

THE MONITOR

A WEEKLY NEWSPAPER DEVOTED PRIMARILY TO THE INTERESTS OF COLORED AMERICANS

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AN IMPORTANT WORD TO SUBSCRIBERS.

The postal regulations require that for newspapers to be sent through the mails subscriptions must be paid in advance. A reasonable time, thirty days, is allowed for renewals. At the expiration of this period, where subscriptions are not renewed, the paper must be stopped. If this is not done, postal privileges are denied the publication. Those, therefore, who desire to continue receiving The Monitor must see to it that their subscriptions are paid, as the law requires, in advance. Statements are being sent to all those who owe, or our collector will call—and unless your subscription is paid we will be compelled to cut off your paper which, of course, we do not want to do.

We, as publishers, MUST comply with the law or pay the penalty.

LEISURE TIME

It has been said that one's character is largely determined by how he spends his leisure time. This is but another version of the old adage, "Satan finds some evil still for idle hands to do." People must be employed and play and recreation belong to the plan of employment. "All work and no play makes Jack a dull boy." And not only a "dull boy," but in most cases an abnormal, if not a vicious boy. And so we are beginning to learn that play has its legitimate place in every normal, well-rounded life.

There must be time for recreation. There must be time for play. And we are learning that work and study can be made play. That is why vacation schools, which wisely provide for the leisure time of school children, are coming into favor. Time, vacation time, really hangs heavy upon the shoulders of many city children. Active and full of life, they must have something to do. The streets in many cases have a lure and there is a disposition to get into mischief.

Fortunately in cities like Omaha, parks and playgrounds throw helpful influences around growing boys and girls. But even in summer time this play can be overdone. It is here where the vacation school lends its valuable aid. Children are given an opportunity to have instruction in important things outside of the regular school routine, which takes up the slack in too much leisure time, keeps them interested and occupied and gives zest to their periods of play. Old and young need to make good use of their leisure time for recreation and culture.

A CALAMITY AVERTED

In the enforced program of economy in the public school

system of Omaha, we are glad to notice that art and music have not been eliminated and classified as fads and frills. What Omaha needs is a broader culture than the so-called three R's, "readin', 'ritin' and 'rithmetic" can give. Music and art have their place in any well-rounded education. To eliminate these would have been a serious setback to our educational system. A more careful supervision of expenditures in buildings and supplies, such as we believe Mr. Eastman will give, will doubtless stop some leaks which will provide ample funds for increasing rather than diminishing the instructional school program. To cripple the instructional side will prove very poor economy. The elimination of manual training in the grades is a backward step, but to have discontinued art and music would have been a calamity.

"AS A MAN THINKETH"

"As a man thinketh in his heart so is he" said a wise man of the olden times. This is true. We should always strive to cultivate good thoughts. Thoughts mould character.

MOVE WITH TRAFFIC

We believe that Omaha pedestrians ought to be educated to move with the traffic. When the signal is flashed for traffic to move or stop pedestrians should be taught to remain on the sidewalks. This is the rule in many cities and it would be a good thing for Omaha.

BEVERIDGE RE-ELECTED

Superintendent Beveridge has been re-elected for a term of three years, although some members of the board of education were in favor of electing him for a one-year term. The Monitor sincerely hopes,

but we frankly admit that in our judgment it is a case of *spes contra spem*, that he will assume a broader-minded attitude towards the re-employment of our people in the public schools. We know that the board of education is supreme in such matters, but we are not unmindful of the fact that the attitude of the superintendent has considerable weight with some members of the board. One who is friendly can help, one who is unfriendly can retard any movement, however just and wise it may be.

Helps to a Religious Life

"That we may live a godly, righteous and sober life."

Fourth Sunday After Trinity July 10, 1927

A Prayer

O God, the Protector of all that trust in Thee, without Whom nothing is strong, nothing holy; increase and multiply upon us Thy mercy, that Thou being our Ruler and Guide, we may so pass through things temporal that we finally lose not the things eternal. Grant this, O Heavenly Father, for Jesus Christ's sake our Lord. Amen.

Think on these things: I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God.—Rom. viii, 18, 19.

Be ye therefore merciful, as your Father also is merciful. Judge not and ye shall not be judged; condemn not and ye shall not be condemned; forgive and ye shall be forgiven; give and it shall be given unto you; good measure pressed down, and shaken together shall men give into your bosom. For with the same measure that ye mete withall it shall be measured unto you again.—St. Luke, vi 36-39.

"Staying our mortality upon Him, the all-strong and all-holy, we pray that we may so pass through time that we lose not eternity."

St. Paul here presents us a vision of the slow process of time through which we are passing, the whole creation and each individual as a part of that creation laboring toward a higher estate,—the manifestation of the sons of God," which is also the manifestation of the brotherhood of man. One includes the other. Therefore the life of charity, the life of love. "Judge not (harshly) and ye shall not be judged."

Am I uncharitable, unkind, unforgiving? Or charitable, gentle, forgiving, doing unto others as I would have them do unto me?

THE PIONEER

On land, in air and on sea we once had the unmarked trail and uncharted course throughout most of the earth.

Today, land and water have been conquered; only the air remains of these to be made the servant of man. Into the task now done and being done, many of the bravest of the children of men of every race and clime have gone with their daring and courage and to their deaths, forgotten.

Myriad hosts have followed them over the courses which they charted,

and they have won wealth and renown.

