

# News of the Churches and Religious Topics

**Directory.**

**Baptist—**

Bethel—Twenty-ninth and T streets South Omaha. The Rev. J. C. Brown, pastor, residence 467 South Thirty-first street. Services, Morning, 11; evening, 7:30; Sunday School 1 p. m.; B. Y. P. B., 6:30 p. m.; praise service, 7:30 p. m.

Mt. Moriah—Twenty-sixth and Seward streets. The Rev. W. B. M. Scott, pastor. Services: Sunday School, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; B. Y. P. U. at 6 p. m.

Zion—2215 Grant St. Rev. W. F. Botts, pastor; residence, 2522 Grant street. Telephone Webster 5838. Services: Devotional hour, 10:30 a. m.; preaching, 11 a. m.; Sunday School, 1 to 2 p. m.; pastor's Bible class, 2 to 3 p. m.; B. Y. P. U., 6:30 p. m.; choir devotion, 7:30 p. m.; preaching 8 p. m.

**Episcopal—**

Church of St. Phillip the Deacon—Twenty-first near Paul street. The Rev. John Albert Williams, rector. Residence, 1119 North Twenty-first street. Telephone Webster 4243. Services daily at 7 a. m. and 9 a. m. Fri-

days at 8 p. m. Sundays at 7:30 a. m., 11 a. m. and 7:30 p. m. Sunday School at 12:45 p. m.

**Methodist—**

Allen Chapel, A. M. E., 5233 South Twenty-fifth street, South Omaha.—The Rev. John H. Nichols, pastor. Residence, 5233 South Twenty-fifth street. Services: Sunday at 11 a. m. and 8:00 p. m.; Sunday school, 1:30; class meeting, 12:00; A. C. E. L., 6:30; prayer meeting, Tuesday evening at 8:00.

Grove M. E.—Twenty-second and Seward streets. The Rev. G. G. Logan, pastor. Residence, 1628 North Twenty-second street. Services: Sunday School at 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Epworth League, 6:30 p. m.

St. John's A. M. E.—Eighteenth and Webster streets. The Rev. W. T. Osborne, pastor. Residence, 613 North Eighteenth street. Telephone Douglas 5914. Services: Sunday, 11 a. m. and 8 p. m., preaching; 12 noon, class; 1:15 p. m., Sunday School; 7 p. m., Endeavor; Wednesday, 8 p. m., prayer and class meetings. Everybody made welcome at all of these meetings.

## CRUSADE AGAINST LYNCHING.

Much good may be hoped to come from the crusade organized by the denominational colleges of the South against the spirit of lawlessness that finds expression in lynching.

Eighteen institutions of learning are represented in the association and the moral backing of forty colleges is promised. A publicity bureau is to be established and speakers are to be sent out in a campaign of moral education.

It is time concerted action of this kind were taken. Many of the Southern newspapers in recent years have been out-spoken in their denunciation of lynchings and the spirit that fosters them; the effort of the colleges will reinforce strongly the work of the enlightened press. Nothing could be more fitting than that the campaign should be promoted by the institutions that stand for culture, and the gospel of law and justice can be preached by no better evangelizers than the young men of the South, who understand her sentiment and value her traditions. Statistics of thirty years show that there have been 4,000 lynchings in the United States and 90 per cent of them in Southern states. The men who wipe out this dark blot will deserve as honored a place in Southern history as those who led the lost cause of the Confederacy in a mistaken but devoted patriotism.—Rocky Mountain News.

### SCOTTISH RITE MASONS WILL HOLD COUNCIL.

Indianapolis, Ind., April 27.—The thirty-sixth annual session of the supreme council of the Ancient and Accepted Scottish Rite Masons of the northern Masonic jurisdiction will be held in this city from Sunday, May 7, to 9, inclusive. This powerful organization embraces Masons who have taken the thirty-third degree, the highest degree in Masonry, and is the lawmaking body for the Scottish Rite in its jurisdiction. The organization has a large membership in each of the northern states.

The coming session will be the second to be held away from the regular meeting place in Philadelphia, and it was only in deference to the increasingly large number of Masons in the far and middle west that this city was selected as the seat of the convention for 1916. Constantine consistory is planning to entertain the organization in the royal fashion that always characterizes the people of the Hoosier capital. The regular business session will be interspersed with many interesting and enjoyable social features, including a banquet.

If you have anything to dispose of, a Want Ad in The Monitor will sell it.

### LIEUT. GREEN GOES TO MONROVIA, LIBERIA.

First Lieutenant John A. Green, who has been on duty with the Twenty-fifth regiment, United States Infantry, on the Mexican border, was recently ordered by the Secretary of War to be detached from duty with the regiment and appointed as military attache to the American Legation at Monrovia, Liberia. This was the post held until recently by Major Charles Young, who is now in Mexico with the famous Tenth cavalry.

Lieutenant Green, after paying his respects to the Liberian Consul General, the Rev. Ernest Lyon, at Baltimore, went to New York and sailed for Liberia by way of Cadiz, Spain.

### INFANTRYMEN GO TO FORT BLISS.

El Paso, Tex., April 27.—Two companies of the Twenty-fourth Infantry have been added to the military force at Fort Bliss. This is the first time in the history of the fort that Race soldiers have been stationed. They were removed by the War Department from Del Rio, where their presence was not in accord with the southern whites because the soldiers refused to be Jim Crowed in the uniforms of Uncle Sam.

## The May Sale of Undermuslins

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