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A Russian Legend



"WE GO TO WORSHIP THE KING," THEY SAID.

Baboushka stood in her doorway
 When the Three Wise Men passed by,
 "We go to worship the King," they said,
 "We have seen His Star in the sky."

"Wilt thou come with us, Baboushka,
 Or ever the Star be set?"
 "I will come and seek the new-born King,
 But ah, My lords! Not yet!"

"I must set my house in order,
 And I must spin and sew,"—
 The Star had set ere she made an end,
 And the winds began to blow.

And evermore Baboushka
 Goes seeking through the wild
 The Three Wise Men, the shining Star
 Her King, the new-born Child.

But on the eve of Christmas,
 When there are none to see,
 She comes with gifts in either hand,
 To deck the Christmas Tree.

She comes where sleeping children
 Lie dreaming of the morn,
 To see if once again on earth
 The Christ-child hath been born.
 —Marion L. Adams.

The Social Message of Jesus

By S. J. DUNCAN-CLARK
 (Chicago Evening Post.)

NEVER did the world need more than now to hear the authoritative voice of Jesus.
 If we are to bring order out of chaos, peace out of conflict, brotherhood out of clash of class and group, we must return in humble spirit to the Bethlehem manger, to the Nazareth shop, to the market place, the seashore or the mountain-side, where the message of Jesus was spoken to the hearts of men.
 Jesus believed in man. It is well to emphasize this fact in an age of cynicism. There was no room for despair in His philosophy. He came into a world where force and fraud and oppression prevailed, and to the hour of His triumphant death He never doubted that love and justice and freedom were possible in human relations.
 Jesus believed in man as a potential Son of God. His ideal for society contemplated the emancipation of man from the control of material things. Mammon should not rule; there should be no occasion for anxious thought concerning any need of the body; the spiritual nature of man should be free to realize its highest destiny.
 In the program that He worked out as He toiled at the bench He planned that service should be the motive and co-operation the method in human industry. We have substituted self-advantage for service, and mutual exploitation for co-operation. While these rule in motive and method we shall never realize the happiness He desired for us—the happiness we seek.
 Jesus set small store by charity. The philanthropy of almsgiving was to Him a mere cloak for the imperfections and inequities of human relations. He put all the emphasis of His teaching and example upon justice and love. In a world where these prevailed charity would be unnecessary.
 We have traveled so far from the ideals of Jesus it is not easy to restore them. But there is no other way to find a permanent solution for the troubles that disturb us. His road is the only road. It involves sacrifice. We cannot avoid the cross. But beyond Calvary lies the realization of our hopes.
 It is not enough that the spirit of Jesus should be worshipped in our temples or revered in our homes. It is not enough that His sympathy and help should be expressed in our hospitals, our orphanages, our institutions for the poor and the afflicted. To be satisfied with this is to evade the real challenge of His message and to lose the real meaning of His promise.
 The spirit of Jesus must be brought into factory and mine and bank and railroad system; into store and office.
 It must reveal to us that man is more than the machine with which he works; that material wealth was meant to be the servant, not the master, of the human soul; that the making of a life is the supreme thing, for which the making of a livelihood is merely incidental.
 Until we get this vision, we will approach the solution of our problems without true understanding.
 It is time that men who believe in Jesus should make their faith count—not merely in religious observance, but in human relations; in civic duty; in business; in industrial management; in the tasks of office and workshop.
 The hope of the world rests upon the leadership of Jesus.

Start the New Year Right



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