THE MONITOR

WORLD'S U. S. CONVENTION STANDS FOR RACIAL EQUALITY conception of racial or national in-

Broad-Minded and Influential Representatives From Thirty Coun- every movement that makes for a tries Unanimously Declare for World Brotherhood and the deepening sense of mutual indebted-Abolition of Race Prejudice in Great International Assemblage at Tokyo.

RESOLUTIONS ADOPTED MANIFEST THE RIGHT SPIRIT practicability of a world brotherhood

BY THE REV. CHARLES E. STEWART

Pastor Ebenezer A. M. E. Church, Baltimore, Md .- Delegate to World's S. S. Convention from Baltimore Annual A. M. E. Conference.

Tokyo, Japan .- The eighth and have their words received with such greatest session of the World's Sun- approval, as at this convention. Strikes New Keynotes. day School Convention, now about to

close, is being held in Tokio, Japan. If this convention is striking new tunity.

如何是一些人们的是一些是这些是多少的。如果是一些人的问题是一个中国的中国的。

eers, one from America and one from church. We had previously exchanged England, brought tremendous ap- other courtesies, not knowing the plause from the vast audience which identity of each other. packed the Imperial theatre in Tokyo, The convention, representing thirty when the American said: "This is no or more nations, went on record as place for the recognition or display of standing for racial equility, voting race bickerings or prejudices," and unanimously for the adoption of resothe very next evening the English lutions presented by Dr. Cole Poole of clergyman stated: "The world is London, England, embodying the prinbleeding from the wounds of war and ciples of world brotherhood on a platthese briars and thorn trees of hypoc- form of international policy and faith. ricy and race hatred must be rooted The resolutions are as follows: up so the myrtle and fir tree of broth- "We, the delegates of the World's erly love and Christian zeal may unit- Eighth Sunday School Convention, in

these wounds may be healed."

I have never before seen a gather- 30,000,000 officers, teachers and scholing made up of the Christian leaders ars, affirm the following proposition of all the world who unflinchingly embodying the principles of world champion the causes of right, which brotherhood, with special reference to many others deftly sidetrack, and international relationships:

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It was brought to the Orient to stimu- keynotes and chords for the future as late Christian activities in the Orient, it has done in the past, there is a new but every dark race has received won- day dawning for the Negro. One man derful benefits from its session, not here attending the convention is peronly by being represented, but the sonally supporting thirteen missionworld's great speakers and religious aries in Africa, and I might say he is leaders have not hesitated to openly a business man from one of the southand forcefully speak against race ern states. A man from Alabama very prejudice and hatred at every oppor- cordially accepted an introduction to me and with much interest inquired contentions.

Two of the world's greatest pulpit- concerning the work of the A. M. E.

edly bring in the Great Physician that conference assembled in Tokyo, Japan, representing thirty countries and

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cions, resentment or revenge. "8. Finally, we assert our unalter able conviction that nothing in this right. We hold that spiritual sanc that moral mandates must increas pledge our allegiance to these prin



"1. We affirm an unshaken belief in the solidarity of the human race, and further affirm our conviction that any tegrity that ignores this basic fact imperils the security of the world. "2. We record our appreciation of ness and obligation among the nations, and likewise deplore every action that makes for mishnderstanding, discord and dissension

"3. We attest our confidence in the and hold that fealty to the principle of the common good is more cohesive than mere similarity in customs, habits and manners.

Discrimination Engenders Bitterness. "4. We maintain that any national or international policy that seems to discriminate in the treatment of nations and races engenders bitterness and is subversive to the best interests of mankind and inimical to the peace of the world.

".5 We believe that all national or international problems are solvable and all international difficulties adjustable if dealt with in a spirit of dignified tolerance, noble conciliation and Christian forbearance, and that Christian altruism must take the place of enlightened self-interest in the settlement of all international

"6. We record our conviction that brotherhood must be vitalized so as to have a direct relation to the Kingdom of God. A passion for righteousness is the moral minimum with which international relations can be safeguarded. World brotherhood requires an international consciousness. This can only be acquired through the unlimied expansion of our own person ality. The spacious world mind can come only through fellowship with Him who is at once Son of God and son of man.

"7. We call the nations would warning given by the present would be refrain from taking any provocative national action that would wound national honor discount national prestige, or be of such a character as to create susp

world is settled until it is settled tions must have a place in life and ingly exercise their power in controlling the conduct of mankind. With unfaltering trust and high resolve, we ciples and dedicate our lives to their speedy realization throughout all the earth."

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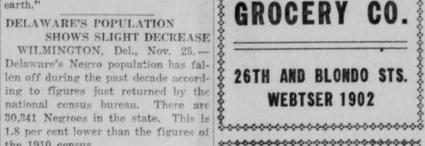
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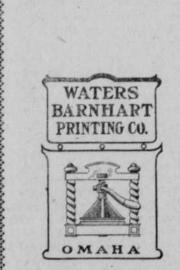
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