

Among the Churches

MT. MORIAH BAPTIST CHURCH.

Rev. M. H. Wilkinson, Pastor.

Services were good, and well attended Sunday morning. Rev. Roundtree delivered a soul-stirring sermon. Owing to the fuel shortage there will be only one service Sunday. Mid-week prayer service will be held at the following homes: H. L. Anderson, 2914 Lake St.; Mr. Long, 2517 Lake St.; Mr. George Smith, 2534 Hamilton St.; Mr. Staniel, 1714 No. 24th St.; Mr. Mathew, 1912 Paul St.; Mr. Cawl, 2712 Parker St.; Mrs. Blanche Thomas, 1810 No. 23d St. Those who are close to these homes will please attend.

The Mission Circle met with Mrs. S. F. Goodlett, 1413 North Twenty-fifth street, last Thursday. Many ladies were present and a very pleasant evening was spent.

All of the young people of the church are especially asked to be present on Sunday morning, December 12. Special occasion.

The sick of the church are as follows: Miss Rosie Smith at University hospital, Mr. P. J. Burk and Mrs. Beasley.

BETHEL BAPTIST CHURCH.

Rev. Thomas A. Taggart, Pastor.

Both morning and evening services will be held at Bethel Baptist church next Sunday, December 14. The pastor will preach from the text, "Oh, Man of God, There is Death in the Pot."

The Mission Circle will meet this week with Mrs. V. Bailey on U street.

EA GRANGE, TEXAS, NOTES.

Sunday School at the different churches was poorly attended, owing to the cold weather.

Rev. S. A. Tillman motored out to the Mt. Zion Baptist church last Sunday afternoon at 3 p. m. and preached there.

Rev. J. H. Napier and family left here last week for San Antonio where he will preach another year.

Rev. A. M. Mason and wife, having succeeded Rev. Napier, are here.

Mrs. E. V. Countee, Eagle Rock, came over last Saturday to attend the wedding of Miss I. V. Sutton and Mr. William Nunn. She was the guest of Rev. and Mrs. S. A. Tillman.

Rev. S. C. Smith of Rockdale spent a few hours here last week.

Thanksgiving day here was quiet, no religious services.

Rev. P. R. McGriff of Weimar preached at Ebenezer Baptist church Monday night.

Our sick: Mesdames Polly Smith, Sallie Scott, Messrs. Charles Smith, Andrew Brown, and Rev. I. D. Coffey, Sunday night at 7 p. m. Ebenezer

Baptist church was crowded to witness the marriage of Miss Iva Victor Sutton of La Grange to Mr. William Nunn of Giddings. Rev. S. A. Tillman officiated. The couple will be at home at Giddings in the near future.

Miss Delphine Oakes left for Fayetteville Monday morning to begin teaching.

Rev. R. S. Slaughter, new pastor for the A. M. E. church here, was at his post Sunday.

SIOUX CITY NOTES.

During the coal shortage, services will be held at Malone A. M. E. as follows: Sunday School at 12 noon, followed by Christian Endeavor. Regular services at 3 p. m.

Monday night, December 8th, Rev. P. M. Lewis, pastor of Malone A. M. E., met his trustee and official board in a business session.

Sunday morning, December 14, the Odd Fellows will meet in the basement of the A. M. E. church at 10:30 a. m. The lodge desires a full attendance.

Prof. Lealand Green of Mt. Zion Baptist church has written a pamphlet on the "Social Dance," that shows much thought and erudition for one of his years.

Mrs. P. M. Lewis, who has been suffering from a very severe cold, has fully recovered.

Miss Hortense, granddaughter of Mrs. M. Wright, will enter Quindaro university after the first of the year.

Rev. P. M. Lewis will organize his board of stewardesses on Tuesday evening, December 9.

Dr. J. Wilbur Norris filled the pulpit at Malone A. M. E. church Sunday at 3 p. m. He gave a most excellent talk to an appreciative audience on "The Negro Race From Whence He Came and His Destination."

Mrs. E. J. Curtis, who returned from Lincoln dangerously ill, is rapidly improving.

Due to the efforts of Mr. Mansfield Askew, Malone A. M. E. and the parsonage, have not yet felt the coal shortage.

COUNCIL BLUFFS NOTES.

Rev. Rhonence, Pastor.

