

"14 POINTS" OF KLAN EXPOSED

COLORED CITIZENS IN APPRECIATION OF NEWS' POLICY

Branch Station Opened on North Twenty-fourth Street Giving Employment to Members of Race Wins Commendation.

That the new policy of the Omaha Daily News in establishing a branch office manned by colored employees in the northern part of the city is meeting with general approbation and winning friends for the publication is evidenced by the following letters, which are highly appreciated by the News which is anxious to serve the best interests of all groups of Omaha citizens:

Omaha, Neb., June 2, 1922.
Editor Omaha Daily News:

The N. A. A. C. P. at its regular weekly meeting, May 28th, 1922, took cognizance of your establishment of a Branch Station of your paper at 24th and Burdette streets, with Mr. C. C. McDonald in charge, and instructed me to communicate with you and thank you for this show of interest and opportunity.

We were pleased to note, also, that you have in this way provided opportunities for colored boys which have heretofore been closed to them.

We wish to assure you we will put forth every effort to help make this station the banner station of Omaha, in service and regularity by those in charge.

Yours in a spirit of co-operation,
Omaha Branch N. A. A. C. P.,
Per HENRY W. BLACK,
President.

Omaha Daily News,
Omaha, Nebraska.

Gentlemen:—The Omaha Civic Committee hereby thanks the Omaha Daily News for its establishment of a branch station at 24th and Burdette streets.

This is a just recognition of the colored people and shows a desire on the part of the News to co-operate with them.

Mr. C. C. McDonald, a well known colored man you have placed in charge at the station, is, as you know, quite satisfactory to us. Already we have observed Mr. McDonald has chosen colored boys to work out of the branch of which he is in charge.

It is our earnest hope that this is but the beginning of a better understanding and greater co-operation between us, to the end that the whole community will be helped.

We are sure that the colored people will respond to this attitude of growing helpfulness by their support. We are equally sure that The News will contribute to the growth of this spirit by its fair treatment of our group.

In this spirit we shall be glad to do all we can for your paper in this helpful and co-operative way.

We will be glad to have the colored people know our attitude in this regard.

Yours in a spirit of co-operation,
The Omaha Civic Committee,
Per W. F. BOTTS,
Chairman.

HIGH SCHOOL CADETS IN ENCAMPMENT

Nearly four hundred Central High school cadets left Tuesday for their annual encampment at Valley, Neb. The camp has been named for the deservedly popular principal of Central Camp Masters. Eight of our boys are at the camp. They are Sergeant Worthington L. Williams; Privates Charles Ennis and Eddis Saunders with the band, and Privates Weldon Solomon, Gerald Adams, Floyd Marey, Malcolm Chambers, Henry and Edward Gordon. Next Thursday is visitors' day.

MEN'S CLUB MEETS MONDAY

The Men's Club of the Church of St. Philip the Deacon will hold its regular monthly meeting at St. Philip's Rectory, Monday night, June 12th, at half past 8 o'clock.



CHURCH OF ST. PHILIP THE DEACON, OMAHA, NEB.

Church and Rectory of the Church of St. Philip the Deacon, built during the pastorate of the Rev. John Albert Williams. Property valued at \$25,000 and free from all incumbrance.



The Rev. John Albert Williams.

N. A. A. C. P.

The National Association met at St. Philip the Deacon church last Sunday afternoon. Communications were read from the national office urging the branch to start the spring drive in earnest.

Excerpts were read from periodicals throughout the country showing the drive being made by the Ku Klux Klan which showed that those who think it dead may have occasion to think again. Late last Saturday night over 35,000 witnessed the initiation of about 3,000 in Chicago alone.

A letter was read from Congressman Jeffries asking the privilege to address the local branch before the primaries. The matter was referred to the president. All present pledged their support and stated that they would hold the fort, as best they could, until recruits were forthcoming.

Mr. John C. Barret, who is interested in the passage of an old age pension law, will address the branch next Sunday afternoon at the Interdenominational church, 26th between Franklin and Decatur.

The executive board met Monday evening and are now arranging to try to awaken an interest of the people who stand so badly in need of the association.

Don't forget the meeting next Sunday. Bring someone along with you.

MISS LAWSON STILL LEADS

IN POPULARITY CONTEST

Interest is picking up in the popularity contest which will end soon. Miss Bertha Lawson who entered last week and jumped at once into first place still leads. She and her friends are evidently in earnest. Friends of contestants should send in coupons promptly, signing their names in proper space. Here is how the contestants stand:

Bertha Lawson, 2624 North Twenty-fifth street, 95 votes.

Dorothy Williams, 1119 No. 21st street, 56 votes.