The pioneer knew only hardship and suffering and sorrow. The comforts and luxuries of living which we have they never knew. But we do not know who they are or what they have meant and mean. Sometimes, in various fields, they live among us and we do not realize what their contribution has been to the present and to the future.

This is all too true of all pioneers, and is doubly true of the American of color, who, in the light of all the facts of life, has fought the most courageous battle of them all.

May not the younger generation, surrounded by the happy circumstances of modern life, learn something of the pioneer and accord him, at least, a worthy place in their memory. They should honor him. He is the most potent force in society and human destiny.

We stand with uncovered head in his presence and bow in reverence beside his bier. He has won true fame and glory forever. H. J. P.

LINCOLN NEWS

Henry Botts, jr. returned home Sunday from Nashville, Tenn., where he attended the B. Y. P. U. and Sunday School Congresses, and reports that seemingly the attendance wasn't quite so large as usual, but successful in its sphere, and felt that he had gained quite a bit of knowledge from the many things brought out by the many learned men and women in attendance and his experience of things going and returning would be lasting.

Utopian Art Club will give a lawn social in the church lot Thursday night, July 14th.

Rev. H. W. Botts spent the Fourth with folks at Omaha.

Remit for The Monitor. Messrs. Nat. Hunter, T. P. Mahamitt and Attorney H. J. Pinkett motored over from Omaha July 4th to attend the National A. A. U.

Quite a number of persons celebrated the Fourth in a picnic and fishing party at "Shady Rest."

Members of Mount Zion Baptist church dispensed with their annual Fourth of July picnic this year for the first time in a number of years.

The National A. A. U. meet here July 1-2-4 attracted quite a large crowd of folks to the city, and the Fourth was seemingly celebrated in many ways.

Miss Rebecca Price is sojourning with her husband at Denver, Colo.

Mrs. H. J. Crawford and sons, J. Dillard and Lovejoy, of Omaha, and Mrs. William Russ of Denver, Colo., spent the week end with Mrs. O. W. Ferguson and family.

Messrs. Philip Edwards and Charles Major of New York City, and William Butler of Beaver City, Pa., were dinner guests of Mrs. O. W. Ferguson and family while they were in the city to participate in the A. A. U. meet.

PIANO FOR SALE. \$75.00. WE. 6789. 2t.

CAMPAIGN FOR MEMBERS OF THE N. A. A. C. P.

The midsummer campaign for new members, which will be held under the auspices of the executive committee of the local branch of the N. A. A. C. P., will begin Sunday, July 17th, 1927.

The executive committee is striving earnestly to put the proposition of memberships squarely up to our leading and most loyal citizens of all races and classes, as all citizens are responsible for injustices which are directly or indirectly fastened upon the shoulders of a people.

Ministers, laymen, professional and business men are requested to give the executive committee their whole-hearted support.

As the N. A. A. C. P. is the only organization extant which is fighting legally for the constitutional rights of American Negroes in America, Omaha Negroes are expected to lay aside in this membership campaign all petty jealousies and enmity, and all join in one harmonious effort for the N. A. A. C. P.

The executive committee must receive the whole-hearted support from the Colored women in Omaha. They must rally their forces to help carry this membership campaign over the top. It is you and your children for which we suffer, for which we gave our blood, sacrificed our all in the great world war, and now we ask your support. Will you give your support? M. L. HUNTER, President.

D. H. OLIVER, Attorney LEGAL NOTICE

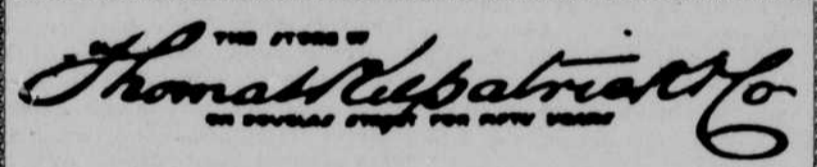
To Charles W. Brutton, Henry R. Scruggs, and Brutton and Scruggs, Minstrels, a Partnership:

You and each of you will take notice that on the 2nd day of June, 1927, an order of attachment for the sum of \$787.60 was duly issued out of the Municipal Court of the City of Omaha, Douglas County, Nebraska, under the seal thereof, in an action wherein Jim Bell was plaintiff, and Charles W. Brutton, Henry R. Scruggs, and Brutton and Scruggs Minstrels, a partnership, were defendants, appearing in Civil Docket Number 21, at page 18 of the records of said court, and property of said defendants, consisting of three trunks and stage curtains, was duly attached and taken in the hands of John Schmidt, constable, and on the 9th day of June, 1927, said property was duly ordered held until further order of the court.

You are further notified that the object and prayer of said petition are to obtain judgment against you and each of you for the sum of \$787.60 with interest and costs, and to take and appropriate by the provisional remedies of attachment and garnishment the said property attached, or so much thereof as may be necessary to satisfy said judgment and costs.

You are required to answer said petition on or before the 27th day of July, 1927. 7-1-27-4t JIM BELL, Plaintiff.

"No man and no woman possesses perfect beauty, but most people possess some beauties; no man and no woman possesses a perfect character, but most men and women possess solid virtues, however their virtues may be mixed with vices."



Now's the Time to Save!

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EPISCOPAL

Church of St. Philip the Deacon

21st near Paul

Rev. John Albert Williams, Rector

SUNDAY SERVICES

7:30 a. m. Holy Communion

10 a. m. Sunday School

11 a. m. Sung Eucharist With Sermon

8 p. m. Service and Sermon

The Church With a Welcome and a Message, Come