

THE MONITOR

A WEEKLY NEWSPAPER DEVOTED PRIMARILY TO THE INTERESTS OF COLORED AMERICANS

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The postal regulations require that for newspapers to be sent through the mails subscriptions must be paid in advance. A reasonable time, thirty days, is allowed for renewals. At the expiration of this period, where subscriptions are not renewed, the paper must be stopped. If this is not done, postal privileges are denied the publication. Those, therefore, who desire to continue receiving The Monitor must see to it that their subscriptions are paid, as the law requires, in advance. Statements are being sent to all those who owe, or our collector will call—and unless your subscription is paid we will be compelled to cut off your paper which, of course, we do not want to do.

We, as publishers, MUST comply with the law or pay the penalty.

BE WISE, VOTE FOR SOLOMON

The Monitor urges our people to vote solidly for Charles J. Solomon for City Commissioner. No matter whatever other candidates may receive your vote, be sure to vote for Solomon.

PRIMARY ELECTION DRAWS NEAR

Omaha is to nominate fourteen candidates at the primaries, April 5th, for City Commissioners. From these fourteen seven are to be elected in May to run the affairs of this growing city. The Monitor urges our people to qualify, if they have not already done so, by registering, so that they may vote. This is a civic duty. Many of our race who have in the last few years become residents of Omaha are from the South where they have not been permitted to vote and so they have been very reluctant to qualify and vote. All such persons should be urged to register and vote for the candidates whom they honestly believe will give the city the best administration. Vote at the coming primaries and vote at the regular city election.

TALKING IT OVER

By Roy Wilkins

(In Kansas City Call, March 11)
Chicken-hearted, half-way, compromising Negroes do not get much consolation out of the news of the week. After a long FIGHT, with money, persistence and courage, a case has been carried to the Supreme Court and a decision rendered declaring the Texas law barring Negroes from the primaries is unconstitutional.

After another FIGHT, lasting over a number of years, the sentences of the Twenty-fourth infantrymen, accused in the Houston rioting, have been cut so that they are eligible for parole within the next year.

Clarence Darrow, fearless champion of the underdog, dares to go into the heart of Alabama and tell Negroes things that Negroes themselves are afraid to tell one another.

Another BATTLE is being prepared to carry before the Supreme Court residence segregation in New Orleans.

A smirking apologist, a speak-soft-and-easy man, could never do these things, could never say these things, because he believes "the time isn't ripe" or "we had better take this and trust to getting something better later on" or "the white man doesn't like to have us act like this" and agitation does not get us anywhere" and so on, ad nauseam.

A Negro in Texas wanted to vote and sought to do so at the Democratic primaries, where he was barred. Instead of listening to less courageous advisers, who doubtless told him "you know you have no business trying to vote in the primary" or some rot similar to that, he hired a lawyer, got the National Association for the Colored People interested, and with its help fought the case through the lower courts to the United States Supreme Court, where he won.

Suppose this Mr. Nixon had been the kind of man who said "there is no use trying to do what the white man doesn't want you to do," "I must

remember I am in Texas," "It would be foolish." If he had been this kind of half-wit, the law would still be on the Texas books and the rest of the United States, vitally interested in the various primaries and the power of the federal government over them, would not now be studying, planning and reconstructing party, primary and election laws. The decision is described as being one of the most significant and far-reaching in recent years—all because some Negroes had the courage to FIGHT instead of whimpering and making excuses.

The cutting down of the sentences of the imprisoned infantrymen is another tribute to the uncompromis-

ing, straight-from-the-shoulder fighting policy of the N. A. A. C. P. Ask no special favors and submit to no special discrimination, seems to be the watchword of this organization. Its attitude and its methods especially are worthy of imitation. Never has the N. A. A. C. P. urged Negroes to reprisals, revenge or even boycotts. It has always urged Negroes to seek fearlessly and with legal methods, their FULL rights as guaranteed by the laws of the states and nation.

And the boot-licking, soft-shoe "half-a-loaf" Negro—I wonder how he feels when he hears the white men like Clarence Darrow and white women like Marcell Haldeman-Julius daring to preach and fight for the identical measures he tells his race they should not "agitate" for.

These people are white, wealthy and independent. They don't have to fight for the Negro, plead and publish his cause, and take up cudgels when his enemies jump upon him. But they do these things because they know that fighting and agitating are the only methods which the world's history shows have accomplished anything. No need for extended argument in favor of this premise; think back over our country's history: 1860, 1812, 1776; touch over England's history; note the manner of the welding together of Germany; mark the French revolution; study Mussolini.

Of course, these methods were forceful, which is not by any means advocated for the Negro. But the Negro can take over the spirit; the spirit of protest and fight. As often as he shall do this he shall eat the satisfying loaf of freedom; and as often as he shall bow and scrape in meekness and humility, so often shall he eat the tossed-off crumbs of insult, discrimination and segregation. Take your choice.

