor would be
allowed taterset at the rate of say， 2 per cent．Hav．
ink taken charge of the money，the government would at taken charge of the money，the government would
tree children the limit

 heir bodies strong so ns to withstand the
hardships of adversitit than to orlig Ave
chlldren to the ake of maturty in a con
 2xistence
sible．＂．
Such
Sut witon which foretelis their illing the ranks of the
ower strata of soctet．With trequent and protracted
wars in thing of the past，with the questions of national vars in thing of the past，with the questlons or national
defense less pressing than ever betore，with the conquer－ ligg of plagues which ti other enturites clatmed theelr
thousands yearly，the common welfare does not demand

| the safety of the sea． | The game was called＇Barnyard．＇One thitrd a calf，and so on． $\mathbf{A}$ nolss，de Hghtful game，and much natural his | Legal Information |
| :---: | :---: | :---: |
| ce the por | no doubt learnt through |  |
|  | as death．Far off in a |  |
| The＂tar，＂on the other hand，feels |  |  |
| re security among the tumbiling |  |  |
| lows than among the perils of the |  |  |
| land．An old sallor．whom J |  |  |
| Greenwood describes in＂The wi |  |  |
| nn，＂glves expression to |  |  |
| of view，and backs |  |  |
| with personal experience． |  |  |
|  |  |  |
| liked the sea．For elght yeurs 1 put out without belng seasick． |  |  |
| ＇t that true，missusp\％ |  |  |
|  |  | Tho |
|  |  |  |
| wa |  |  |
| down to the boat．＂ |  |  |
| ， | T |  |
| golng to say is this，that I mever was | of to Lord Darn－ |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Mibs Laurn A．Hecor has tended to |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | er iffe netther lonely nor monotonous． |  |
| ＂How 7 ＂asked her husband． | Ira，Rach |  |
| nees have you been |  |  |
|  |  |  |
|  |  |  |
| Hed |  |  |
| good lady should thlink such | fall－f | or three feet of mand，in which plats－ |
|  |  |  |
|  | Hev | ch |
|  |  |  |
| And |  | for damagea． |
| 1 |  |  |
|  | ，and I bope when you do the gr |  |
|  | rote as well ns the bogs．＂ |  |
| It rive the ond pollard up on Whison＇s | A Lymn alderman at a recent alder－ |  |
|  |  |  |
| ＇t | come of an order he had introduced |  |
| n＇t | some tme before callting for an ara |  |
| one more dangerous on land．I wonder | Hesht in Whllow street．The clty clarik |  |
| That was an neclden |  |  |
|  | that the order had come | nodern automoblles，as thls would put |
| Yes，one of your shore | Iy a month prevlously and that he |  |
| years I＇va been at sea．Tell you how it was．Id been out three ntrits， | voted against It－－Boston Herald． Major－Gen．Edward Rtter von |  |
| ，Id been out three nights | w，has recelved the |  |
|  | app |  |
|  |  |  |
|  |  |  |
| 118 |  |  |
|  |  |  |
|  |  | Lor mo |
|  |  | shoes： |
|  | Mfse Mary A．Lamout is sald to be |  |
|  |  |  |
| tins Wasn＇t that an esempe？Problt |  |  |
| Doan＇t tell me nlout the perils of the | ato |  |
|  |  | but put them away ut |
|  |  |  |
|  |  |  |
|  | road telcerames at her station ana tenc |  |
|  |  | Kondon Strand． |
|  |  |  |
|  |  |  |
| saclety than of leisure，when really 1 | ［er．Amercan niler，and morfecto | king his brow，＂whats a peessimist？＂ ＂A pessimist，Jolin J．＂replied his |
| Was il hart－working horseman without |  | ， |
|  |  | wn the house awny wht |
| 隹 | （eople say．And they sympathize | ck． |
| adentity，like that of the lutte |  | ck． |
| brothers and sistern，was being taught |  | What has become of the old－tashloned |
|  |  |  |

