## THE MONITOR



ABTLCLE XIV CONGTTGTION OF THE Gitimenhip Hights Net to Efe Abridged All pervans houn er naturalized in the United States,
abjed to the muriadiefion thereof, are eitizens of the
 state shall make or enforce any baw which shall abridge the
privileger or immunities of eitizens of the United States; nor shain any siate depive any person of life, liberty, or prop-
erity without due preess of law, nor deny to any person within its juriadietion the equal protection of the laws.


| kLetes is the | sUPPLEMENT not surplant religio |
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| meth of the reistionatip which exil | Who elaim to speak with |
| tvees hime and God, as "gew ios hot | Who elaim to thet this city ran |
| ent relision", bot religion gets him. | ica |
| otber worts Helligion is innate. |  |
| this we meas man is born with a |  |
| fulty tor Meligion. This taculty is | high rank. No gro |
| reloped or may be developed | This is a good showing. |
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| begtaninge it hae stmply to be | ence. Naturally, |
| itares. It timt manifests itself in |  |
| form of feeling. The |  |
| reeis a certain relationstip to | will |
| Power catside of itself". This a | or the |
| ens thought, which leads to question- | have placed on the market, |
| ing and reasoaing about this Power | Imes double |
| or biling. Later comes the narrender | th. |
| of the will, more or less consciously, | have been too trustful h |
| this Hikher Will, whieh in | charged. The |
| stages one has instinetively felt | for their proper |
| be demanded. The point we desire | but |
| to emptasize is that man is essential- |  |
| jus being; born with the | not realized that they |
| ulytous facelty. This tacuity has | liga |
| be developed. How? By training. | more than their income wou |
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| 年? First and foremost, the par- | rgi |
| tay both parents. But certainly the | ex |
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| for more religlous training in the |  |
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| deney today to delegate this important |  |
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## Nebraska Civil Rights Bill

Chapter Thirteen
See. 1. Civil rights of person All persons within this state shall be entitled to a full and equal enjoyment of the accommodations, advan tages, faclities and privileges of inns, restaurants, public conveyances,
barber shopes, theatres and other places of amusement; ; subject only to the conditions and limitations established by law and applicable alike to every .
See. 2. Penalty for Violation of Preceding Section. Any person who shall vilate the foregoing section by denying to any person, except for reasons of law applicable to all persons, the full enjoyment of any of the foreming section, advantages, facilities, or privileges enumerated in the foregoing seetion, or by aiding or inciting such denials, shall for each
effenie be gullty of a misdemeanor, and be fined in any sum not less than twenty-five dollars, nor more than one hundred dollars, and pay the cost of the prosecution.

The original aet was held valid as to citizens; barber shops can not 28 Nobin. pepen 677. N. W, 6s8."

A restourant keeper who refuses to serve a colored permon Treshmenta in a certain part of his restaurant, for no other reaspn than


| PIGEONS REAL HEROES OF AIR |  |  | This Record! |
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## Kimball Service

Where your Undervear and Soeks are darneds Shirt,
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## H. A. CHILES \& CO. <br> Funeral Directors

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Delicious Bakery Goods
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## New Grocery and Meat Market

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