Lovetta Busch, 5219 South 29th street, 50 votes.

Audrey Trueheart, 1443 So. 17th street, 23 votes.

Cerelda Tucker, 2508 M street, So. Side, 15 votes.

Ireta Walker, 1926 So. 14th street, 9 votes.

Otis Watson, 2925 Grant street, 9 votes.

FOSTER FILES FROM NINTH

Dr. Harry A. Foster, who is a veteran member of the legislature, has filed from the Ninth Legislative District and desires to announce this fact to his friends. He has always been popular with colored voters for his fair-mindedness and square dealing both in his legislative capacity and in his business relations.

Mrs. Levirt is very ill at her home on Seward street.

THIRTY-ONE YEARS IN THE MINISTRY

Sunday, June 11, which is the Feast of St. Barnabas, will be the thirty-first anniversary of the Rev. John Albert Williams' entrance into the Christian ministry. Graduating from the Seabury Divinity School, Fairbault, Minn., June 3, 1891, he came to Omaha and passed his canonical examinations before the examining chaplains of the diocese, the Rev. Dr. Robert Doherty, Rev. A. B. Spaight and Dean Gardner, all since deceased, and on St. Barnabas Day of that year Mr. Williams was ordained to the sacred order of deacons in St. Barnabas Church by the Rt. Rev. George Worthington, S. T. D., in the presence of a large congregation of clergy and laity. Dean Gardner presented him for ordination and the Rev. John Williams, rector of St. Barnabas, preached the sermon. Four months later he was advanced to the priesthood by the same bishop in St. Matthias' Church, his fellow ordinands being Rev. Irving P. Johnson, now bishop of Colorado, and Rev. Paul Mat-

FILES FOR CONGRESS

Nathan Bernstein has filed for nomination for Congress on the republican ticket and solicits the vote of his friends at the primaries July 18. Mr. Bernstein who was reared and educated in Omaha taught for seventeen years in Central High school and was in business here for eight years. He has a large acquaintance among Omaha citizens by whom he is held in high esteem. Former pupils whom he taught in Central, now grown to manhood and womanhood, are among his most enthusiastic supporters.

RETURNS FROM A LEGAL BUSINESS TRIP

Attorney Noah W. Ware has returned from a business trip to Kansas and Oklahoma where he was called on legal business. He visited Kansas City and Coffeyville, Kans., and Nowata, Okla. He reports a pleasant trip and general prosperity among our people in those sections. He also visited Kansas City, Mo., on his return trip.

HIGH SCHOOL GRADUATES

Among the graduates of Central High school who will receive their diplomas next Friday night at the City Auditorium are the Misses Amelia Collins, Bertha Lewis, Audrey Truehart, Alma Webster and Mr. Otis Sheldon.

Nebraska Civil Rights Bill

Chapter Thirteen of the Revised Statutes of Nebraska, Civil Rights. Enacted in 1893.

Sec. 1. Civil rights of persons. All persons within this state shall be entitled to a full and equal enjoyment of the accommodations, advantages, facilities and privileges of inns, restaurants, public conveyances, barber shops, theatres and other places of amusement; subject only to the conditions and limitations established by law and applicable alike to every person.

Sec. 2. Penalty for Violation of Preceding Section. Any person who shall violate the foregoing section by denying to any person, except for reasons of law applicable to all persons, the full enjoyment of any of the accommodations, advantages, facilities, or privileges enumerated in the foregoing section, or by aiding or inciting such denials, shall for each offense be guilty of a misdemeanor, and be fined in any sum not less than twenty-five dollars, nor more than one hundred dollars, and pay the costs of the prosecution.

"The original act was held valid as to citizens; barber shops can not discriminate against persons on account of color. Messenger vs State, 25 Nebr. page 677. N. W. 638."

"A restaurant keeper who refuses to serve a colored person with refreshments in a certain part of his restaurant, for no other reason than that he is colored, is civilly liable, though he offers to serve him by setting a table in amore private part of the house. Ferguson vs Gies, 82 Mich. 358; N. W. 718."

Principles Which 'Kluxies' Would Put Into Practice in Nebraska Would Destroy the Commonwealth

It seems that "our friends," the Kluxies, are out after some free advertising, which it may be necessary for us to give them, for from their New York office they are writing several of our race newspapers, as they did the Monitor two weeks ago. In most of these letters there are thinly veiled threats, adroitly implied, rather than frankly stated, which, of course, would be in violation of postal regulations. Some of our contemporaries are not so self-restrained as the Monitor has been in expressing their opinion of "the poison pen" letters of the silt-pillow-slip and sheet-shrouded, strife-stirring skulkers who prostitute the name American. Americans, as a class, are brave men, not sneaking, skulking cowards, who are afraid to let their identity be known. Americans, who are red-blooded men, and not lily-livered cowards, who may have been drawn into the Kluxies, as soon as they learn of their principles and tactics withdraw from the organization.