BID FAREWELL AND GOD-SPEED TO BRANCH SECRETARY

The Committee of Management of the North Side Branch of the Y.

W. C. A., gave an informal reception last Thursday evening at the branch to which all friends were invited to bid good-bye to Miss Edna M. Stratton, branch secretary, who left Saturday evening for Trenton, N. J., where she had been called by the national office of the Y. W. C. A., to take charge of a new work.

On behalf of the membership committee, Mrs. William Ricks, chairman, presented Miss Stratton with a beautiful ivory desk clock; and Mrs. Walter Craig, chairman of the committee of management, presented her with a handsome leather stationery portfolio. Miss Stratton was also the recipient of gifts from other friends, among them being several from her co-workers in the Central Branch.

LINCOLN, NEWS

Mrs. J. T. Wright was called to Scottsbluff, Nebr., last Thursday on account of the serious illness of her brother-in-law, Isaac Lindsey.

The all-men concert given at the Mount Zion Baptist church last Friday night was a sure winner. All participants on the program did their parts well, which was roundly applauded by the good crowd in attendance. The occasion was the first all-men affair ever attempted by Mr. Robert Granger, who is captain of club No. 2, which is striving to raise means for the spring finance rally.

Mr. and Mrs. Rolling Young are here from Omaha on account of the illness of Mrs. Fanny Young, mother of Mr. Young.

Mr. J. Frank Malone, who suffered a severe stroke of paralysis some few days ago, passed away last Friday at 5:45 p. m., after five days of suffering. He is survived by his wife, Allie; three daughters, Mrs. Leana Denn, Lincoln; Mrs. Hattie Lucas and Mrs. Dena Arms of Minneapolis, Minn.; two sons, Clyde W. Malone, Atlantic City, N. J.; and West Malone of Minneapolis, Minn.; one sister, Mrs. H. Marks of Leavenworth, Kansas; one brother, John W. Marshall, Lincoln, Nebr. All were present at his bedside with the exception of West Malone of Minneapolis. The funeral was held from the A. M. E. church Monday at 2 p. m. Rev. M. C. Knight, the pastor, officiated, assisted by associate pastors.

The Sir Knights and Daughters of Tabernacle turned out in full regalia. The plasterer's union turned out in large numbers. The floral offering was immense.

Mr. Frank Malone at the time of his death was 71 years old and had been a resident of Lincoln for 47 years, hence he was one of the pioneers who had seen Lincoln grow from a small city to its present size. He was a charter member of Quinn chapel A. M. E. church, well known in the community which loses a good citizen and warm friend.

Mr. Clyde W. Malone left for his home in Atlantic City, N. J., Wednesday afternoon, witnessing the burial of his father, Mr. Frank Malone.

THE GAYETY THEATER

One of the most entertaining burlesque shows on the Mutual circuit is the recommendation which preceded the "Kuddling Kuties" into Omaha. This show opens a week's engagement Sunday at the Gayety theatre.

Max Fields, the jolly Hebrew comedian, produced the "Kuties" attraction and heads his own production as the principal comic. He is ably assisted by a trio of capable performers, Bab Collins, Jack LeRoy and Henry Keller. All are experienced in burlesque work and are given unusual opportunities to display their talent.

June Rhoads, vivacious and charming entertainer, heads the list of women principals. She has a fascinating personality and is given competent support by Anna Fink, diminutive prima donna, and Anna Claire, attractive ingenue. Costuming is upon an elaborate scale, permitting all three to exhibit their beauty to an advantage.

"The Girl in the Diamond Mask" is an outstanding novelty feature of the production. This is a sensational illusion, which originated in the Egyptian hall in London, created a furore abroad and is causing much comment here.

Youth and agility are chief characteristics of the sixteen "Kuddling Kuties" who form the chorus group. Scenic effects of the show are above the average, the comedy bits are new and bright and some melodious song hits are offered.

VOTE FOR

Robert P. Samardick

FOR

City Commissioner

Webster 1795

Webster 4746

Chas. Ederer Florist

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DESIGNS AND DECORATIONS

30th and Bristol Streets

Omaha, Neb.

Colored Commercial Club (INCORPORATED)

Stands for
The development of business enterprises and the general welfare of the community.

Also-Conducts as a Welfare Agency

An Employment Bureau

Workers and Employers Invited to Register.

Believing that gainful occupation is the first necessity for self-respecting and substantial citizenship, this bureau tries to find steady work for colored people.

1514 1/2 North 24th Street

Webster 1822

Office Hours—8:30 a. m. till 1:00 p. m.

Your Last Chance This Season to Hear Jesse Stone and his Blue Serenaders



Record Makers Broadcasters

Farewell Dance Dreamland Hall

Thurs. Eve., March 24