Bethel A. M. E. church had one service which was highly appreciated by all. Rev. Rhonence preached at 11:30 o'clock to a well-filled house. At 1:30 Sunday School followed by Christian Endeavor.

The pastor's aid will meet every Tuesday evening at the parsonage.

The church aid met Friday afternoon at Mrs. Marie Pierce's. A very enjoyable time was spent, each lady piecing quilt blocks, after which a dainty repast was served, and the

ladies adjourned to meet at Mrs. Lizzie Payne's 2523 Fourth avenue.

The pastor's aid met at the parsonage December 9 with nine members present and a very enjoyable evening was spent. The ladies are getting ready for Christmas.

The ladies will give a chattering supper at the president's house, 1624 South Sixth street, Saturday evening. Everybody is welcome.

INTERCHURCH WORLD MOVEMENT PLANS NATION-WIDE SURVEY OF CONDITIONS AMONG NEGROES.

Will Make Study of Community Needs —Dr. George E. Haynes Will Superintend Survey.

NEW YORK, Dec. 1.—The Interchurch World Movement is undertaking a study of conditions of the Negro churches and Negro communities of the United States, both city and country, as a part of its plan of a complete survey of the church and community needs of the entire nation and of other countries throughout the world. Church and community needs will be studied.

Already schedules for rural conditions have been prepared and are being sent to state representatives in all the states where Negroes reside. These schedules will be used by trained and competent Negro leaders and investigators who will visit their own churches and communities for gathering the facts. The churches will be studied along the lines of physical equipment, extent of the parish, financial resources, the minister and the relation of the church to recreational and other activities of the community. The community will be studied from the point of view of land ownership, occupations, community organizations, roads and other means of travel, etc. In addition to the rural survey there will be special studies of Negro occupations, educational institutions and of city life.

The survey will be so organized that in every state where there is a considerable Negro population there will be a Negro associate supervisor carrying out the plans for the Negro survey. There will be competent leaders in every county to visit the Negro churches and communities gathering facts.

A most important and unique feature of this program will be inter-racial councils, or committees, as the policy of this movement is to have councils of church representatives which shall be inter-racial. The representatives of the colored churches will meet in council with representatives of the white churches to talk over and make out plans for reaching both parts of the community.

Dr. George E. Haynes, of the United States Department of Labor, has been called and arrangements made with him for supervising the survey among colored people without severing his connection as Director of Negro Economics for the Labor Department.

The Interchurch Movement is a co-operative organization of Protestant denominations through their mission boards, home and foreign agencies and churches for the purpose of effectively meeting the new demands of the new day. The plans of the movement call for careful study of the conditions and equipment of each church and the needs of each community surrounding each church. Following such a study, representatives of the churches will meet together and make up a practical program of work based upon facts which have been found. This practical program will aim to meet discovered needs both of the church and community.

But the making of a program is effective only when the means are provided for carrying it out. Therefore, the next step will be a plan to carry out an educational campaign through conventions, conferences, newspaper publicity, etc., to inform the people throughout the United States of the church and community needs and of the program to meet them. When the people are thus fully informed, the co-operating denominations that have been planning these forward movements will unite in making an appeal to their constituencies for the money and the leadership necessary to put the program into effective operation to meet the needs.

This movement will not interfere in any way with the regular organization of any church or denomination. The work from beginning to end will be done by representatives of the various denominations. The regular church and denominational organizations will be used as a means through which the work will be done. One of the most hopeful features of the movement is that it does not aim at federation or union of denominations, nor does it try to deal with administration of any denominational activity. It is only attempting to carry plans through which each denomination may co-operate with all other denominations in meeting the religious and life needs of the people, while at the same time preserving denominational independence.

For Monitor office call Doug. 3224.

PALESTINE, TEXAS, NOTES.

Things are looking good in this part of the country. The weather is getting colder and some few of the people are beginning to butcher hogs. You may know when a fellow kills a hog nowadays—times are getting better at his home.

Rev. F. F. Washington arrived in the city last Friday night and left for the west on Saturday.

Rev. G. W. Carter went to Navsota last week, where he will preach next year.

Rev. S. M. Bolden, who has been sick for some time is improving. West Union Baptist church held a rally last week and raised \$180.

Rev. L. L. Scott, the boy preacher who is only 16 years old, preached at West Union Baptist church last Sunday to a crowded house. He is a splendid talker and all who fail to hear him will miss a rare treat.