Nebraskans to the number of 1100 were drawn into this organization before the expose of the New York World a few months ago. Omaha had a Klavern numbering 300; Lincoln one numbering 400. How many Kluxies are in Omaha now, we do not know. That there are some goes without saying. Some of them read the Monitor. But The Monitor has too high an opinion of the intelligence, morality and patriotism of the white citizenry of this state to believe that any appreciable number of them will subscribe to the tenets of an organization that would set citizen against citizen, and neighbor against neighbor, on the grounds of race, nationality, creed or color. This is precisely what the Kluxie creed does. For let no one be deluded by the belief that in advocating "white supremacy, one hundred per cent Americanism and Christianity"—God save the mark—the hooded hoodlums are striking at black Americans only and seeking to array black against white and white against black, which of course of itself would be pernicious enough and can only make for strife and discord. Their programme is far more comprehensive than this. It aims to set Protestant against Roman Catholic; gentile against Jew; American of foreign-born parentage against native-born.

How long could American civilization endure, if the principles of the Kluxies were to obtain? America's stability rests upon concord, goodwill and cooperation between all classes of people who are to be welded into a homogeneous nation under the Stars and Stripes and those who would foment strife and racial and religious hatred and discord are traitors. That our readers may know how vicious are the principles advocated by the Kluxies for Nebraska, perhaps not to be brought about by force, but by strategy and propoganda, we submit the fourteen resolutions, adopted by every Klavern in Nebraska in the spring of 1921, and known among Klansmen as "the 14 points." Their authenticity and accuracy are vouched for by an ex-member of the Klan.

6. Investigation by the Government into the alleged Oath of the Knights of Columbus.

7. Control of the ballot insofar as possible for the prevention of election to office of Catholics, Jews and Foreign Born Citizens.

8. Not to buy goods of Jews, Catholics and Foreign Born.

9. The immediate withdrawal of all charge accounts of Klansmen from the business places of Jews, Catholics and Foreign Born.

10. Employment by Klansmen of Catholics and Jews only as business policy warranted it.

11. Forbidding the employment of Negroes under any circumstances.

12. The banishment of undestrate citizens from all communities in Nebraska.

13. Favoring suspension of Emigration to American shores.

14. To make the Klan an obstruction in the way of Catholic power and permanence in Nebraska.

While there may be room for an honest difference of opinion as to the wisdom, justice and expediency of some of these "points," we seriously doubt that anyone but an imbecile can fail to see that, taken as a whole, they spell DESTRUCTION to American ideals and institutions; they would make former friends, acquaintances and neighbors Ishmaelites. So abhorrent to true Americanism is this hooded cobra that it will die from the virus of its own bite. "White Supremacy," which we are advised in the slogan of this organization, can only be maintained by being morally and intellectually supreme; it cannot be maintained by breeding hatred and distrust between children of a common Father, as the application of these fourteen points would do. "White Supremacy" can only be maintained by obeying the injunction of an ancient Hebrew prophet, an honored representative of one of the races which the Klansmen now seek to injure, which runs: "What doth the LORD REQUIRE of THEE, but to love mercy and to do justice and to walk humbly with thy God." If the white man in America and elsewhere will do this, he need have no fear of losing his supremacy. If he does not do this his supremacy will pass from him and no organization can prevent it, certainly none formed upon the lies of the "Invisible Empire."

DAN BUTLER WANTS TO BE GOVERNOR

Dan B. Butler who has been for several years one of the best City Commissioners Omaha has ever had and consequently was high man on each election day has filed for governor on the democratic ticket. Mr. Butler will undoubtedly be a strong candidate. He is unquestionably the strongest man the democrats could select.

REDECORATE THEIR SUITE OF OFFICES

Dr. W. W. Peebles, the well-known dentist, and Dr. L. E. Britt, the well-known physician and surgeon, have recently redecored their suite of offices at Thirteenth and Farnam Sts., over the Pope drug store. The work was done by A. F. Peoples, painter and decorator. The reception room is done in buff and green; the private offices and hall in buff and mahogany red. The suite presents an attractive and artistic appearance.

The Fourteen Points

1. Favoring the Reed-Norville Language Bill.

2. Favoring the Smith-Towner Educational Bill.

3. Favoring adoption of open Bible in Public Schools in Nebraska.

4. Jim Crow laws governing public conveyances in Nebraska.

5. Abolition of Secret Societies