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### RULE IN AFRICA

When Mr. Wells affirms that the fate of Africa will become one of the serious responsibilities of the peace table he is thinking of Africa in terms of Africa's interests; he is not merely mouthing the British imperialistic sentiments. From first to last, Africa has been martyred to the greed of Christian nations. America got her loot in slave trade; she is still getting her loot in liquor trade. The natives have been beaten, cheated, dispossessed of their rights. It is a long, loathsome story of brutality, indecency and greed. If the tale had not been relieved here and there, by the sublime deeds of the missionary, the word Africa would cause every Christian to blush. In printing, therefore, extracts from the report of Mr. H. M. Gorges, administrator of Southwest Africa, on methods of German administration, we are not moved by hatred merely of German methods, but by a disgust with the whole system, which has hitherto passed muster in Christendom of despoiling helpless and inferior races. Lincoln was right when he said no man was good enough to be entrusted with the life and liberty of another man.

The German has a bad colonial record. So have a good many other nations. None of them will bear too close a scrutiny in details, not even America's treatment of the Indians. The helpless races have been left pretty much to the exploitation and will of two powerful interests, the military and commercial. Neither of these can be trusted. Both have inherent traits of heartlessness. Militarism can be killed once and forever at the peace table, or the war will have been fought only in vain. Commercialism will not, in the new day, be the petted interest of diplomacy and government.—The Churchman (New York.)

### ASKING OUR AID IN AFRICA

British Seek Missionaries for German Colonies.

Yonkers, N. Y.—Hundreds of our students in Methodist theological seminaries throughout this country were invited, last Friday, by J. N. Ruffin, a member of the London Chamber of Commerce, to volunteer as missionaries for the Christianization of the Hottentotes and Herers and other black tribes in former German colonies in Southwest Africa. Mr. Ruffin intimated the British government stood ready to finance educated Afro-Americans who would go to Africa. Bishop J. W. Anderson (white), of Cincinnati, who introduced Mr. Ruffin, referred to the \$80,000,000 fund which the Methodists plan to raise by June 1. Part of this money is to be devoted to missions in Africa. Among others who spoke was Bishop J. C. Hartwell (white) of Ohio.

## Among the Churches

### OPENING OF PLEASANT GREEN BAPTIST CHURCH

The new Pleasant Green Baptist church, which is a modest but attractive brick structure on the corner of Twenty-second and Paul streets, will be opened for worship next Sunday, November 24. The special opening services, with a well planned program, will be held at 2:30 in the afternoon. This will be the inauguration of a program which will be continued throughout the week in which various ministers of the city will take part.

The Rev. John Cosello and his earnest congregation deserve great credit for the spirit and success with which they have worked to erect the neat church building which is to be their home. The Monitor extends congratulations and best wishes.

### BETHEL BAPTIST CHURCH

Rev. T. A. Taggart, Pastor.  
Sunday school, 9 a. m.  
Morning service, 11.  
B. Y. P. U., 5:30.  
Preaching Sunday night at 8 o'clock. Sermon, "A Lost Ball in the High Weeds."

Last Sunday morning Rev. Brother J. A. Harris preached a splendid sermon to an appreciative audience. Sermon, "The Children of God."

The Mission Circle meets Thursday afternoon in the T. D. C. hall, Twenty-ninth and T streets.

On the sick list: Mrs. Mattie Arvin, Mrs. Frank Nelson, Miss Rosalee Young and Mr. Scott.

The banquet held November 14 in honor of the pastor's second anniversary was largely attended and quite a success. A three-course dinner was served.

The ladies of the Mission Circle are preparing to serve a big Thanksgiving

turkey dinner in the T. D. C. hall at Twenty-ninth and T streets. Everybody welcome.

### MOUNT MORIAH BAPTIST CHURCH

Twenty-sixth and Seward Streets: Rev. M. H. Wilkinson, Pastor.

Sunday is our grand rally and we are expecting all our members and friends to be on hand to do their part. Preaching morning and night.

Sick on the list: Mrs. G. Hayes, Mrs. M. Purvine, Mrs. M. Williams, Mr. J. Webster and Mrs. J. Secrest.

Come to the social at Miss A. Alexander's, 1923 North Twenty-seventh street, and Mrs. J. W. Walker's, 2524 Erskine street, tomorrow night.

### ST. JOHN'S CHURCH NEWS

The Rev. W. C. Williams, Pastor  
Owing to the inclement weather Sunday services were not attended as usual. The collection for the day was \$93.47.

The W. W. Kensington met Friday evening at the residence of Mrs. Napier, 1524 North 20th street.

The Ladies' Aid met Thursday in the lecture room. After all business was transacted a delightful luncheon was served.

St. John did her bit in the W. N. campaign of the past week. Those campaigning were Miss Hazel Hall, \$13 cash; \$25 in subscriptions; Miss Cordella Johnson, \$3; Clarence Thomas, \$10 up to date; making a total of \$51.

Sunday will be quarterly meeting. Sacramental services will be held at 3 o'clock. Every one is welcome. That will be the last Sunday service held in "Old St. John." The first services scheduled to be held at the "New St. John," 2421 Grant street, will be on Thanksgiving morning 10:30 o'clock. CORINE THOMAS.

### THE NEGROES' NEW DAY

(From Youngstown Vindicator)  
In a passenger coach of a southern train the other day a friend of The Drifter espied a veteran of Pershing's army. Upon an empty sleeve were two six months' foreign service stripes and a wound chevron, and on his breast a medal of honor. Ordinarily it would seem as if one who had sacrificed as much for his country and democracy would be certain of all courtesy and friendliness from every fellow-citizen he met. But as he sat there the conductor of the train came to him and touching his uniform said "You're in the wrong coach. You belong in the Jim Crow car. Get out of here." The Negro looked him steadily in the eyes. "I'll stay right here," he said firmly. "You could have talked to me that way once, but you can't now!" and he pointed to his empty sleeve. "All right," said the

conductor, "I'll soon fix you." Whereupon he called a burly brakeman and they were about to throw this one-armed veteran out of the car when the gorge of the southern men who witnessed this humiliating scene rose, the train hands were ordered to desist, and Pershing's veteran rode on in peace, the sole colored man in a carload of whites. "Oh, very well," said the conductor just before he slammed the door, "that's just like you white folks; first you make the laws and then you break them." There are a good many laws that ought to be broken nowadays. The Drifter thinks, which affect the Colored people. After the 150,000 Colored men now in France return from their glorious share in Pershing's victory shall we continue to Jim-Crow them, disfranchise them and remind them that though they may be good enough to fight for Uncle Sam they are still to be despised at home?

## Please!

Wait Until Your Party Answers or the Telephone Operator Reports

Do you sometimes call a number and when the party you want does not answer promptly, hang up the receiver?

Please don't do it. This practice slows up your telephone service and delays other telephone calls because it means extra work for the operators and unnecessary use of the telephone facilities. It also annoys the person who is called to the telephone and finds no one on the line.

Usually after abandoning a call you try again later. If this were practiced by everyone you can readily see what a tremendous delay would result in providing service.

To hang up your receiver before the called party answers or the operator reports to you that they do not answer, means that time and labor has been wasted in these war times when every bit of both should be utilized to the limit.

Please! Always remain at the telephone until the party you want answers or the operator reports, "They don't answer".



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