The Pilgrim Rest Baptist church is building a parsonage which is rapidly nearing completion. It is being built under the direction of their pastor, Rev. J. E. Ellis.

Mrs. Kittie Woods of Oakwood was a Palestine visitor last week.

Mrs. Maggie Anderson, who died last Saturday, was buried Thursday by Undertaker I. H. Bland.

Mr. Will Watts, who died last Saturday, was buried Thursday under the auspices of the K. P. and Odd Fellow lodges.

Miss Arletha Anderson, who has been ill for a short time, died Thursday.

Mr. Louis Garland of Buffalo is in the city and expects to make it his future home.

Mrs. Mary Sampel, who has been ill for some time, is able to be out again.

Mrs. Susan Mackey of Houston is visiting her mother, Mrs. Noble, for a week.

Rev. D. J. Crawford went to Buffalo last Saturday on business.

Rev. Aaron Taylor of Tyler passed through the city last Sunday en route home.

Rev. K. W. Johnson went to Jacksonville last week to attend the conference of the C. M. E. church. Mrs.

RACE BOOKS AND PERIODICALS

Our Boys and Girls

A weekly newspaper for our youth, \$1.00 per year; 50c for 6 months. 54 West 140th St., New York City.

The Negro in American History
By Prof. John W. Cromwell, \$1.40 and worth more. 1439 Swann St., N. W., Washington, D. C.

The Negro Soldier
By John E. Bruce "Grit". The glorious record of America's black heroes, 25 cents (no stamps). 2709 Madison Ave., New York City.

The Crusader Magazine
The Greatest Negro Magazine of America. \$1.00 per year and cheap at that. 2299 Seventh Ave., New York City.

A monthly Review of Africa and the Orient, \$1.50 per year. Monitor office or 158 Fleet street, London, E. C. 4, England.

Caraway, Mrs. Mattie McCoy and Mrs. Bean were also visitors to the conference. Mrs. Alice Oggs was visiting in the city last week.

Be kind.

The constitution of the United States requires that a census of the United States be taken every ten years. It is by this means that the apportionment of members of the house of representatives is made as to states.

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HELP!

We MUST have the co-operation of the public during the present coal shortage emergency if we are to avoid complete cessation of street car service.

Workers can help by starting home as soon as possible after being dismissed from work instead of staying downtown until 5 o'clock. Shoppers can help by starting home between 4 and 5 o'clock. Everybody can help by letting an already crowded car pass and waiting for one less crowded, and by moving up to the forward end of the car instead of blocking the aisles.

Unless we are enabled to reduce the number of cars by fully utilizing those that are being operated we will soon exhaust the supply of coal and come to a standstill.

Omaha & Council Bluffs Street Railway Company



THERE'S A MESSAGE FOR YOU AT

Bethel Baptist Church

29th and T Sts., South Side
SERVICES
Sunday school, 9:30 a. m.
Song service, 10:45 a. m.
Preaching services, 11 a. m.; 8 p. m.

Rev. Thomas A. Taggart, Pastor.
2120 North 27th St.

ALLEN CHAPEL A. M. E. CHURCH

5233 South 25th Street

SERVICES

Preaching, 11 a. m.; Sunday school, 1 p. m.;
Allen Endeavor, 7 p. m.; preaching, 8 p. m.
Class meetings Friday nights.

J. A. BROADNAX, P. C.
Phone South 3475.

Church of St. Philip the Deacon

(EPISCOPAL)

Twenty-first Between Nicholas and Paul Sts.

REV. JOHN ALBERT WILLIAMS, PRIEST

Sunday services, 7:30, 10 and 11 a. m. and 8 p. m.

COME. YOU ARE WELCOME.

CHURCH OF ST. BENEDICT THE MOOR

(Catholic)

MASS—8 a. m., First Sunday in every month. BENEDICTION—8 p. m., Third Sunday in every month. Services to be held temporarily in Sacred Heart Chapel, Twenty-second and Binney Streets. Everybody welcome.
REV. FRANCIS CASSILLY, S. J., Pastor.

CHURCH OF DIVINITY

Inter-Denominational People's Mission

26th and Franklin Streets

Preaching, 11 a. m., 7:30 p. m.; Sunday school, 1:15 p. m.
Prayer and conference meeting every Thursday 8 p. m.

REV. A. WAGNER, Pastor and G. O. P.