## Our Women and Children

Conducted by Lucille Skaggs Edwards.

### "WE SHOULD WORRY"

The Omaha Daily News publishes the following:

"Detroit, Mich., May 2 .- Members of the Detroit Federation of Women's Clubs will refuse to accept membership in the national federation unless the Detroit Study Club, an organization composed of thirty Negro women, is permitted to affiliate also. This was the ultimatum handed to officials of the national federation by officers of the Detroit body.

Detroit club women believe that the controversy will be one of the big issues at the convention of the national federation, to be held soon."

We gratefully note the action of the Detroit women and appreciate their fine sense of fairness. Their brave stand will win friends for Negro club women and in some distant day the measure may be adopted. For the present it will meet heavy defeat in the national organization.

The state federations are few, indeed, which admit the Negro women. Northern state after state has discriminated against them and the attitude of the Southern states, from whence the largest representation of educated Negro women would come, is too well known.

There is sound argument opposing as well as favoring their admittance. Meanwhile the Negro women have state and national federations of their own and to that vast majority of white whose visions are so narrowed and whose minds are so prejudiced that they will defeat the measure; we would say-pardon the slang-"we should worry."-L. S. E.

After one of the late Booker T. Washington's lectures in the South, a Southern gentleman, carried away by his oratory, rushed up to him, seized his hand, and exclaimed: "Washington, you're the greatest man living!" "Oh, no," modestly replied Wash-

ington. "There's Mr. Roosevelt." "Aw," responded the Southerner, in disgust, "I never did have any use for him after he invited you to dine with him."

"Now, children," said the teacher, "I have been talking to you about the duty of cultivating a kindly disposition, and I will now tell you a little story of two dogs. Henry had a nice little dog, gentle as a lamb. He would not bark at the passers-by or at strange dogs, and would never bite. William's dog, on the contrary, was always fighting other dogs, or flying at the hens and cats in the neighbor- sickness and death in her home hopes hood; and several times he seized a to gain advantage by the change. We cow by the nostrils and threw her. He barked at strangers, and would bite them unless some one interfered. Now, boys, which dog would you like to own-Henry's or William's?"

The answer came instantly, in one eager shout:

"William's!"—Everybody's Magazine.

## A GOOD LOSER

All the world loves a good loserone who, after doing his best, can accept defeat cheerfully and see his rival's success with an unclouded brow. Some people are philosophical over defeat simply because they do not care to succeed, but they are neither 6:30 p. m. Everybody is invited. good losers nor good winners. It is

the people who care, who struggle and yet fail without losing heart, who are admirable.-The Visitor.

### WATCH YOURSELF GO BY

Just stand aside and watch yourself

Think of yourself as "he," instead of

Note closely as in other men you note The bag-kneed trousers and the seedy coat.

Pick flaws; find fault; forget the man is you.

And try to make your estimate ring true.

Confront yourself and look you in the Just stand aside and watch yourself

go by.

Interpret all your motives just as though

You looked on one whose aims you did not know.

undisguised contempt surge through you when

You see you shrink, O commonest of men!

Despise your cowardice; condemn whate'er

You note of falseness in you anywhere.

Defend not one defect that shames your eye-

Just stand aside and watch yourself go by.

And then, with eyes unveiled to what you loathe-

To sins that with sweet charity you'd clothe-

Back to your self-walled tenement you go With tolerance for all who dwell be-

low.

The faults of others then will dwarf and shrink; Love's chain grow stronger by one

mighty link-When you, with "he" as substitute

for "I," Have stood aside and watched your-

> self go by. -Strickland W. Gillian.

### SOUTH SIDE.

Mrs. S. Embry of 4832 So. 26th St., who underwent a slight operation last week, has recovered and is able to take charge of her business.

Miss Beatrice Steward of Collinsville, Ill., a niece of Rev. J. H. Nichols, of South Side, is visiting her uncle. Miss Steward having recently gone through quite a strain wish for her a pleasant visit while in our city.

The many friends of Mr. W. H. Scruggs, who has been seriously ill for about three weeks, are glad to know that he is rapidly recuperating.

The Misses Dudleys and brother, Robert, of South Side have moved to the North Side. We more than regret to have them leave our side, but hope to see their faces often and feel they still belong to us.

The Christian Endeavor of Allen Chapel, A. M. E. Church, will have a special program Sunday, May 7th, at

Rev. J. H. Nichols, Pastor.

The Negro Women's Christian Association held a large and interesting meeting at the home Wednesday afternoon. Through the efforts of Mrs. A. Bowler, chairman of the House committee, the home has been thoroughly renovated and redecorated. Miss Ellretta Smith has been installed as matron, and the home will now be open at all times for the inspection of the public. Applications for admission will also be received. Since September last, the association has paid more than \$300.00 upon the home, and hopes to be able to wipe out the balance of indebtedness when the Free Trip contest now being run through the columns of The Monitor, closes July 6. We earnestly solicit the cooperation and support of the public. The association desires also to thank Mr. Dan Desdunes, who so kindly donated his services for the charity ball given April 25. Cecilia W. Jewell, Corresponding secretary.

It has been rumored that Iiquor is being sold at the Mecca Rink. We desire to announce to the Colored people of Omaha that this is untrue and that those who desire to visit a clean, legitimate pleasure resort will find such there.—D. C. Morton.—Adv.

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